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CORRESPONDENCE OF LETTERS
ISSUED BY THE EAST INDIA COMPAN,
H.H. THE MAHARAJA OF MYSORE.
Etc. TO VARIOUS AGENTS OF THE
SRINGERI MUTT. DOCUMENTS
PRODUCED BY DR. A.K. SHASTHRY,
Prof. IN HISTORY, SIRSI (N.K) FOR
MICROFILMING.

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KARNATAKA STATE ARCHIVES

Vidhana Soudha, Bangalore

AUTHENTICITY CERTIFICATE

The Karnataka State Archives Department has taken up the project of preparation of guide to records and Microfilming work of Sringeri Mutt under the scheme of Central Financial Assistance. Dr.A.K.Shastry, Prof. in History, Sirsi, has rendered professional service to Archives to microfilm the first series of the Sringeri Mutt records which begin from 1805 to 1958.

There are 143 documents containing 238 pages in English relating to the correspondence of letters issued by the Commissioners of Mysore, like Mark Cubbon and L.Bowring, Maharaja of Mysore, Inspector General of Police, Collectors of the various districts and so on.

The documents throw light on socio-religious matters, such as rahadaris of Jagadgurus, issued by the Commissioners and Maharaja of Mysore, land transactions etc. Descriptions regarding documents are prepared by Dr.A.K.Shastry, which add an additional source of information to fill the lacunae in the History of Karnataka with special reference to socio-religious aspects. The original documents are in the Sringeri Mutt under the custody of His Holiness Sri.Abhinava Vidya Theertha and the microfilming rolls are available in the Karnataka State Archives, Bangalore, for preservation and the use of the same by the bonafide research scholars.

12/4/89

(R. MUNISWAMY)
DIRECTOR

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12/4/89

(R. MUNISWAMY)

DIRECTOR

ENGLISH RECORDS IN THE PERSONAL POSSESSION OF THE JAGADGURU OF THE SRINGERI MATHA

About 1200 years ago Adi Shankara established a matha in Sringeri. The other three places where he founded the mathas were Dwaraka, Badri and Jagannathapuri. Even after the rolling by of 1200 years, the mathas or the Hindu monasteries established by him continue to flourish as the great centres of Advaita Vedanta Philosophy. Sri. Sri. Sri.Abhinava Vidya Teertha, 35th in the line, is the present Senior Jagadguru of the Sringeri Matha. Besides inscriptions, monuments and literary works, there are also paper records which shedlight on the history of the Sringeri Dharma Samsthana and Karnataka in particular and India in general. Thus, the sources for the history of Sringeri are vast and varied. An a tempt is made here by Dr.A.K.Shastry, to bring to light the English records in the Sringeri Matha.

There are about 143 records in English. Out of these 143 records, 71 are manuscripts and the remaining 72 are typed letters. The earliest record is dated 23rd May, 1805 and the latest is dated 23rd September, 1958. Most of these records are nirupas or orders issued by the East India Company, His Highness the Maharaja of Mysore, British Commissioners, Inspector General of Police, Collectors of the Districts and so on, to various officers like Agents of the Sringeri Matha, Parupatyagars, Amildars, Killedars, Sirastedars and to several others. Most of these records are related to Rahadaris. A few examples may be cited here.

From the proceedings of the Madras Government it is learnt that the Sringeri Jagadguru was escorted by the police officers, whenever he was on tour. The orders issued by the Chief Secretary, mentions, "The collectors of the districts, Madras, North and South Arcot, Salem, Trichinapoly, Tanjore and Madura in order that instructions may be issued by them to local officers to prevent the Sringeri Guru, Narasimha Bharati, or his retinue, being subjected to interruption. The high veneration in which the Guru is stated to be held by Hindus in general will doubtless insure him every respect and attention at the stations at which he may halt".

At the time when Sri. Narasimha Bharati was on tour in Madras Presidency, L.Bowring, Commissioner of Mysore, asked all the officers of the Majesty's Government, to be good enough to afford requisite aid and pay attention.

From a record of the Government of Mysore it is understood that the Guru of the Sringeri Matha was to be rendered all necessary aid in his journey to Rameshwar. A police guard was supplied to the Guru at the time of his tour.

Besides rahadaris, the records bring to light several other aspects:

Krishnaraja Odeyar III, requests the Sringeri Jagadguru to perform Sahasranama Archana and Karpura Arati at Beluru and other sacred places.

A letter from the Commissioner of Mysore to the Secretary to the Government of India, Foreign Department, Simla, acknowledges Sri. Narasimha Bharati, the Sringeri Curu, as the spiritual Director not only of the greater proportion of the Hindus of Southern India, but also of those of the leading Maratha Houses, such as Holkar and the Peshwas.

There are also matters relating to the affairs of the Avani Matha, the Kudli Matha , the Shivaganga Matha and the Muragi Matha. The claim of the Swami of the Muragi Matha to use "Panchakalasha" was rejected in accordance with the

...3/-

proceedings of the Government of His Highness the Maharaja of Mysore. There is also a reference to the dispute between the Muragi Matha and the Kudli Matha.

Proceedings of the Government of the Maharaja of Mysore. dated 12th December, 1908, refers to the passing of orders on the petition of Gubbi Yajaman Revanna and other Lingayets, complaining of the order passed by the local authorities of the Tumkur district in regard to the procession of the Swami of the Muragi Matha.

From another record it is known that the Sringeri Jagadguru contributed Rs.300.00 per annum for some years for the education of the Swami of the Sri.Shivaganga Matha.

The present volume of records also contains several other matters like, complaints of the farmers of the villages, regarding the collection of dues, Shistachara, pilgrimage of His Holiness, Darbar note, Orders and receipts related to medicines of W.E.Smith and Co., Madras, the visit of the Maharaja of Mysore to the Shivaganga Matha, visit of His Holiness to Bangalore, land and compensation, appointment of the Deputy Amildar of the Sringeri Jahagir, etc.

Question relating to the admission of the members of the Mochigara community into Hindu temples, question of the grant of Adda Pallakki Honours to the Sri.Kudli Sringeri Matha and the Sri.Balehonnuru Matha, matter relating to Kumbhakonam Matha etc., are a few other items incorporated in the present volume of records.

Dr. A.K. SHASTRY

BANGALORE.
12-4-89

(1)

دستک

باسم عاملان و مستاجران و جاگیرداران و زمینداران و پالگاران و چوکیداران

و تلنابانان و راهداران و گذربانان و سایر مستحفظان طرق و شوارع تعلقات و محلات متعلقه کمپنی انگریز بهادر آنکه

درینولا سری سوامی سنکراچاری گروی پنت سرمذهب برهمن بهادر از بلده چیناپتن بجهت جاتره [illegible]

و تریچی و کنجی و طلوار و سرینگری میروند و فیلان و اسبان و شتران و گاوان باربردار و آدمان مسلح همراه دارند باید که حین

آمد و رفت اعلیحضرت محصول و زکات مانع و مزاحم نشده هیچگونه مداخلت و اسباب و ممانعت مردم همراهی مشار الیه

ننموده بجمیع وجوه ممد و معاون ایشان باشند و تا وسع الامکان مراتب التفات و اعزاز بعمل آرند و از چوکی و پهره

خبردار بوده بلا وقت و با حفاظت تمام از حد حدود خود رسته بگذرانند درین باب تاکید اکید دانسته حسب المسطور

عمل آرند — تحریر فی التاریخ بیست و سیوم شهر [illegible] سنه ۱۲۲۰ هجری مطابق بیست و سیوم ماه جولائی سنه ۱۸۰۵ عیسوی

స్వస్తి శ్రీ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

English East India Company's Seal

Dustuck

Addressed to the Aumils, Renters, Kilyedars, Zemindars, Polygars, Chowkidars, Naikwars &c &c throughout the Honble Company's Territories.

Whereas Shri Swamy Shunkaracharri, the Spiritual Father of this Religion the Brahmins is now travelling from Madras on a visitation to visit the [illegible] vicinity, Conjiveram, Trivanoor, Shringeri &c [illegible] with the usual retinue including Elephants, Horses, Camels, Palankeens and Ornaments.

Therefore it is directed that no person obstruct the progress of the Achari whether going or returning, and on account of any pretext whatever interfere with his Pilgrimage or molest his followers, but on the contrary you are in every respect aid & assist him and so far as may be in your power to shew him attention & respect; moreover you are to guard & protect him so that he may pass thro' your respective Jurisdictions in comfort & security.

Written this in [illegible] & act accordingly.

Dated Madras 23rd July 1805 } Signed. H. Falconar

The true Copy of the Nirupa from Krishna Raja Vadayar, the late Maha-Raja of Mysore in the month of Adhika Ashadha Bahula Navami Saturday of the year Sarwadhari.—

To

Sreenivasiah
the Parupathygar
Tirumakudlu Narasipur Temple

It is plain that His Holiness the Sringeri Jagad-Guru has arrived, Narasipur And we Came to know that His Holiness's intention is, to perform Gunja Narasimha Swami, the Sahasra-Nama-Archana-And Karpura-arthi with His own hands.—

As there is Custom that His Holiness may worship, with the Sahasra-Nama-archana & Karpura-arthi with His own hands, in Belur & other Sacred places, I hope the Same system will be Carried on in T. Narasipur too without any disturbance or so, having the Archika stood by the side of the Guru; And for which the report should be made at once to the Huzur.—

Sd Honnavaradu Krishna Rows
Huzur Munshi

D: 5th July 1828

(3)

(Stamp)

From

Colonel Stokes
Superintendent of
Mysore Country

To

[illegible]

[illegible] Servant [illegible] information

[illegible]

[illegible] them, [redacted] [illegible]

[illegible] of the [illegible]

[illegible] also You are [illegible]

[illegible]

Complaints against the High Priest
of any one Connected with religion

Singapore
20th January
1838 } Sigd J. A. Stokes

Regr 2.

/ 16

Ⓗ

[illegible]
[illegible]

Honorable Sir,

I beg most respectfully to inform you that the [illegible] called [illegible] ~~[illegible]~~. [illegible] [illegible] [illegible] [illegible] [illegible] Christian [illegible] [illegible] who was come here with a letter [illegible] [illegible] [illegible] to [illegible] [illegible] for getting an [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] however desires me to introduce him to your [illegible] [illegible] [illegible], [illegible] on this subject which I humbly do with a firm hope of success. I remain Sir,

Your most obed^t. Servant
[illegible]

[illegible]

⑥

5) No: 349 of 1849.

13-9-1849 from

Major A.M. Durand
Acting Agent for the affairs of Scindia's Dominion

To

The Commissioner at Almorah
Dt: 13th september 1849

Sir,

I have the honor to forward the copy of a Durbar Note (No 565) and of its accompanying and have to request the favour of such attention to the subject of the Durbar's recommendation of Guru Sankarachorji as may to you appear advisable.

I have the honor to be,
Sir,
your most obedient servant,
Sd/=
Acting Agent for the Affairs of Scindia's Dominion

×

(7)

[illegible]
25

No 349 of 1849.

From

Major H. M. Durand
Acting Agt for the affairs
of Scindia's Dominions

To,
The Commissioner at
Almorah

D/13th Septr 1849.

Sir,

I have the honor to forward the copy of a Durbar Note (No 565) and of its accompanying Kyfeeut and have to request the favor of such attention to the subject of the Durbar's recommendation of Gooroo Shunkera Bharij as may to you appear advisable.—

I have the honor to be
Sir
Your most Obt Servt

H. M. Durand

Ag Agt for the affairs
of Scindia's Doms

Gwalior
Residency
13th Septr 1849.

[illegible]

⑧

No 851

Lieutenant General M. Cubbon,
Commissioner for the
Govt of Mysore.

Honored Sir,

I the Head priest of the Sengaree, Sree, Church, Ranied, shall has Soobrow with to inform your Honor that we or I have brought the Nerop which was written to your Honor and was ordered for to write a petition for what we require, which I have done. Also the said place is from a long time in charge of many Respectable Persons which your Honor knowing the done according as before, and now the said "Sawmy" is not present there but gone all on Journey, therefore in that place the Troubles which occurred the "Sawmy" knowing thought that if all this was made known to your Honor it would be settled and no troubles would happen for the future and the greatest Charity is in the feast of "Navarathree" and the Charity should be about 10 or 20 Thousand Rupees, and if it is less it would not be agreeable to the "Sawmy" and if I do not go the said Charity will not be given, therefore I beg that the address of my petition may be granted and as I may speedily proceed to the place or Church,

I Remain Mark Browne

5th September A.D. Signed
53

To
Lieutenant General M. Cubbon
Commissioner for the
Government of Mysore
Bangalore

[illegible]

Secretary

As Nursingh Bhartee, the late Gooroo of the celebrated Sringeri Muth in Mysore, has intimated to me his wish to proceed on a pilgrimage to various shrines in the Madras Presidency, accompanied by his youthful successor, I have much pleasure in requesting that all Officers of Her Majesty's Government will be good enough to afford him all requisite aid, and all of their subordinates to receive him with becoming attention.

The Gooroo, from his age and learning is much respected in the Mysore Territory, and as the head of the Smartha faith has always been treated with peculiar honors enjoyed by no other spiritual preceptor in this Province

Bangalore }
20 December 1867 }

L Bowring
Commissioner of Mysore

20
322

As Narasimha Bharathi, the late Guru of the celebrated Sringeri Math in Mysore, has intimated to me his wish to proceed on a pilgrimage to various shrines in the Madras Presidency, -- accompanied by his youthful successor, I have much pleasure in requesting that all Officers of Her Majesty's Government will be good enough to afford him all requisite aid, and direct their subordinate to receive him with becoming attention.

The Guroo, from his age and learning is much respected in the Mysore Territory, and as the head of the Smartha faith has always been treated with peculiar honours enjoyed by no other spiritual preceptor in this province.

Bangalore,
20 December 1867.

SD/- L. BOWRING.
Commissioner of Mysore.

" COPY "

Regr No. 26

5020/145 } 1867/68

Print No. 185

Mysore Commissioner's Office
Bangalore 6th January 1868.

To,
The Military Assistant
to the Commissioner

Sir,

In continuation of my letter No. 5020/130 dated 3rd December 1867, I have the honor by desire of the Commissioner to request you to direct an escort of 3 Bariadaries of Silladars to be furnished to the Gooroo of the Sringeri Mutt to accompany him on a pilgrimage to Rameshwaram and other places in Her Majesty's Territory.

Their pay during their absence may be remitted to them by transfer receipts and their batta will be disbursed by the Gooroo.

As no Bar sepoys are available as a part of the Escort, the Commissioner has sanctioned the allotment of 3 instead of 2 Bariadaries of Silladars to be in attendance on the Gooroo.

I have &c
(Signed) J. A. Campbell
Secretary

(Copy)

Secretary

p.n.

Proceedings of the Madras Government, Political Department, 23rd January 1868.

No. 41. Read the following letter from the Commissioner for the Government of the Territories of His Highness the Maharajah of Mysore, to the Chief Secretary to Government, Fort Saint George; dated Bangalore, 4th January 1868, No. 5550-34.

I have the honor to state, for the information of His Excellency the Governor in Council, that the Ex-Sringiri Gooroo Nursingh Bhartee, with his youthful successor, is about to proceed on a pilgrimage to Rameshwarum and other places in Her Majesty's territory, with the escort and followers mentioned in the margin.

Three Biundaries of Sillader Horse, i. e.

33 Troopers,	10 Daggers.
100 Brahmins	25 Pikes
100 Soodras.	2 Elephants.
2 Palanquins.	50 Cows.
2 Tonjons.	8 Umbrellas.
25 Muskets.	6 Chamarahs.
20 Swords.	10 Horses.

2. As the Gooroo is the principal priest in the Mysore province, and is held in respect by all classes of Hindoos, it is requested that the Madras Government will, in accordance with the instructions issued by it in the Political Department, No. 44, dated 21st February 1837, on a similar occasion, be good enough to direct all the public authorities of the Districts through which the Gooroo may pass to render him all necessary aid in his journey.

No. 42. ORDER THEREON, 23rd January 1868, No. 24.

Ordered that the foregoing letter be communicated to the Collectors of Madras, North and South Arcot, Salem, Trichinopoly, Tanjore, and Madura, in order that instructions may be issued by them to the local Officers to prevent the Ex-Sringiri Gooroo Nursingh Bhartee, or his retinue, being subjected to interruption. The high veneration in which the Gooroo is stated to be held by Hindoos in general will doubtless insure him every respect and attention at the stations at which he may halt.

2. The Collectors of the Districts above specified will instruct the local Officers to see that the Gooroo's passage through their Districts does not lead to any exaction of gratuitous supplies for the use of his retinue.

(True Extract).

R. S. ELLIS,
Chief Secretary.

To the Commissioner of Mysore.
,, Collector of
,, Inspector General of Police.

General No. 6061
Docket No. 1149. } 1867-68.

Mysore Commissioner's Office
Bangalore, 30th January 1868.

Exd. J. Tulloch.

Copy of the foregoing is forwarded to the Sringeri Gooroo.—

"By order"
Secretary.

Kep. No 11

76

L F 2]

Register showing the Demand, Collection and Balance

ಮ್ಯುನಿಸಿಪಲ್ ಪಟ್ಟಣಗಳ ಬಗೆ ಅನೇಕ ಬಾಬುಗಳ ಬಾಬತು ಜಮಾಬಂದಿ

July

Items ಬಾಬುಗಳು	Demand ಜಮಾಬಂದಿ			Collection ವಸೂಲಿ		
	Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮುಜಕೂರಿಗೆ	Total ಜುಮ್ಲಾ	Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮುಜಕೂರಿಗೆ	Total ಜುಮ್ಲಾ
OCTROI ಆಕ್ಟ್ರಾಯಿ						
Tax on houses, buildings and lands ಮನೆಗಳ ಕಟ್ಟಡಗಳ ಮತ್ತು ಜಮೀನುಗಳ ಬಗೆ ತೆರಿಗೆ						
Tax on shops ಅಂಗಡಿಗಳು ...						
Tax on looms ಮಗ್ಗ ...						
Tax on oil-mills ಗಾಣ ...						
Tax on carts ಗಾಡಿ ...						
Rents on gardens and markets... ತೋಟಗಳ ಮತ್ತು ಮಾರ್ಕೆಟ್ಟುಗಳ ಬಗೆ ಬಾಡಿಗೆಗಳು ...						
Pounds ದೊಡ್ಡಿಗಳು ...						
School fees ಸ್ಕೂಲ್ ಫೀ ..						
Sale of manure ಗೊಬ್ಬರ ಫರೋಖ್ತು ...						
Sale of grass ಹುಲ್ಲು ಫರೋಖ್ತು ...						
Contributions ಕಂಟ್ರಿಬ್ಯೂಷನ್ (ವರ್ಗಣಿ)						
Other items ಇತರ ಬಾಬು ...						

Particulars of the years to which

ಗುದಸ್ತಾ ಬಾಕಿಗಳಿಗೆ ಮತ್ತು ರಿಮಿಷನ್ ಯಾದಿ

	Years ಸಾಲ್	Arrears ಗುದಸ್ತಾ ಬಾಕೀನೋ ಅಥವಾ

of the several items of Municipal Revenue.

ವಸೂಲಿ ಮತ್ತು ಬಾಕಿ ಇವುಗಳು ತೋರಿಸುವ ರಿಜಿಸ್ಟರು.

A.G.P.B - 36 books of 1½ qrs. each - 8 1-05

ಜಾಬ್ತೆ

Remission ರಿಮಿಷನ್ಯಾನೆ ಮಾಫ್ ಮಾಡಿದ ಬಗೆ			Balance ಬಾಕಿ			Print. G.O. No 186
Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮಜಕೂರಿಗೆ	Total ಜುಮ್ಲಾ	Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮಜಕೂರಿಗೆ	Total ಜುಮ್ಲಾ	
						(21) Madras Govt order (1868) on the tour to Rameswaram.

Arrears and Remission belong

ಬಾಕಿಗಳಿಗೆ ಸಂಬಂಧಪಟ್ಟ ಸಾಲ್‌ವಾರ್ ತಪ್ಸೀಲು

Remission ರಿಮಿಷನ್ಯಾನೆ ಮಾಫೀನಾಮೆ	Particulars ತಪ್ಸೀಲು		Amount ಮೊಬಲಗು	

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Extract from letter No 691 Dy Judl 168
8th Feby 1868, from the Chief
Commr of Mysore to the
Cantonment Magistrate of
Bangalore

I am directed to acknowledge the receipt of your letter No. 502 of the 4th Inst. submitting a report regarding the disturbances which occurred on Sunday last between the Mahommedans and the followers of the Sringeri Guru, and in reply to convey the following observations

On a careful consideration of the facts stated in your letter and its enclosure, it appears to the Commissioner that when, on a previous occasion, the Sringeri Guru ~~visited~~ paid a visit to the Cantonment

N B —Should routine notes be written on small slip the notes must be copied, or slips pasted o this form

G R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

---

the usual etiquette prescribed both by Custom and a Consideration of or the religious feelings of others, of ceasing to play music when passing in front of a place of worship of another persuasion, was not observed. Had this Circumstance been brought to your notice, orders would, the Commr. has no doubt, have been issued to the Police to take proper precautions to ~~ens~~ ensure the observance of the Customary etiquette

× × ×

6. You will be good enough to issue strict orders to the Police to prohibit all playing of music by processions, when passing in front of a place

N B.—Should routine notes be written on small sl
the notes must be copied, or slips pasted on
this form.

187. Letter from the Commissioner of Mysore, to the Secretary to the Government of India, Foreign Department, Simla, General No. 2396-101 of 18[illegible]ed Bangalore, 27th July, 1866.

In reply to para 2 of your letter 1201 dated 16th instant, I have the honour to submit for the information of the Government of India the following explanation :-

2. The Sringeri Guru is the direct representative of the Sectarian Shunker Acharya and is the acknowledged Spiritual Director not only of the greater proportion of the Hindus of Southern India, but also of those of the leading Maharatta Houses, such as Holkar and the former Peishmas. It may be said that his influence is far greater than that of any Hindu spiritual guide in India and I presume it is for this reason that he is regarded with such unlimited respect. He is the only Guru in the Province who is permitted to carry the Adda ~~Pallak~~ Palkee or cross palankeen, and he has in his possession Sannuds of great antiquity from the Nizam, the Peishmas, the Mysore Rajah, Holkar and others, all enjoining the utmost respect to [illegible] paid to him.

3. Owing to the extraordinary veneration [illegible] which he has always been held, a Biradari of Silledars has been attached to him from the earliest period and on the occasion of his visiting Her Majesty's Territory an extra escort has always been given to which purport the Guru holds several communications to and from the Madras Government.

4. The Guru enjoys inam lands valued at more than half a lac in Cudoor District, near the sources of the Toongabhadra river, and during the his periodical tours in Mysore receives from his disciples large sums of money which he distributes in charity. The late Rajah used to pay him Rs. 1,000/- a month.

5. The Guru Narasingh Bharti is a venerable old man of 72, who has been a great traveller and has a considerable reputation for learning. He is deservedly respected, being very unassuming in manner and having a well-established character for benevolence and wisdom.

6. I may observe that I do not think it expedient to curtail the Guru of his customary guard of honour, but I have endeavoured to ~~dissuade~~ dissuade him from proceeding to Her Majesty's Territory with any additional followers, although he can quote undoubted

precedents for the practice.

---------------- "Copy"

O/C

Officer in Charge,
Sringeri Mutt and its properties

Charge stating previous convictions.
Sec. 221 & 224, Cr. P. Code.

[illegible]. 29, Criminal.

IN THE COURT OF

Complainant } *vs.* { Accused.

Magistrate of

hereby charge you

as follows :—

That you on or about the day of committed

and hereby committed an offence punishable under Section

the Indian Penal Code and within the congnizance of this Court

and you the said

stand further charged that you, before the committing of the said offence, **that is**

to say on the day of 194 , **had been convicted by**

the [illegible] of

at [illegible] of an offence punishable under Section

of th[illegible]ian Penal Code, which conviction is still in full force and effect, **and that**

you [illegible]e thereby liable to whipping as an additional punishment under Section

[illegible] the Mysore Whipping Act, 1903.

And I hereby direct that you be tried on the said charges

Dated the day of 194

Magistrate.

GENERAL NO. $\frac{2396}{101}$ OF 1868-69.

MYSORE COMMISSIONER'S
OFFICE,

Bangalore, 27th July, 1868.

TO

The Secretary to the Government of India,
Foreign Department.

SIMLA.

SIR,

In reply to para 2 of your letter 1201, dated 16th instant, I have the honor to submit for the information of the Government of India the following explanation:—

2. The Sringeri Guru is the direct representative of the Sectarian Shunkar Acharya and is the acknowledged spiritual Director not only of the greater proportion of the Hindus of Southern India, but also of those of the leading Maharatta Houses, such as Holakr and the former Peshwas. It may be said that his influence is far greater than that of any Hindu spiritual guide in India and I presume it is for this reason that he is regarded with such unlimited respect. He is the only Guru in the Province who is permitted to carry the Adda Palkee or Cross Palankeen, and he has in his possession Sunads of great antiquity from the Nizam, the Peishwas, the Mysore Rajah, Holkar and others all ~~enjoing~~ the utmost respect to be paid to him. enjoinin

3. Owing to the extraordinary veneration in which he has always been held, a biradari of Silledars has been attached to him from the earliest period and on the occasion of his visiting H. M. Territory an extra escort has always been given, to which purport the Guru holds several communications to and from the Madras Government.

4. The Guru enjoys Enam lands valued at more than half a lac in the Kadur District near the sources of the Toongabhadra river, and during his periodical tours in Mysore receives from his disciples large sums of money which he distributes in charity. The late Rajah used to pay him Rs. 1000 a month.

5 The Guru Narsing Bhartee is a venerable old man of 72, who has been a great traveller and has a considerable reputation for learning. He is deservedly respected, being very unassuming in manner and having a well established character for benevolence and wisdom.

6 I may observe that I do not think it expedient to curtail the Guru of his customary guard of honor, but I have endeavoured to dissuade him from proceeding to Her Majesty's Territory with any additional followers, although he can quote undoubted precedents for the practice.

I have, &c.,

(Signed) L. BOWRING,

Commissioner.

No. 1360.

From

W. S. SETON KARR, Esq.,

Secretary to the Government of India.

TO

THE COMMISSIONER OF MYSORE.

Sir,

I have the honor to acknowledge the receipt of your letter dated 27th ultimo, No. 2369/101, submitting an explanation in regard to the escort of Silledar Horse furnished to the Sringeri Guru.

2. In reply, I am directed to state that His Excellency the Viceroy and Governor General in Council accepts your explanation of the custom in force regarding the native gentleman and approves the views set forth in the 6th paragraph of the letter under acknowledgment.

I have the honor to be,
Sir,
Your most obedient Servant,
(Signed) W. S. SETON KARR,
Secretary to the Government of India,

Simla,
19th August, 1868.

True copy,
(Signed) L. BOWRING.

"True Copies"

Agent, Sringeri Matt
29. 6. 1910.

Camp
Gobichettipalayam
29. 6. 1910.

Genl. No. 2396/ Genl. 101
of 1868-69

Mysore Commissioner's Office,
Bangalore, 27th July 1868.

To

The Secretary to the Government of India,
Foreign Department,
SIMLA.

Sir,

In reply to para 2 of your letter 1201 dated 16th Instant, I have the honour to submit for the information of the Government of India the following explanation.

2. The Sringeri Gooroo is the direct representative of the famous sectarian Shunkur Achrya and is the acknowledged spiritual Director not only of the greater proportion of the Hindoos of Southern India, but also of those of the leading Mahratta Houses, such as Holkar and the former Peshwas. It may be said that his influence is far greater than that of any Hindoo spiritual guide in India, and I presume it is for this reason that he is regarded with such unlimited respect. He is the only Guroo in the Province who is permitted to carry the Adda Palkee or cross-palankeen, and he has in his possession Sannads of great antiquity from the Nizam, the Peshwas, the Mysore Raja, Holkar and others, all enjoining the -- utmost respect to be paid to him.

3. Owing to extraordinary veneration in which he has -- always been held, a biradaree of Silledars has been attached to him from the earliest period, and on the occasion of his visiting H. M. Territory an extra escort has always been given to which purport th Guroo holds several communications to and from the Madras Governmen

4. The Gooroo enjoys Enam lands valued at more than half a lac in the Cudoor District near the sources of the Toongabhuara river, and during his periodical [illegible] tours in Mysore receives from his disciples large sums of money which he distributes in charity. The late Raja used to pay him 1,000 a month.

5. The Gooroo Nursingh Bhartee is a venerable old man of 72 who has been a great traveller, and has a considerable reputation for learning. He is deservedly respected, being very --

unassuming in manner and having a well-established character for benevolence and wisdom.

6. I may observe that I do not think it expedient to curtail the Gooroo of his customary guard of honour, but I have endeavoured to dissuade him from proceeding to H.M. Territory with any additional followers, although he can quote undoubted precedents for the practice.

I have &&&,

Sd. L.Bowring,

Commissioner.

(2)

No. 1360.

From

W. S. Seeton-Karr, Esquire,

Secretary to the Govt. of India,

To

The Commissioner of Mysore,

reign Dept.
General.

Sir,

I have the honour to acknowledge the receipt of your letter dated 27th Ultimo, No. 2396/ 101, submitting an explanation in regard to the escort of Silledar Horse furnished to the Sringeri Gooroo.

2. In reply I am directed to state that His Excellency the Viceroy and Governor-General in Council accepts your explanation of the custom in force regarding this native Gentleman, and approves the views set forth in the 6th paragraph of the letter under acknowledgment.

I have &&&&&.

Dated SIMLA,
the 19th August1868

Sd. W.S. Seeton-Karr,

Secy., to the Govt. of India.

" [illegible] "

Sd. L.Bowring,

Commissioner.

"True Copies"

Genl No 2376 }
Secret — 101 } of 1868/69.

Mysore Commissioner's Office
Bangalore. 27th July 1868. —

To

The Secretary to the Government of India
Foreign Department
Simla. —

187 & 188
(2)

Sir

I in reply to para 2 of your letter 1201 of 16th instant, I have the honor to submit for the information of the Govt. of India the following explanation. —

2. The Sringeri Gooroo is the direct representative of the famous sectarian Shunkur Acharya & is the acknowledged spiritual Director not only of the greater proportion of the Hindoos of Southern India, but also of those of the leading Mahratta Houses, such as Holkar & the former Peshwas. It may be said that his influence is far greater than that of any Hindoo spiritual guide in India, & I presume it is for this reason that he is regarded with such unlimited respect. He is the only Gooroo in the province who is permitted to carry the Adda-Palkee or Cross Palankeen, & he has in his possession Sunnuds of great antiquity from the Nizam, the Peshwas, the Mysore Raja, Holkur & others all enjoining the utmost respect to be paid to him. —

3. Owing to the extraordinary veneration in which he has always been held, a biradaree of Silliedars has been attached to him from the earliest period, & on the occasion of his visiting H. M. Territory an extra escort has always been given to which purport the Gooroo holds several communications to & from the Madras Government. —

4. The Gooroo enjoys Enam lands valued at more than half a lac in the Cudoor District

near

near the sources of the Toongabhudra river, & during his periodical tours in Mysore receives from his disciples large sums of money which he — distributes in charity. The late Raja used to pay him 1000 a month. —

5. The Gooroo, Nursingh Bhartee, is a venerable old man of 72, who has been a great traveller, & has a considerable reputation for learning. He is deservedly respected, being very unassuming in manner & having a well established character for benevolence & wisdom. —

6. I may observe that I do not think it expedient to curtail the Gooroo of his customary guard of honor, but I have endeavoured to dissuade him from proceeding to H. M. Territory with any additional following, although he can quote undoubted precedents for the practice. —

I have &ca
L. Bowring
Commissioner

No. 1360.

From
W. S. Seton Karr Esquire.
Secretary to the Government of India

To
The Commissioner of Mysore.

Foreign Dept
General.

Sir

I have the honor to acknowledge the receipt of your letter of 27th Ultimo No. 2396/101, submitting an explanation in regard to the escort of Silladar Horse furnished to the Sringiri Gooroo. —

2. In reply I am directed to state that His Excellency the Viceroy & Governor General in Council accepts your explanation of the custom in force regarding this native Gentleman, and approves the views set forth in the 6th paragraph of the letter under acknowledgment.—

I have the honor to be
Sir
Your most obedient Servant
W. S. Seton-Karr
Secretary to the Govt. of India.—

Simla
The 19th August
1868

(True copies).

L. Bowring
Commissioner

Ex. A.N.

Public Department

Proceedings of the Madras Government

Subramania Shastri,
Agent of Guru Narasimha
Bharati -

Read the following petition from

Here enter 7th March 1870

Order thereon 17th March 1870, No. 324

In the petitions above recorded, the High Priest of the Sringeri Matt stated that he is making to the shrines of Southern India by visiting Madras, and requests that certain marks of respect which he alleg to be customary should be paid to him on the occasion of his entering the Municipal limits of Madras.

2. His Excellency the Governor in Council is unable to comply with the Guru's request in respect of an escort and salutes, but the Commissioner of Police will be directed, should the Guru require it, to furnish him with a sufficient number of Police or Constables to guard his property and camp equipage during the period of his visit.

3. His Excellency the Governor in Council desires also that the necessary steps may be taken to prevent the Guru or his retinue being subjected to interruption or inconvenience and that such assistance as may be necessary may be afforded to him by the Commissioner of Police in communication with the President of the Municipal Commission to facilitate his finding a suitable camping ground and obtaining the necessary supplies for his camp

(True Extract)

(Sigd) R.S. Ellis
Chief Secretary

To

Subramania Shastri
The Commissioner of Police
-do- President Municipal Commission
Madras

Public Department.

Proceedings of the Madras Government

Read the following petition from

Subramania Shastri,
Agent of Guru Narasimha
Bharati - } were [illegible] / March 10/70

Order thereon, 17 March 1870, No. 321.

In the petition above recorded, the High Priest of the Sringeri Matt states that he proposes completing a tour that he is making to the shrines of Southern India by visiting Madras, and requests that certain marks of respect which he alleges to be customary should be paid to him on the occasion of his entering the Municipal limits of Madras.

2 His Excellency the Governor in Council is unable to comply with the Guru's request in respect of an escort and salute, but the Commissioner of Police will

be

be directed, should the Guru require it, to furnish him with a sufficient number of Police Constables to guard his property and Camp equipage during the period of his visit.

3. His Excellency the Governor in Council desires also that the necessary steps may be taken to prevent the Guru or his retinue being subjected to interruption or inconvenience, and that such assistance as may be necessary may be afforded to him by the Commissioner of Police, in communication with the President of the Municipal Commission to facilitate his finding a suitable camping ground and obtaining the necessary supplies for his camp.

(True Extract)

R. S. Ellis
Chief Secretary

To
Sub-[illegible] Master
The Commissioner of Police
— Presdt, Munct Commn, Mad

1060
320

Regr No. 20

(20)

43
182

Government House,
Madras, 30th March 1870.

To
Subramania Chetty,
Agent of the Srungiri Guru.

Sir,

I am directed by His Excellency the Right Honorable the Governor to acknowledge the receipt of your letter of the 28th instant in which you ask for an Escort of the Body Guard to attend upon the Guru, and am directed to inform you in reply that your application has been duly considered in Council and the Government have determined that no Military Guard or honour whatever can be granted to the Guru in this Presidency.

as the Guru cannot be regarded by this Government as an official person.

I have the honor &c

Sir,

Your obedient Servant

J. M. Gaulin.

Private Secretary

M.G.JPB - 36 books of 1½ qrs. each - 8 1-05

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	⑥	

1870

Madras Governm'ts Pl Secy's letter stating that no military Guard or honor can be granted to His Highness as the latter is no official person

Government House,
Madras, 4th April 1870. –

From
J. H. Garstin Esq
Private Secretary to H. E. The Governor
To
Subramania Sastri
Agent of the Sringari Guru
Madras

Sir,

With reference to the last para of your Petition dated the 28th ultimo I am desired to inform you, that on enquiry it appears a Police Guard has been appointed to guard the property and Camp Equipage of the Guru. ~~that the Commissioner of Police~~ has been directed to see that neither the Guru nor his Retinue are subjected to inconvenience or interruption, and that assistance ~~should~~ is to be afforded

such

in finding a suitable camping ground and obtaining necessary supplies for the Guru's Camp.-

May I request that in future, you will write direct to the Commissioner of Police and not to His Excellency The Governor or to me, on matters connected with the Guru's entry into Madras.

I have the honor to be
Sir,
Your obedient Servant
J. H. G. Carter
Private Secretary.

(22)

Public - Department

PROCEEDINGS of the MADRAS GOVERNMENT.

Read the following petition from the Agent of the High Priest of the ~~Sungeri~~ Mutt date 8th September 1870

Order thereon 23rd September 1870. No 1263

His Excellency the Governor in Council is of opinion that it is unnecessary to furnish a guard of Police to escort the High Priest of the Sungeri Mutt on his proposed journey through the Districts of Salem, Trichinopoly, Madura and Tinnevelly.

2 Copies of G. O. 17th March of 1870 No 324, will be furnished to the Collectors of these districts, who will instruct their Subordinates to afford the Guru suitable assistance in obtaining supplies for his camp, and will, on the occasion of his sojourn in the larger towns, take such special measures as may, with reference to the number of his retinue or other special circumstances, appear necessary for the preservation of the peace and for the security of the Guru's property.

(True Extract)

H E Stokes
Under Secretary

To

Subramani Shastri ✓
The Collector of Salem
" ——— " —— Trichinopoly
" ——— " —— Madura
" ——— " —— Tinnevelly.

Regr No 22

L F 2)

Register showing the Demand, Collection and Balance

ಮ್ಯುನಿಸಿಪಲ್ ಹುಟ್ಟುವಳಿಗಳ ಬಗೆ ಅನೇಕ ಬಾಬುಗಳ ಬಾಬತು ಜಮಾಬಂದಿ

July

Item- ಬಾಬುಗಳು	Demand ಜಮಾಬಂದಿ			Collection ವಸೂಲಿ		
	Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮುಜಕೂರಿಗೆ	Total ಜಾಮ್ಲಾ	Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮುಜಕೂರಿಗೆ	Total ಜಾಮ್ಲಾ
OCTROI ಆಕ್ಟ್ರಾಯಿ						
Tax on houses, buildings and lands ಮನೆಗಳ ಕಟ್ಟಡಗಳ ಮತ್ತು ಜಮೀನುಗಳ ಬಗೆ ತೆರಿಗೆ						
Tax on shops ಅಂಗಡಿಗಳು ...						
Tax on looms ಮಗ್ಗ ...						
Tax on oil-mills ಗಾಣ ...						
Tax on carts ಗಾಡಿ ...						
Rents on gardens and markets ತೋಟಗಳ ಮತ್ತು ಮಾರ್ಕೆಟ್ಟುಗಳ ಬಗೆ ಬಾಡಿಗೆಗಳು ...						
Pounds ದೊಡ್ಡಿಗಳು ..						
School fees ಸ್ಕೂಲ್ ಫೀ ..						
Sale of manure ಗೊಬ್ಬರ ಫರೋಖ್ತು ...						
Sale of grass ಹುಲ್ಲು ಫರೋಖ್ತು ..						
Contributions ಕಂಟ್ರಿಬ್ಯೂಷನ್ (ವರ್ಗಣಿ)						
Other items ಇತರ ಬಾಬು ...						

(9)

Madras Govt
Order (1870)
in re Police Aid
in Madras (City)

(24)

Particulars of the years to which

ಗುದಸ್ತಾ ಬಾಕಿಗಳಿಗೆ ಮತ್ತು ರಿಮಿಷನ್ ವಜಾನೆ

Years ಸಾಲ್	Arrears ಗುದಸ್ತಾ ಬಾಕೀನೋ ಅಥವಾ

23

R: 25.

W

9th February 1871.

Colonel Fordyce by desire of the Right Honorable Lord Napier has the honor to inform Nursimha Bharaty Swamy that His Lordship thanks him for his letter of the 5th instant. Also that His Lordship has learnt with pleasure that he has taken measures for facilitating the study of the Sanscrit language. Lord Napier is much gratified by the kind expressions of Nursimha Bharaty Swamy regarding the prolongation of His Lordship's stay in the Madras Presidency.

J. Fordyce
Private Secretary

Nursimha Bharaty Swamiar.

No 756

Memorandum

With reference to his petition of the 24th instant, the Agent of the High Priest of the Sringay Mutt is informed that the Superintendent of Police has been requested to furnish a Police guard to the Guru

Salem Dist Magistrates
Office 28th June 1871

C. T. Longley
Dist Magistrate

Compd
NW7.

COURT FEE
GOVERNMENT OF INDIA
EIGHT ANNAS

No 167.

Office of the Supdt
of Police Terumanga
=lam 7th July 1871.

From

The Superintendent of Police
Madura

To

The Deputy Magistrate
Madura

Sir,

I have the honor to acknowledge receipt of your letter No 41 with the enclosure.

II It is objectionable to place a party of Police at the disposal of an individual when two factions are likely to cause a breach of the peace from information I have received there would appear to have been considerable opposition to the proposed visit of the Gooroo to the Pagoda, I am informed that a reconciliation has been effected, but as if a private guard is detailed, it might be used for party purposes it would appear not to be advisable to comply with the request of the Madura Pagoda Tasildar

III I have given directions to the Town Police Inspector to be present at the Pagoda with a party of constables on the occasion of the visit of the Gooroo to the Pagoda to preserve order. Should you consider there to be any likelihood of a breach of the peace I request you will send me early intimation

I have the honor to be
Sir
Your most obedt. Servt.

(Signed) J. Kilgour Captain
Superintendent of Police

Correction one
Interline none
Compd by
P Rengasamy
Clk
Copied by
S Ramasawmi Iyer
Copyist

(True Copy)

Deputy Magte

Copy applied for 25-7-74

Stamp papers produced 27-7-74

Copy ready for delivery 28-7-74

Dy. Muns.

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

(26)

No. 2

Mysore Chief Commissioner's Office.
Residency Department
Bangalore 11th April 1877

Official Memorandum

In reply to his petition dated 27th March 1877, Soobramaniya Shastry, Agent of the Sringéri Guru is informed, that both on account of the prevailing famine, and its unfortunate results from which the Province is now suffering greatly, as well as the prevalence of Cholera, the Chief Commissioner considers it inadvisable that large number of people should be marching across the country, and that therefore the Sringéri Guru should defer his visit to Mysore to a later period, when it may be more convenient upon Sanitary and financial reasons for him to wait upon His Highness the Maharajah.

"By Order"
Offg Secretary

To,
Soobramaniya Shastry
Agent of the Sringeri Guru
Bangalore

B.c.P.

[illegible]

395-

[illegible]

[illegible]

Recebida

3/12/78

[illegible]

Extract from Muzrai Memorandum
Part I.
pp (pages) 14 and 15.

"Ex Communication".

By proceedings No: 1752-273, dated 22nd August 1877, the Chief Commissioner directed that sentences of Ex Communication might be enforced by the Gurus or temple servants at their own risk, and that in any action brought by the aggrieved party, the Gurus or the servants of the temple would have to defend themselves without pleading that they acted under the orders of the Government. At the same time it was left to the discretion of the temple servants to either carry out or refuse to enforce an order of the Guru in such matters. The above orders had, for several years, been the subject of complaint from large sections of the Community as well as from the subordinate servants of the Muzrai institutions. To

Proceedings No: 4850-86-120, dated 12th Feb. [illegible]

apprehended a deterioration of
institutions under Government
management, while the latter regarded
that an undue responsibility
was thrown upon them. The endeavour
on the part of muzrai officers to
avoid responsibility in the matter
often led to the admission into temples
of persons declared to be outcastes
and to the consequent abandonment
of temples and Chattrams by the
communities for whose benefit
[illegible] were intended ~~or~~ until
the performance of the necessary
purification ceremonies.

After a full consideration of
the subject His Highness' Government
came to the conclusion that to leave
the small underpaid muzrai
servants to exercise their own
discretion and to accept the
risk as to whether ~~they~~ or not they
should enforce decrees of
excommunication by refusing
admission to excommunicated
persons into Chattrams and

temples, was a virtual shirking of the responsibility which vested upon the Government by reason of its being the manager of such institutions. Under such circumstances the Government resolved to withdraw the orders of the 22nd August 1887, and to direct that the manual which existed previous to the issue of those orders be followed in future, that is to say, when under a sentence of excommunication passed, after due enquiry by the Guru [illegible] himself any person [illegible] declared to be not in caste by reason of specified violation of recognized rules of caste, and when such sentence declared him to be unfit to enter temples the Muzrai officers and servants should enforce the sentence of excommunication by refusing the admission of the excommunicated person into temples under Government management and should also prevent [illegible] associating with other Brahmans at the Government Brahmin Chattrams.

The orders contained in Government Proceedings No 4850-58-1201, 12th September 1887, were not intended to apply to every order of excommunication issued by every matt in the Province. They were expressly intended to apply to matts whose orders of excommunication be enforced by Muzrayi officers as a matter of course previous to August 1877. Again even as regards such matts, specific instructions were laid down that

Proceedings No 7708-15-209, dated 7th February 1889.

(1) The enquiry should be made by the Guru himself.

(2) There should be a distinct declaration by the Guru himself that the excommunicated person was not in caste by reason of specified violation of recognized rules of caste; and

(3) An express declaration by the Guru himself that the excommunicated person was [illegible]

1866
263

No 47

Nagar Division Huzur Office
Shimoga 1 Decr 1877.
[illegible]

(28)

Endorsement

In reply to the petition dated 7th Decr 1877. Soobramanya Sastry agent Kengere Math is informed that his previous applt. has been forwarded to the Deputy Commissioner of the Kadur District [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pending until the [illegible]

K. [illegible]
[illegible]

No. 4813.

POLITICAL DEPARTMENT.

Bombay Castle, 29th September 1883.

Letter from Mr. Raghunathrao Vithal Vinchurkar, First Class Sirdar in the Deccan, No. 11, dated 13th September 1883—Stating that the present occupant of the Gadi of the late Shankar Acharya of Shringiri who is the spiritual director of the Brahmins in general, intends in October next to proceed on a pilgrimage to Gokaran, Mahabaleshvar and other places in this Presidency, with the retinue specified, and soliciting that on the precedent of the orders issued by the Government of Madras in 1868 on a similar occasion this Government will direct the authorities of the Districts of Kárwár, Kánara, Dhárwár and Belgaum, through which the Guru is to pass, (1) to treat him with the respect and attention due to his high position, (2) to place a Police guard at his disposal, (3) to render him all necessary aid in his journey, and (4) to furnish him with a passport so as to protect him and his followers from molestation in their journey.

RESOLUTION.—The Collectors of the Districts specified should be requested to show the necessary civilities to the Shankar Acharya. Copy of the Proceedings of the Madras Government may be forwarded to those officers for information and guidance.

C. GONNE,
Chief Secretary to Government

To

The Commissioner, S. D.,
The Collector of Kánara,
The Collector of Dhárwár,
The Collector of Belgaum.
} With copy of the proceedings referred to.

True Copy

Superintendent

No. 5861 of 1883.

Political Department
Bombay Castle 24th November 1883

From,
The Hon'ble C. Gonne,
Chief Secretary to Government,
Bombay.

To
Raghunathrao Vithal Vinchurkar Esqr.

Sir,

In reply to your letter of the 15th Instant, I am directed to forward to you herewith a copy of Government Resolution, No. 4813 of 29th September last.

I have the honor to be,
Sir,
Your most obedient servant,
C. Gonne
Chief Secretary to Government

No. 2419-24
1257 62

(31)

Office of the Resident in Mysore
Bangalore, 10th March 1885.

From,

A. H. T. Martindale Esqr.
Assistant to the Resident
in Mysore.

To. The Chief Secretary to the Govt. of Madras.
" - Do ——— do ——— Bombay.
" - Do ——— do ——— Bengal.
" Do ——— do ——— North-West Provinces.
The Resident at Hyderabad
" Do — at Baroda.

Sir,

I am directed by the Resident to forward a copy of the correspondence marginally noted, regarding the proposed tour through India of the Guru of the Sringeri Matt in the Mysore State, and to request that having regard to the high respect paid to the Guru by all classes of Hindus, the local Officers of the Presidency of {Madras / Bombay} Government {Bengal / N. W. P.} {Baroda / Hyderabad} State, may with the permission of His Excellency the Governor in Council (Madras / Bombay) His Honor the Lieut. Governor (Bengal / N. W. P.) His Highness the Nizam's Government Hyderabad, His Highness the Gaikwar of Baroda, be instructed to render him

x Letter No. 440/24th February 1885 from the Dewan of Mysore.
Proceedings of the Madras Govt. (Political Deptt.) No. 42 .. 23rd Feb. 1858.
Resolution No. 4813. 8729 of [illegible]/80 from the Bombay Govt.

over

all necessary aid in his journey.

I have &c—

(Sd.) A. H. T. Martindale

Assistant to the Resident

Government of Madras

Political Department.

Read.—the following paper:—

From, A. H. T. Martindale, Esqr. Assistant to the Resident in Mysore, to the Chief Secretary to Government, d/Bangalore, 10th March 1885, No 2419-1257.

I am directed by the Resident to forward a copy of the correspondence marginally noted regarding the proposed tour through India of the Guru of the Sringiri Mutt in the Mysore State, and to request that having regard to the high respect held to the Guru by all classes of Hindus, the local Officers of the Presidency of Madras may, with

Letter No 44, d/24 February 1885, from the Dewan of Mysore
Proceedings of the Madras Government, Political Department, No 42, d/23rd February 1868
Resolution No 4813, d/29 Sept. 1883, from the Bombay Government.

the permission of His Excellency the Governor in Council, Madras be instructed to render him all necessary aid in his journey -

Enclosure.

From, M. R. Ry K. Sheshadri Iyer, Dewan of Mysore, to the Resident in Mysore, d/ Mysore, 24th February 1885, No. 44.

I have the honor to inform you that Sri Sachidananda Sivabhinava Narasimha Bharati Swami, the Guru of the Sringiri Matt, is about to proceed on a tour to North Canara, Gokarna, Hyderabad, Poona, Bombay, Nassik, Baroda, Benares, Gya and other places in Her Majesty's territory, with the escort and followers mentioned in the margin and with reference to the usual practice on such occasions (Vide Proceedings of the Madras Government in the Political Deptt, No. 44, d/ 21st Feb. 1837, and No. *24, d/ 23rd January /68, and Proceedings of the Bombay Govt, No. 48*13, d/ 29 Sept. 1883) to request that you will be so good as to move the Governments of Madras, Bombay, and North-West Provinces as well as the Residents of Hyderabad and Baroda to direct all the public authorities of the districts

4 Elephants.
2 - Camels.
4. Palanquins.
25 Horses.
100 Cows & bullocks.
20 Muskets.
20 Swords
25 Spears.
12 Umbrellas

200 Brahmins.
200 Sudras.
25 Carts & Coaches
20 Silledars of the Mysore Horse
8 Sepoys of the Mysore Infantry.

* Copies enclosed for ready reference.

all necessary aid in his journey.

I remain—

(Sd) A. H. T. Martindale

Assistant to the Resident

Government of Madras

Political Department.

Read:- the following paper:-

From, A. H. T. Martindale, Esqr., Assistant to the Resident in Mysore, to the Chief Secretary to Government, dt Bangalore 10th March 1885, No. 2419-1257.

I am directed by the Resident to forward a copy of the correspondence marginally noted regarding the proposed tour through India of the Guru of the Sringeri Mutt in the Mysore State, and to request that having regard to the high respect paid to the Guru by all classes of Hindus, the local Officers of the Presidency of Madras may, with-

Letter No 44, dt 24th February 1885, from the Dewan of Mysore

Proceedings of the Madras Government, Political Department, No 42, dt 23rd February 1858

Resolution No 4813, dt 29th Septr 1883, from the Bombay Government.

the permission of His Excellency the Governor in Council, Madras, be instructed to render him all necessary aid in his journey.

Enclosure.

From, M. R. Ry. K. Sheshadri Iyer, Dewan of Mysore, to the Resident in Mysore, d/ Mysore, 24th February 1885. No. 44.

I have the honor to inform you that Sri Sachidananda Sivabhinava Narasimha Bharati Swami the Guru of the Sringiri Matt, is about to proceed on a tour to North Canara, Gokarna, Hyderabad, Poona, Bombay, Nassik, Baroda, Banares, &c., and other places in Her Majesty's territory, with the escort and followers mentioned in the margin and with reference to the usual practice on such occasions (vide Proceedings of the Madras Government in the Political Deptt., No. 44 d/ 21st Feb. 1837, and No. 24, d/ 23rd January/68, and Proceedings of the Bombay Go.t, No. 4813, d/ 29 Sept. 1883) to request that you will be so good as to move the Governments of Madras, Bombay, and North-West Provinces as well as the Residents of Hyderabad and Baroda to direct all the public authorities of the district

4 Elephants
2 Camels.
4 Palanquins.
25 Horses.
100 Cows & bullocks
20 Muskets.
20 Swords
25 Spears
12 Umbrellas.

200 Brahmins
200 Sudras.
25 Carts & Coolies
20 Silledars of the Mysore Horse
8 Sepoys of the Mysore Infantry,

* Copies enclosed for ready reference

through which the Guru may pass, to render him all necessary aid in his journey.

2. I beg to add that the Guru is the principal priest in the Mysore province, and is held in high respect by all classes of Hindus.

~~Order~~ d/21st March /66. No [illegible] Political

Ordered that the foregoing letter be communicated to the Collectors of Coimbatore, Malabar and South Canara, in order that instructions may be issued by them to the local Officers to prevent the Sringeri Guru, Sree Sachidananda Sivabhinava Narasimha Bharati Swami, or his retinue being subjected to interruption.

2. Care should be taken that the Guru's passage through districts does not lead to any exaction of gratuitous supplies for the use of his retinue.

3. It is observed that none of the districts and places named in the Dewan's letter are in the Madras presidency, but it is presumed that the Guru intends to proceed to North Canara by way of the districts named in the first paragraph of this order.

True extract /

(Sd/) E. F. Webster.
Actg Secretary.

To
The Resident in Mysore, with reference for
Communication to the Dewan, [illegible]
" — " Collector of Coimbatore.
" — " do of Malabar.
" — " Do of South Canara.
" — " Inspector General of [illegible]

(32)

No. 3324 of 1885.

From
Major General J. Watson V.C. C.B.
Agent to the Governor General
at Baroda.

To,
The Resident
Mysore

Sir,
Dated Baroda, 11th April 1885

With reference to your office letter No. 2424/1262 dated 10th ultimo, I have the honor to inform you that the Minister of the Baroda State has issued orders to render the necessary assistance to the Guru of the Sringeri Matt whilst passing through the Baroda State.

I have &ca.
Signed J. H. Sadler, Captn.
For Agent to the Governor
General at Baroda

No. 129-32
Office of the Resident in Mysore
Bangalore 18th April 1885.

Copy forwarded to the Dewan &

Mysore for information, in continuation of this Office communication No $\frac{12}{6}$ dated the 1st April 1885.

Signed/ A. Martindale
Assistant to the Resident

Memorandum.

Office of the Dewan of Mysore.
Camp Ootacamund, 21st April 1885

No $\frac{588}{16}$

Copy forwarded to Subramanya Sastry, Agent, Sringeri Matt, for information.

By order.
R. Vijayaraghavan
Secretary

R: 58

Com

No. 1767 of 1885.

Political Department.
Bombay Castle, 21st March 1885.

From,
The Honorable J. B. Richey C.S.I.
Ag: Chief Secretary to Govt., Bombay.

To,
The Resident in Mysore.

Sir

I am directed to acknowledge the receipt of Mr Martindale's letter No $\frac{2420}{1258}$ of the 10th inst. regarding the proposed tour of the Guru of the Shringeri Matt in the Mysore State, and in reply, to forward herewith for your information, copy of a Resolution of this Government No 1768 of this day.

I have &c.,
(Sd) J. B. Richey.
Ag: Chief Secretary to Govt.

No 1768. Political Department.
Bombay Castle, 21st March /85.

Letter from the Assistant to the Resident in Mysore, No 2420-1258, of 10th March 1885,

Forwarding copy of a correspondence regarding the proposed tour through India of the Guru of the Sringeri Mutt in the Mysore State, and requesting, having regard to the high respect paid to the Guru by all classes of Hindus, the local Officers of the Bombay Presidency may be instructed to render him all necessary aid in his journey

Resolution. Copies of the papers should be forwarded to the Collectors of the Districts specified, and the Oriental Translator to Government, with a request that they will show the necessary civilities to the Guru.

2 The Commissioner of Police, Bombay, should be informed

(Sd) J. B. Richey.
Ag Chief Secretary to Govt

To.
The Resident in Mysore (by letter)
" — " — Commissioner C. D
" — " — do — S. D
" — " — do — of Police, Bombay
" — " — Collector of Poona.
" — " — do — of Nasik
" — " — do — of Kanara.
" — " — Oriental Translator to Govt

With copies of the papers.

(True copy)
(Sd) F. A. Spencer
Supdt

No. 12/6

Office of the Resident in Mysore.
Bangalore 14 April 1885

Copies forwarded to the Dewan of Mysore, for information, with reference to his letter No 44, respect paid to the Guru of all classes of Hindus, the local Officers of the Bombay Presidency may be instructed to render him all necessary aid in his journey.

Resolution. Copies of the papers should be forwarded to the Collector of the Districts specified, and the Oriental Translator to Government, with a request that they will show the necessary civilities to the Guru.

2 The Commissioner of Police, Bombay, should be informed.

(Sd.) J. B. Richey.
Ag. Chief Secretary to Govt.

To,
The Resident in Mysore (by letter)
" — " Commissioner. C. D
" — " —— do —— S. D
" — " —— do — of Police, Bombay
" — " Collector of Poona.
" — " — do — of Nasik.
" — " — do — of Kanara.
" — " Oriental Translator to Govt.

With copies of the papers.

/True copy/
/Sd/ F A Spencer
Supdt.

No: 12/6

Office of the Resident in Mysore.
Bangalore 1st April 1885.

Copies forwarded to the Dewan of Mysore, for information, with reference to his letter No 44, dated 24th February 1885.

(Sd/) A. Martindale.
Assistant to the Resident.

Office of the Dewan of Mysore
Bangalore 11th April 1885.

No. 121/2

Copies forwarded to the Agent of the Sringeri Mutt.

"By Order."
Ragavachari.
Offg: Under Secretary.

MGCPB – 36 books of 1½ qrs. each – 8 1-05

ಬಾಕಿ

Total
ಜುಮ್ಲಾ

② (20)

Bombay Govt.
tour Order
(1883)
& (1885)

Amount
ಮೊಬಲಗು

Office of the Resident in Mysore
Bangalore 23rd April 1885.

No 184/45.

To

The Dewan of Mysore,

Sir,

In continuation of this Office communication No 122/32 dated the 18th April 1885 I am directed to forward, for your information, a copy of letter No 123 of the 14th Instant from the First Assistant Resident at Hyderabad, stating that His Highness, the Nizam's Minister, has issued instructions to the local Officers to render the Guru of the Sringeri Mutt any assistance he may require in his journey.

I have &ca
(Sd) A. Martindale
Asst to the Resident

Political Office

No 123 – 1885/86

From J. R. Fitzgerald Esquire
First Assistant Resident,
Hyderabad,

To

The Assistant to the Resident, Mysore,

Dated Hyderabad Residency
14th April 1885.

Sir,

In reply to your letter No 2423/1261 dated 10th Ultimo, regarding the proposed tour through

India, of the Guru of the Sringeri Mutt, I am directed to inform you that His Highness the Nizam's Minister states that the authorities of His Highness' Government have been directed to render the Guru in question any assistance he may require.

I have &c.

(Sd) J. R. Fitzgerald
First Assistant Resident

Office of the Dewan of Mysore
Bangalore 4th May 1885

No $\frac{801}{23}$

Copy forwarded to the Agent of the Sringeri Mutt in continuation of No $\frac{588}{16}$ of 21st April 1885.

"By Order"

C Ragavachari
Offg Under Secretary

R. 64

No. $\frac{R}{580}$ of 1888

From,
Arthur Crawford Esquire,
C.M.G.
Commissioner C.D.

To,
Subramanya Shastri Esquire,
Agent to the Guru of the
Shringere Matha
Camp Sholapur

Camp Bombay
14th February 1888

Sir,

I have the honor to acknowledge the receipt of your telegram and letter of 10th instant and in reply to state, that I have addressed the Collector of Sholapur in the matter of your request as far as that District is concerned. If you, however, desire that a general Circular should be issued to all Collectors, it would be preferable for you to address Government direct on the subject as you did in 1885.

I have the honor to be,

Sir,

Your most obedient servant

Commissioner. C.D.

R. 62

No. 177, dated 10th March 1892, Political.

Government of Mysore

Political Department.

Read—again the following paper:—

G. O. dt 7th November 1891, No. 668, Political.

Abstract.—Communicating, with instructions, to certain Collectors, letter from the Resident in Mysore, requesting that the Guru of the Sringeri Mutt may be rendered all necessary aid in his journey to Rámesvaram.

Read—also the following paper:—

From,

Sir H. N. D. Prendergast V.C. K.C.B.

Offg: Resident in Mysore, to the Chief Secretary to Government, dt Bangalore, 25th February 1892, No. 647-72 5. M.

With reference to the correspondence ending rth your letter of the 7th November 1891, forwarding a copy of the Proceedings of the Government of Madras of the same date No. 668, Political, I have the honor to forward a copy of a letter, No. 13265–502 dated the 18th February 1892, and of its nclosure, from the Mysore Durbar, and to request that, with the permission of His Excellency the Governor in Council, the local Officers of the districts in the Madras Presidency, through which the Guru of the Sringeri Mutt now proposes to travel may, as usual, be instructed to render him all necessary aid in his journey

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Enclosure

From,

From.

M. R. Ry. T. Ananda Rao,

Chief Secretary to the Dewan of Mysore,

to the 1st Asst. to the Resident in Mysore, M/ Bangalore, 18th February /92. No: $\frac{13265}{602}$

Adverting to correspondence ending with your letter No 3576-725, dated 19th November 1891, I am directed to inform you that, in consideration of the existing distress in parts of the Coimbatore and Salem Districts, Sri Sachidananda Sivabhinava Narasimha Bharati Swami, the Guru of the Srungeri Mutt, has deferred the tour he proposed to make to Rámesvaram

2. The Guru now proposes to proceed to Merkara and thence to Kásaragod, Mangalore, Uppinangadi and Subramanya, in the district of South Canara in the Madras Presidency, and, with reference to the usual practice on such occasions, I am to request that the Resident may be so good as to move the Government of Madras to direct all the public authorities, of the districts, through which the Guru may pass to render him the usual aid in his journey

3. A list showing the number of followers,

escort, &ca., accompanying the Guru is herewith forwarded

List showing the number of followers, escort, &c., accompanying the Guru of the Sringeri Mutt during his visit to Subramanya

3 Elephants.
20 Horses & ponies
3 Palanquins
25 Swords.
25 Muskets
35 Carts
20 Spears.
8 Umbrellas.
2 Chauras
4 Chouries.
200 Brahmins
200 Non-Brahmins
20 Silladars of the Mysore Horse
8 Sepoys of the Mysore Infantry

Order D/10th March 1892, No. 177, Political

Recorded, in continuation of G. O. D/7th November 1891. No: 668.

2. South Canara appears to be the only district through which the Guru will now pass. The Collector will give instructions to the local officers to prevent the Guru and his followers from being subjected to interruption.

3 Care should be taken that their passage through South Canara does not lead to any exaction of supplies

"True Extract."

Sd/ J. F. Price
Chief Secretary

To.

The Collector of South Canara,
— " ———— " —— Coimbatore
— " ———— " —— Salem
— " ———— " —— Trichinopoly
— " ———— " —— South Arcot
— " ———— " —— Madura
— " ———— " —— Tanjore
— " ———— " —— Tinnevelly,
— " —— Inspector General of Police,
— " —— Resident in Mysore with C. L.

"Copy"

M. Narain Rao
Under Secretary

Compd

Cpd

[illegible] 26-6-92 [illegible]

No. [illegible]

37

Chief Office of the Inspector General of Police,
Madras, June 1892.

From

W. I. A. Sullivan Esqre
Agent, Inspector General of Police,

To

The Agent of the Sringeri Mutt,
Mysore.

Sir,

Enclosures.

With reference to your letter of the 1st June 1892, I have the honor to inform you that the Superintendents of Police of the marginally noted Districts through which the Guru intends to proceed on a pilgrimage have been asked to supply a Police guard of 1 Head Constable and 6 Constables during the Guru's stay in their District.

Coimbatore
Trichinopoly
Madura
Tinnevelly
Tanjore
[illegible]
[illegible]

2. I request that you will take care to inform Superintendents concern as to the date on which the Guru will arrive in their respective Districts [illegible]

time to keep a guard ready.

I have the honor to be,

Sir,

Your Most Obedt. Servant

Ag. Asst. Insp. Genl. of Police.

of the several items of Municipal Revenue.

ತಸೂಲಿ ಮತ್ತು ಬಾಕಿ ಇವುಗಳು ತೋರಿಸುವ ರಿಜಿಸ್ಟರು.

A.G.P.B. – 36 books of 1½ qrs. each – 8-1-05

ಬಾಬ್ತು

Remission ರಿಮಿಷನ್ ಯಾನೆ ಮಾಫ್ ಮಾಡಿದ ಬಗೆ			Balance ಬಾಕಿ			
Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮುಜಕೂರಿಗೆ	Total ಜುಮ್ಲಾ	Arrears ಗುದಸ್ತಾ ಬಾಕಿ	Current ಮುಜಕೂರಿಗೆ	Total ಜುಮ್ಲಾ	
						③ 1892 Madras Inspr Genl of Police's letter communicating sanction to supply Police Guard of 1 H.C & 6 Constables during H H's tour in the Dists named

Arrears and Remission belong

ಮಾಫಿಗಳಿಗೆ ಸಂಬಂಧಪಟ್ಟ ಸಾಕಿವಾರ್ ತಪ್ಸೀಲು

Remission ರಿಮಿಷನ್ ಯಾನೆ ಮಾಫೀನೋ	Particulars ತಪ್ಸೀಲು	Amount ಮೊಬಲಗು	

Memo

No. [illegible]

The Chairman [illegible] Gobichettipalayam is requested to make the arrangements about the removal of the [illegible] belonging to [illegible] of the [illegible] or to any other suitable locality in the [illegible] of [illegible] Commissioner [illegible]

[illegible]
[illegible]
[illegible] 27-9-92

(Sd.) [illegible]
Tahsildar [illegible]
for President
(True Copy)

Forwarded to the [illegible] Station for information.

Gobichettipalayam
Chairman's office
28-9-92

Recd. 30-7 92
[illegible]

Mysore
25 Jul 1892

To
The Agent of the Sringeri Mutt
Camp.

Sir
In reply to your letter dt. 8th June I have the honor to inform you that my report on the whole subject was submitted to Govt. in April last.

I may remark that the papers which you have now sent to me (wh. are herewith returned) are only English translations and are not copies of the alleged Nirups. The Canarese copies of the original Nirups are no doubt in your possession, and I would suggest that if you submit them to the Chief Secretary for the consideration of Govt. you should at the same time explain how and when the orig. Nirups came to be copied, and in whose possession they were when copied.

You may remember that I requested this information from you in March last in regard to the orig. of the Nirup of 19th May 1822, but I was not favored with a reply.

The Belur Amildar has reported that there is no trace of this [illegible] in the Taluk Records.

I have the honor &c

Sir

Your Obdt Servant

[illegible] Col.

Translation of the Sanscrit Verses composed by His Holiness the Guru of the Sri Sringeri Matt in honor of the "Diamond Jubilee" of the Reign of Her Most Gracious Majesty Queen Victoria, Empress of India, and sung at the well-known Sarada Temple at Sringeri in the Kadur District of the Mysore State on the 22nd day of June 1897.

May Empress Victoria live long and rule with might, She who by Her rule has restored tranquility to the land torn with internal feuds of hostile kings, and to whom its Rulers now vie with one another in paying reverential homage.

May all prosperity attend the Queen-Empress, the abode of goodness, whose fame pervades the wide world, and whose just rule has freed the land of Bharata—from the Himalayas to Cape Comorin—from all pain and misery, and has rendered travel through the country safe and secure.

It is with regard that we, Srimath Paramahamsa Parivrajakacharya Sachidananda Sivabhinava Narasimha Bharati Swami, occupying the Holy Seat of the Jagad Guru, founded by the illustrious Sankaracharya in the sacred presence of the Goddess Sarada at Sringeri on the banks of the Tungabhadra, consecrated by the residence of the Great Sage Rishyasringa, for the protection and maintenance of the Hindu religion, having through our disciples duly commemorated the auspicious event of the completion of the Sixtieth Year of the illustrious Reign of Her Most Gracious Majesty Queen Victoria, Empress of India, do now present our congratulations to our Empress whose crown is adorned with the great Indian gem, Kohinoor, and whose fame and achievements command the admiration of the world.

Conversant as we fully are with the history of the ancient and modern Rulers of India, as narrated in the Ramayana and Mahabharata and the historical work of Rajatharangini, nowhere have we heard of anything like the unrivalled splendour of Your Majesty's Reign.

This is why we have been moved to give expression to our sentiments on this occasion.

We are immensely rejoiced at the unparalleled wisdom of Your Majesty's rule, characterized by many an act of benevolence towards your subjects, our disciples.

The Construction of Railways which have rendered long journeys easy and comfortable,

the Introduction of Electric Telegraph which has established expeditious communication between distant countries,

the Opening out of beautiful Roads with cool shade-giving avenues of trees,

the Founding of free Hospitals for the relief of the sick,

the Suppression of the monstrous Slave Trade,

the Immunity from State coercion in matters of Religion,

the Introduction of Printing which has not only facilitated communication of news and exchange of mutual thoughts by means of Newspapers and Journals, but has also been the means of giving wide publicity to the great and rare Writings of the Ancients,

- the Construction of Bridges across unfordable rivers,
- the Safety ensured to person and property during travels,
- the Liberty enjoyed by the subjects in the matter of their ancestral Religion and Social customs,
- the English education of the subjects which has so much tended to the advancement of Sciences and Arts,
- the Encouragement extended to Vernacular languages in the curriculum of public instruction—,

these are some of the manifold benefits of Your Majesty's sympathetic rule.

It is the duty we owe to our Holy Office to pray for the welfare of humanity in general; we feel we shall have fulfilled this duty by praying for the welfare of Your Majesty, whose mission is the protection of mankind.

We therefore pray, in the presence of Goddess Sri Sarada, for the unbroken continuance of Your Majesty's line and for the grant of long life and health to Your Majesty, children, grand-children and kinsmen.

SLOKAS :—

It is our belief that that single Force, known under the three designations of Brahma the Creator, Vishnu the Preserver, and Rudra the Destroyer, has come down to us in the personality of Queen Victoria and sways the world from London.

May the eminent Kohinoor, adorning the Crown of the Gracious Empress and rendering the world happy by its splendour, for ever continue to shine with the moon and stars.

It seems as if that Force, which to rule over people does generally impersonate itself in male form, has now taken the milder female form of Victoria, because of its having failed to secure the affections of the people in the male form by reason of its natural severity.

> Success to Victoria from whose ocean of Wisdom has sprung forth the moon of Justice, gladdening with its resplendent rays the hearts of all under the Indian Firmament—a moon which unlike the luminary in the Heavens is neither subject to periodical waning nor disfigured by dark spots.
>
> O ! Victoria, thou shinest in the midst of thy Parliament composed of men renowned for valour, generosity and wisdom, and imbued with a profound sense of righteousness, even like the Full Moon in the midst of stars.
>
> Who will not praise thee, when thou hast endeared thyself even to the hearts of those once hostile Indian Princes who, though subjugated by thee, yet do extol, in everlasting gratitude, the peaceful protection and boon so magnanimously granted by thee.
>
> May that Force which is manifest in thee continue to protect the world for ever, and may thy ministers also follow in thy wake as the shadow follows thy person.

H1

To
The District Magistrate
of Coorg

Sir
I beg to inform you that there is a rumour that the Mussulmen are intending to collect themselves in large numbers in the Bukaully Musjid & form an unlawful assembly for the purpose of interrupting the procession of the Guru of the Sringeri Mutt to take place between 8 am & 12 noon today and to request that you will be pleased to issue orders to the Police Inspector of Mercara to see that they are dispersed and no Mussulman allowed to linger about in the lanes or

any pretext whatsoever during that time

I beg to remain
Sir
Your most obedient
Servant

In charge
Surgeon Imt Camp.

Manaar
7th March 1892.

No $\frac{147}{9}$ Ex: 1 file V.L.

Office of the Dewan of Mysore,
Muzarai Branch.
Dated Bangalore 5th May 1892

From

The Secretary to the Dewan
of Mysore.

To,

The Deputy Commissioner,
Hassan District

Sir

Adverting to correspondence ending with your letter No 78 dated 2 May 1892, in the matter of petitions presen by the Madhwa and Srivaishnava Commu -ties of Holenarasipur representing that the Swami of the Sringeri Matt was ~~shoh~~ shortly expected to visit Holenarasipur, should not be permi -ted to pass in procession in front of the Uttradi Matt and perform Pooja wit own hand in the Vishnu temples at the place in Contraventions to the Mamool. I am desired to observe that on a perusal of the vernacular – records which accompanied your last letter under reply it is quite clear that when the Sringeri Guru visited Holenarasipur in the year 1866, he did pass in procession in front of the Uttradi Matt unmolested and that he also performed ~~worship~~ ~~wor~~ worship in the temples of Chaturbhuja Pattabhi Ramaswami and Lakshminarasimhaswamy but in the latter temple, the Archik ~~fors~~ ~~first~~ caused obstruction to the worship by closing the inner door of the temple and that afterwards, under the orders of the Talook authority the door was opened and Pooja was regularly

2. irregularly performed by the Guru a the Archik, who first caused Obstruct was fined in the sum of Rs 2/- under the Orders of the then Deputy Superintenden Col. Thomson. In the face of the Mamoo thus existing in the place, the objectio now brought forward by the Petitione Cannot be allowed to prevail.

I am therefore to request that yo will be so good as to take necessary ste to carry out the mamool when the — Sringeri Guru ~~[illegible]~~ visits Holi-Narasipur.

The enclosures are herewith returned.

I have the honor to be
Sir,
Your most obedient Servant
Sd/ A Sreenivasa Charlu
Secretary

D
11/3/92
5 O 8

43

Mysore 10 March 92

To S. Venkata Shastry Esqr.
Agent Sri Sringeri Mutt
Mysore

Sir
I have recd. yr. letter of the 8th inst. and I am surprised to find you say that the orig. Nirup of 19th May 1822 is not in the records of the Mutt.

I have the honor to draw yr. attention to your letter + of 11th Jul 1891 to the Dep. Commr. Hassan District in which you distinctly say that the said Nirup is now in the records of the Mutt.

+ enclosed in letter requested

I respectfully trust that some explanation of this discrepancy may be given to enable me to complete my report to Govt.

An early answer is requested.

I have the honor to be
Sir
Yr. obt. Servant.
[illegible] Col.
Sp. Commr.

o7
4/3/72
5083

To S. Krishna Shastry Esqr
Agent to the Swami
Sringeri Matt.

Sir

Referring to your letter dt. 11th Jul 1891 to the Depy: Commr: Hassan District in which you enclosed copy of a Nirup to the Amildar Kaffur Rao dt. 19th May 1822, I have the honor to request you the [illegible] [illegible] to forward here to Mysore the original of the said Nirup which is stated in the above mentioned Letter to be now in the records of the Mutt -

I have the honour &c

Sir

Your Obdt Servant -

Mansfield Col.
Offg. Commr.

Bangalore
25/7/1892

Copy

Proceedings of the Government of Mysore.

Order No: 245/D.C. dated Camp Thirthahally, 25th February 1896.

His Holiness the Sri Sringeri Jagadgu- - proposes paying a visit to Gangamula, via Gulugange Mane. The date of starting and return will be intimated by the Matt authorities in due course.

2. The Deputy Commissioner of the Kadur District is requested to make the usual arrangements

and to give particular attention to the comforts and conveniences of the Swami and his followers while out on the journey, and to make efficient Police arrangements along the route from Sringeri to the place of destination and back."

(Sd.) C Srikantesvara Aiyar

for Huzur Secretary.

No $\frac{246}{D.C}$

Copy forwarded to the Agent, Sringeri natt for information and communication of the exact date f starting to Gangamula, to

The Deputy Commissioner of
Kadur.

By order

for Muzrai Secretary

Very urgent

Replied vide No. [illegible] 12/12/06

(46)

G.R.S. 31]

No. G3637
G.M.184-06-7

From

K.S.Chandrasekhara Aiyar Esq.,B.A.,B.L.,

Secretary to the Government of His Highness the Maharaja of Mysore, Genl. and Rev. Dept.

To

M. Srikanta Sastry Esquire,
Agent, Sringeri Matt, Sringeri (now at Bangalore)
Dated Bangalore, **the** 12th December **1906**.

Genl. and Rev Secretariat.

Sir,

With reference to the correspondence ending with the General and Revenue Secretary's memo No.G.3498-3507/G.M.184-06-3, dated the 4th December 1906, in the matter of the ensuing tour of the Sri Sachidananda Narasimha Bharati Swami the Guru of the Sringeri Matt, I have the honour to request you to be so good as to furnish information as regards the probable dates of the Guru's visit to the various districts of the Madras Presidency and parts of the Travencore State for communication to the authorities concerned. A very early reply is requested.

I have the honour to be,
Sir,
Your most obedient servant,

For Secretary.

GPB—6,000—3 5 06

From
The District Supdt of Police
Bangalore Distric

To
The Secretary,
Muzrai Department
in Mysore.

Dated 24-12-06
Despatched 25th December 190
Received
General No. 716
No.

Enclosure No Nil

Sir,

With reference to Government Notificatio No G 3497 G M. 184-06-3 Dated 4-12-06 stating that His Holiness the Swamigaloo of Sringere Matt proceeds on a tour through parts of the State on or about the 18th January 1907, I have the honor to reque that you will be so good as to favor me with a detailed programme of the tour of the Swamigal

o enable me to make necessary Police
rangements in this District.

I have the honor to be
Sir,
Your most obedient Servant
(Sd) L. Krishna Rao
District Supdt of Police,
Bangalore District.

Copy

A/ Secretary
Muzrai Deptt.

Proceedings of the Government of His Highness the Maharaja of Mysore, Muzrai, dated 24th December 1906.

READ AGAIN—

Vignapanapatrika No. 4121, dated the 23rd March 1906, from the Secretary to Government, Muzrai Department, to the Swami of the Sri Sivaganga Matt, intimating to him with reference to the question of the annual payment of Rs. 300 from his Matt to the Sri Sringeri Matt, that such payments should be made out of the receipts from kanikes, etc.

READ—

Srimukha No. 1206, dated the 11th November 1906, from the Swami of the Sri Sivaganga Matt, praying for a reconsideration of the Vignapanapatrika read above.

Letter No. 32, dated 12th December 1906, from the Agent of the Sri Sringeri Matt on the same subject.

No. 3282-4, DATED BANGALORE, 24TH DECEMBER 1906.

ORDER THEREON.—The predecessor of the present Swami of the Sri Sivaganga Matt entered into an agreement with the Swami of the Sri Sringeri Matt in the year Subhakrit to pay 100 varahas (about Rs. 300) annually for one day's seva to Sri Saradammanavaru at Sringeri during the Navaratri festival. In 1889, the amount payable was reduced to Rs. 200, which the present Swami of the Sri Sivaganga Matt agreed to pay for the said seva, but in June 1905, he again raised the amount to the original figure and bound himself to pay Rs. 300 from the year Visvavasu, together with all the arrears outstanding till then.

2. In November 1905, when the Swami of the Sivaganga Matt requested Government for payment of the arrears due to the Sri Sringeri Matt out of the income of the Matt inam villages which are under the management of Government in the Muzrai Department, a doubt arose as to whether the amount should be paid from the general funds of the Matt available in the Treasury or from kanikes personally received by the Swami; and it was then decided that the latter course should be adopted. But the Swami states in his present Srimukha that the income of the Matt from kanikes, etc., being of an uncertain nature, it is not possible to pay the amount regularly from that source and requests that provision may be made in the scale of the Matt charges for the payment of Rs. 300 annually out of the income from the inam villages and that the arrears of the previous years, *viz.*, Rs. 3,000 be arranged to be met from the accumulated savings of the Matt available in the Treasury.

3. Government observe that as a matter of principle, the decision arrived at in March 1906 is correct, but having regard to the fact that in the present instance the arrangement entered into between the two Swamis was one of long standing and that the Sivaganga Swami has been requesting the Government to give permanency to the payment by including it among the charges paid from the Sivaganga Matt funds, which are administered by Government, the Government are pleased to reconsider their order of the 23rd March 1906, and they accordingly direct that the arrears of Rs. 3,000 be paid to the Sri Sringeri Matt from the funds of the Sri Sivaganga Matt available in the Treasury which at present amount to Rs. 4,856 as per Comptroller's letter No. 3450—153, dated the 17th December 1906. The Comptroller is requested to arrange for the payment of the amount to the Agent of the Sri Sringeri Matt in the Taluk Treasury at Koppa.

4. The Government are further pleased to sanction the payment of Rs. 300 annually from the Sivaganga Matt funds for the seva in question, the amount being added on to the scale of the prescribed expenditure of the Matt with effect from the year 1906-07.

5. As it is understood from the Comptroller's letter referred to above that the Government of India Pro Notes standing in the name of the Sri Sivaganga Matt have to be sold to find funds for the construction of the new Matt sanctioned in the Government Proceedings No. 2210-13, dated the 25th November 1906, separate orders will issue in the matter of their disposal on receipt of a reply from the Comptroller to the separate reference made to him on that subject.

L ANANTASAMI RAO,
Secy. to Govt, Muz. Dept.

To—The Comptroller to the Government of Mysore.
The Deputy Commissioner, Bangalore District.
The Deputy Commissioner, Kadur District.

Exd.—C. P. S.

Nv

G's

Memo no. 1068

Dated 2/3/07.

Copy forwarded to the Agent, Sringere Mutt for information.

N. Lakshmanachary

For Deputy Commissioner

Kadur district.

[illegible] /07

1906-07

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 24th December 1906

No. $\frac{\text{3282-4}}{\text{Muz. F. 36 of 1893}}$

Passing orders regarding the payment of a sum of Rs. 300 annually from the funds of the Sri Sivaganga Matt to the Sri Sringeri Matt for the performance of one day's seva to Sri Saradammanavaru at Sringeri during the Navarathri Festival.

(49)

Replied with No $\frac{50}{10/2/07}$

Also sent ext to the Police Supdt, Blre vide No $\frac{49}{10/2/07}$

Muz. 1 A]

MUZRAI SECRETARIAT.

190 --190

From

L. ANANTASAMI RAO, Esq., B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Agent of the Sri
Sringeri Matt, Sringeri.

Dated
Despatched 10th Jany 07
Received
General No. 3406
Muzrai F. No.

Enclosure No. 1

Has the honor to forward herewith copy of the letter No. 706, dated 24th December 1906, received from the District Superintendent of Police, Bangalore, re the intended tour of the Sri Swamigalu and to request that the information therein ~~therein r~~ required may be furnished to that office direct, a copy of it being ~~having~~ sent to this office also .

By Order,

A/ Secretary

1907

From S. Narayana Rau Esquire
Assistant Superintendent
of Police
Hassan Dist.

To
P. A. W. Wetherall Esquire
Deputy Commissioner
Hassan Dist.

Dated
Despatched } 13th April 1907.
Received

General No. 324
No.

Enclosure No.

Sir,

I have the honor to forward herewith, copy of letter No. 77 dated 9th Instant, from the Agent Sringeri Mutt, for your information together with the marginally noted currency notes to the value of Rs 150/- and to request the favor of an acknowledgement.

The amount in question it will be kindly observed, was paid by His Holiness of Sringeri Jagdg. out to the Mohamedan community of Arkalgud, who presented an address and made a representation in connection with their mosque.

It is believed that certain funds allotted for either the repairs or the improvement of the said mosque are

are held in deposit, to which, the present amount may also be added and needful kindly done. Should you deem it advisable the Agent Srinigeri Mutt may also be kindly addressed in the matter.

Awaiting your early favor.

I have the honor to be
Sir,
Your most obedient Servant
Signed/ S. Narayana Rau.
Assistant Superintendent
of Muzrai Hassan Dist.

"Copy"
S. Narayana

Assistant Superintendent
of Muzrai Hassan Dist.

1907.

From Sri Narayana Rao Esquire
Assistant Superintendent
of Police
Hassan District.

To M. R. Ry.
Sri Kanta Shastriyar Avargal
Agent. Sri Sringeri Mutt.
Camp Tiptur.

Dated 14th
Despatched 15th
Received
April 1907.

General No. 381
No. Mis.

Enclosure No. 1.

Sir,

I have the honor to acknowledge with thank's the receipt of your favor of the 9th Instant together with Currency Notes for Rs 150/-. I have this day sent Copy of your letter together with the said amount to the Deputy Commissioner Hassan District for favor of needful being done.

Copy of my letter is enclosed for your perusal

It is indeed very gracious of His Holiness to have made such a munificent donation towards a religious Institution of a totally different religion altogether. The Mahamadans of Arkalgud ought to be grateful to His Holiness.

I have the honor to be
Your most Obedient Servant
Sri
L. Narayana
Assistant Superintendent

are held in deposit, to which, the present amount may also be added and needful kindly done. Should you deem it advisable the Agent Sringeri Mutt may also be kindly addressed in the matter.

Awaiting your early favor

I have the honor to be
Sir,
Your most obedient Servant
Signed/ S. Narayana Rau.
Assistant Superintendent
of Police Hassan Dist

"Copy"

S. Narayana

Assistant Superintendent
of Police Hassan Dist

190 7.

From S. Narayana Rau Esquire
Assistant Superintendent
of Police
Hassan District.

To M. R. Ry.
Sri Kanta Shastriyar Avargal
Agent. Sri Sringeri Mutt.
Camp Tiptur.

Dated 14th
Despatched 15th } April 1907.
Received

General No. 381
No. Mis.

Enclosure No. 1.

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I have the honor to acknowledge with thanks the receipt of your favor of the 9th Instant together with Currency Notes for Rs 150/-. I have this day sent copy of your letter together with the said amount to the Deputy Commissioner Hassan District for favor of needful being done.

Copy of my letter is enclosed for your perusal.

It is indeed very gracious of His Holiness to have made such a munificent donation towards a religious Institution of a totally different religion altogether. The Mahamadans of Arkalgud ought to be grateful to His Holiness.

I have the honor, &c.
Your most Obedient Servant
Sri
S. Narayan
Assistant Superintendent
of Police. Hassan Dist.

Urgent.   52.

Muz. 1 A]

MUZRAI SECRETARIAT.

190 —190

From

L. ANANTASAMI RAO, Esq., B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To
The Agent of the Sri Sringeri Matt,
Camp, Hiriyur

Dated

Despatched 24/4/07

Received

General No. 4944
Muzrai F. No.

Enclosure No.

Has the honor to request to be informed of the exact date of arrival of the Jagadguru Sri Sringeri Swamigalavaru in the Bangalore City from which side of the City he would so arrive and from what building and at wh

GPB—3,000—21-7-06

time he would start in procession before reaching the place of destination. The information is required for the issue of the needful instructions to the local authorities here to meet the Swamigalavaru on his arrival and conduct him in procession through the streets of the Bangalore City & for making the necessary Police and other arrangements.

2. The favor of a very early reply is requested.

By order,

T. Anantharamu Rao

Secretary.

R. No 3690 of 06-07 Bangalore District.
Deputy Commissioner's Office
Bangalore 26th April 1907.

From H. H. Sparkes Esquire
Deputy Commissioner
Bangalore District.

To W. Sreekanta Sastry Esquire
Agent of the Sringeri Matt
Camp Tumkur.

Sir,

Adverting to your letter No 48 dated 8th February 1907, forwarding extract from the tour programme of His Holiness Sringeri Jagatguru Shankaracharya, I have the honor to request that you will be so good as to send by return post or by wire copy of the revised tour programme of His Holiness,

as

as the persons are is believed
to have been changed.

An early reply is requested
to enable me to issue necessary
orders to the Officers concerned.

I have the honor to be,
Sir,
Your most Obedient Servant

H H Sparks
Dy Commissioner
My Bangalore District

Proceedings of the Government of H. H. the Maharaja of Mysore

MUZRAI

179.

Read:-

Memorial addressed to H. H. the Maharaja, Regd. No. 1799/744 dated 8th April 1904, from the Agent Kudli Sringeri Mutt, claiming the privilege of the use of Adda Palaki and other honors by the Swami of the Mutt.

Read also-

Memorial Regd. No. 393 dated 27th July 1903, from the Agent of the Muragi Mutt claiming the privilege of the use of Adda Palaki and other honors by the Guru of the Mutt.

Order thereon No. 5546 dated Bangalore [illegible] May 1907.

The Memorials read above relate to the claim for the use of the special privilege of Adda Palaki put forward by the Kudli Sringeri Mutt - a Mutt of the Smartha Brahmins with head quarters at Kudli in the Shimoga Taluk - and the Muragi Mutt - a Mutt of the Lingayets with head quarters at Chitaldrug-.

First as regards the claim of the Kudli Sringeri Mutt:-

2. The records ~~of~~ relating to the claim of the Kudli Mutt have been carefully gone through and the Dewan heard the Agent Subba Bhatta on 2 occasions giving him a long hearing on the 19th August 1906. The Mutt is of some importance being endowed with

a cash grant of Rs. 882 and land inams yielding about Rs.4,700/- per annum in the Mysore State and also inams and Tasdiks in other parts of India. It claims to be equal in rank to the Sri Sringeri Matt established at Sringeri and has in its possession~~s~~ Sannads and Nirups some centuries old.

3. In the Sannads and Nirups produced , the Matt is described as a very ancient and honoured one and as entitled to the " highest honours","all the Birudus" and so on , but no specific mention is made therein of the"Adda Palaki".It would seem that this Matt did exercise the privilege of the Adda Palaki in the earlier part of the 19th century and previously, but that such use was again and agin objected to and opposed by the Principal Sringeri Matt at Sringeri. There is a Sannad forthcoming dated 18th February 1811 under which His Highness the Maharaja Krishna Raj Wadiyar Bahadur III directs the continuance of the special honor of Adda Palaki along with other honors, on behalf of this Matt. The matter went before the Courts in 1847 on the motion of the Sri Sringeri Matt , and although the original Court, viz, the Munsiff's Court of the Nagar Division , gave a decree for the Plaintiff (the Sringeri Matt), yet the Appellate Court, viz, the Adalat Court, reversed the decision and decreed that the defendant (Kudli Sringeri Matt) was entitled to the Adda Palaki and all the special honors claimed. This latter decision was upheld by the Commissioner of Mysore in 1849.

4. Further the Swami appears to have used Adda Palaki and other honours on the occasion of his visit to Mysor in 1850-51 , when it appears from the records received from the Palace that His Highness the Maharaja Krishna Raj Wadiyar Bahadur III received him with due honors.

5. The question again came up before the Dewan of Mysore Sir K. Seshadri Iyer, K. C. S. I, in 1884, when the Deputy Commissioner of the Shimoga District upon an application from the Kudli Sringeri Matt for the issue of a Rahadari with Adda Palaki and other honors inserted therein to enable the Swami to proceed to Kolhapur, enquired whether such a permission could be given, considering that the Sringeri Matt objected on the ground t[illegible] the last named Matt alone wa[illegible] entitled to Adda Palaki , while the Kudli Sringeri Matt pressed its claim on the strength of the Adalat Court decision of 1847. The Rahadaris actually issued to this Matt were then called for and in submitting them , the Deputy Commissioner , Mr. Meiklejohn, reported that there was nothing in them to show that the Swami had the right to Adda Palaki and that the Swami had, for the previous 20 years, been absent in British India. Thereupon orders were issued in Govt. Pro. No. 3633/197 dated 15th September 1[illegible], stating that the application of the Kudli Sringeri Matt Swami for the use of the Adda Palaki could not be sanctioned that there was no record forthcoming to show that this privilege was ever enjoyed by the Matt or granted to it by the Mysore

Government and that the Deputy Commissioner should inform the Matt accordingly . The remarks made in the order above mentioned to the effect that no ~~orders~~ records were forthcoming appear to have been due to the fact that the Maharaja's Sannad and Rahadari of 1811, and the Palace records relating to the Swami's visit to Mysore in 1830-31 were not produced before Sir Seshadri Iyer at the time.

6. The Matt having petitioned the Hon'ble the Resident on this subject in 1895, the Durbar were asked for a brief ~~[illegible]~~ statement of the case and the Dewan , Sir K. Seshadri Iyer, replied to that communication in his letter No. 21944/ O. F. 65-93-94 dated 2nd June 1895, goin[illegible]nto the question. He stated tha[illegible]he Adda Palaki and the 4 special insignia named in the margin were by immemorial custom specially reserved for the use of Royalty and their use by any one not specially authorised by the Soverign was an invasion ~~to~~ of the Royal privilege, that a special grant for the use of the said privilege had up to that time been established only in favour of the Sri Sringeri Matt at Sringeri, that H. H. the Maharaja Krishna Raj Wadiyar Bahadur III in a letter dated 21st December 1863 addressed to Captain Pearse, Officer in charge of the Palace duties, had declared that the right to use these insignia was vested only

kara Torana
nchakalasada Sweta Chatri
awala Sankha
galu Deevatige

in the Guru of the Sri Sringeri Matt, and that Mr. L. Bowring, C. S. I., in para 2 of his letter No. 2596/101 dated 29th July 1868 to the Secretary to the Government of India, Foreign Department, had stated that the Sringeri Guru " is the only Guru in the Province who is permitted to use the Adda Palki or cross palanquin". He went into the previous history of the Sri Sringeri Matt and referred to a partition effected in the 17th century between the two Swamies of Sringeri and Kudli , and arrived at the conclusion that the Sringeri Matt at Sringeri occupied the position of an overlord of all Branch Matts, such as the Kudli and Sivaganga Matts, which had never been regarded as entitled to the special honors enjoyed by the Head Matt at Sringeri. As regards the decree of the Adalat Court of 1847 which was confirmed by the Commissioner's Order of 1848, Sir Seshadri Iyer stated that the decision was based mainly on oral evidence as to the Guru of the Matt having gone to Shimoga, Seringapatam and Mysore with Adda Palki. He further stated that the Agent of the Matt who was given an opportunity to show that effect was given to the decree by the Government issuing Rahadaris in accordance with its terms, failed to produce any Rahadari empowering the Matt to use the Adda Palki, although a period of 35 years had elapsed since the date of the decree. Having special regard to the declaration of H. H. the Maharaja made in 1863 and to the views of the Chief Commissioner expressed in

1868 referred to above, Sir Seshadri Iyer was of opinion that as the Matt had not chosen to dispute the correctness of the Durbar's decision of 1884, refusing a Rajadari to the Kudli Matt for the use of Adda Palaki, it was undesirable to permit it to re open its claim.

7. In reply to the above, the First Assistant to the Hon'ble the Resident in Mysore stated in his letter No. 2133 dated 13th June 1885, that the right to grant honors was a distinct prerogative of the ruling authority, and that therefore the Resident saw no reason to question a decision passed by a former Maharaja of Mysore or to pass any judgment upon its propriety. The Matt was informed accordingly.

8. Again, on the 14th January 1897, the Matt presented a review petition which was heard by Sir Seshadri Iyer on the 10 September 1897, and the decision was adjourned pending the production of certain papers by the petitioner's Advocate. The documents however, were not produced and the further hearing was not carried out during Sir Seshadri Iyer's term of Office.

9. On the 8th April 1904, the Matt Memorialized H. H. the Maharaja praying for a reconsideration of the case and produced the Sannad of H. H. the Maharaja and the Rajadari of 1811 on the 2nd September 1904.

10. Upon a consideration of the facts and the circumstances of this case the Government of H. H. the Maharaja are of opinion that the orders passed in 1884, the reasons for

which were fully explained in Sir Seshadri Iyer's letter to the Residency , are correct. The only papers since brought to the notice of Government are H. H. the Maharja's Sannad and Rahadari dated 8th February 1811. These papers were not produced by the Matt either at the time of the litigation in 1847 or before Sir Seshadri Iyer in 1884, but were put forward only in 1904. There can be no question that the Sannad and Rahadari of

1811 are in favour of the Kudli Sringeri Matt's contention as is also the fact that during the Swami's visit to Mysore in 1850-51 he used the Adda Palaki. But there is the subsequent declaration made in writing in unmistakeable terms by Maharaja Krishnaraja Wodayar Bahadur 111 , the same Maharaja that issued the sannad and Rahadari of 1811, in his letter to Captain Pearse dated [illegible] December 1863, to the effect that the Sringeri Matt was the only one that possessed the right to use the special insignia of Adda Palakki, Makara Thorana &c. His Highness the Maharaja Krishnaraja Wodeyar 111 who appears to have been very liber al with the grant of these honors in the earlier part of his reign had evidently in latter years thought that they should be restricted to the one important and leading Matt of Sringeri. The remark made by Mr. Bowring in his letterdated -- 29th July 1868 addressed to the Government of India, Foreign -- Department, to the effect that the Sri Sringeri Swami " is the only Guru in the Province who is permitted to use the Adda

Adda Palakki or cross palanquin" is in ~~consequence~~ Consonance with the Maharaja's declaration made in 1863 and shows that the highest authorities in Mysore considered that the Guru of the Sringeri Matt was the only personage entitled to hold that honor.

11 More than all it has to be considered whether it is desirable or expedient to permit the enjoyment of such a --- special honor as the Adda Palakki by more than one person. The honor is one pertaining to Royalty and the grant of such a high distinction to any but a Matt holding the highest rank among the different Matts does not seem to be desirable, the Government therefore consider it inexpedient to permit the resuscitation of the honors and privileges which have ~~been~~ ceased to be enjoyed by the Kudli [illegible]ngeri Matt for many years past i. e., from 1850-51.

12. The grant of such high honours being a distinct prerogative of the ruling authority, His Highness the Maharaja is pleased to rule that, notwithstanding any documents or Sannads that may be produced by the parties, it is His Highness' policy and wish that the right to the honor of Adda Palakki shall be continued only to the Guru of Sringeri Matt at Sringeri and cannot be given or continued to either the Kudli Sringeri or any other Matt.

13. It does not seem to be quite necessary to place such a restriction in regard to the four other special honors referred to in this case, namely the Makra Thorana, Panch

Kalasada Swetachatri, Dhawala Sankha and Hagalu Deevatige. Those , although mentioned as special honors pertaining to Royalty, appear to be enjoyed by many Matts in the State. In the order of 1884, the claim of Adda Palaki alone has been rejected But in the explanatory letter of 1895, addressed to the Hon'ble the Resident, the above mentioned four honours also are stated to be not due to the Kudli Sringeri Matt. But, for the reason above given, viz, that a good many other Matts enjoy these honor it is the pleasure of H. H. the Maharaja that these insignia may be continued to the Kudli Sringeri Matt.

Next , as regards the Muragi Matt:-

14. The Lingayet Matt at Chitaldrug called the Mur[illegible] Matt also claims the special privilege of Adda Palaki an[illegible]f using certain other special insignia, the use of which has been discontinued for some years past under the orders of the local authorities and of the Government. This is an important Matt of the Lingayet Community and recives a cash grant of Rs. 24-3-0 per mensem. The Matt relies upon two Sannads issued by His Highness the Maharaja Krishna Raja Wadiyar III, one dated the 13th January 1816, in which it is stated that the Muragi Matt was entitled by Mamul to exercise and enjoy all the privileges exercised and enjoyed by the Sringeri Matt, and another dated 29th September 1816 directing that the Swami of the Muragi Matt should be permitted to proceed with Adda Palaki and other honours. A number of Rahadaries issued for particular

journeys have also been produced in all of which Adda Palaki & other honours are expressly mentioned. Notwithstanding the abov documents, the use of these insignia by the Matt has been constantly opposed by the Brahmins and this led to an order being passed by Captain Cole, Deputy Superintendent, on the 11th September 1863, prohibiting the use of Adda Palaki and eleven other special [redacted] insignia until the Matt established its claim to those honours in a competent Court of Law. The Matt appealed against this order to the Chief Commissioner in 1867 when it was asked to produce the papers upon which it relied. It is not known whether the Matt produced such papers, but in the year 1869, the Chief Commissioner issued a Rahadari to the Matt spec[illegible]ng among other honors , Adda Palaki, Makara Thorana, S[illegible]tachatri, Pancha Deevatige, Kavi Nishani and Sankh In the year 1902 complaints were received that the Swami of the Muragi Matt went in Adda Palaki in the streets of Davanger notwithstanding the Deputy Superintendent's Order of 1863 and thereupon the Government directed the stoppage of the cash allowance endowed to the Matt. The Swami having afterwards tendered an apology, the Government restored the cash grant to the Matt and directed that the special honors should not be used until the claim was finally settled by the Government. The Matt has since appealed to Government and produced the documents upon which it relie These documents have been referred to above.

15. There is no question about the genuineness of the Sannads of 1816 granted by His Highness the Maharaja and of the Rahadaries produced by the petitioner. The facts mentioned in them are corroborated by entries in the books kept in the General Records of the General and Revenue Secretariat, but it is not clear whether such important documents were produced either before Captain Cole in 1863 or before the Chief Commissioner before he issued the Rahadari in 1869. Nor is it clear why the Matt should have been referred to the Courts for an establsihment of its rights, while such important Sannads had been granted to it. Be this as it may, the letter written by H. H. the Maharaja to Captain Pearse under date the 21st December 186[illegible] declaring the Sringeri Swami to be the only person who ha[illegible] the right to use Adda Palaki and Chief Commissioner Mr. Bowring's letter to the same effect addressed to the Government of India, dated 20th July 1866, both of which have been referred to in the preceding paragraphs, operate as a bar to the Muragi Matt exercising any right to Adda Palaki. It is worthy of note that both Maharaja Krishna Raja Wadiyar Bahadur the IIIrds emphatic Shasanam ~~stement~~ and Mr. Bowring's reiteration of it were made in connection with a claim set up by a Lingayet Matt- viz, that of Balehalli, for the honor of Adda Palaki. For the reasons given above in connection with the claim of the Kudli Matt, His Highness the Maharaja is pleased to direct

that this special honour of Adda Palaki cannot be continued to the Kumagi Mutt either, and that with the exception of the one special honour of Adda Palaki all insignia specified in the Rahadari issued by the Chief Commissioner on the 20th September 1869, may be allowed to the Mutt.

(Signed) L. Ananthaswami Rao
Secretary

To,

The Deputy Commissioner, Shimoga District
" " " " Chitaldrug District
" " " " of other Districts
" " Revenue Commissioner in Mysore
" " Off[illegible]r in charge of Palace Establishments, Mysore
" " Regi[illegible]ar Chief Court, Mysore
" " Secretary to the Govt. of Mysore General & Rev Departts.

5561 / My 22-5-07

Copy forwarded to the Agent of the Sri Sringeri Matt at Sringeri.

By order

Bangalore
25th May
1907

L Ananthaswami Rao
Secretary to Govt
Muzrai Dept

Confidential

(55)

Recd 11/6/07
B.H.C.

Teheran
the 5 [illegible]

My dear Sir,
For reasons which I shall tell you in person, I have postponed paying my respects to His Holiness, & next week I have asked the Ambassador Mr [illegible] hand to me a Copy of the Proposal

Meanwhile

wish to know if your attention was drawn to a note that has appeared in the Madras Mail of the 14th instant, under the heading Bangalore Notes. It refers to the event of the 6th instant, the Pratishtah.

Among the other points I have touched on one is that later oriental researches indicate that Sankara was born two thousand years ago, a point about which we had a talk in connection with the post - preceding pre- [illegible]. The main point is that the title Jagad Guru be very appropriate to Sankara and to His followers. I have based my statement upon what I learnt from His Holiness at Sumkar. This is a point that has exercised the minds of a number of people of other sect.

Among the points ~~for~~ philosophy referred to ~~the~~ such as may be [illegible] necessary to meet ~~the~~ the arguments generally of persons like the Rev Mr Johnson & others.

Such as do not understand the Adwaita or Sankara's writings may not understand some portions of what I have written. Their interpretation [illegible] for. But I beg to assure you that I have not swerved from faith as founded in Sankara's writings.

Modern person:
I have reserved some things for what I intend writing after the Kalatti Celebration—

Kindly destroy this letter after perusal.

Yours sincerely

(56

Muz. 21

No. /

GOVERNMENT OF H. H. THE MAHARAJA OF MYSORE,
MUZRAI DEPARTMENT,
DATED BANGALORE, 190 .

R: 21
3.8.07
Gobi

FROM

L. ANANTASAMI RAO, Esq., B.A.,
SECRETARY TO THE GOVT. OF H. H. THE MAHARAJA OF MYSORE,
MUZRAI DEPARTMENT.

TO

The Agent,
of the Sri Sringeri Matt
camp, Gopichettipalayam.

Replied vide No. 191/5/8/07

[illegible]

SIR,

I am directed to invite attention to this office letter No. 5517 dated 25th May 1907, calling for certain orders re connected with the claim of the Sri Parakala Swami Matt regarding the Agrateertha honors in the Vishnu temple in the Mysore State and to request that you will be good enough to ~~expedite~~ arrange for the forwardal of the said documents at

GPB—1,000—10-11-06

an early date.

I have the honor to be,

Sir,

Your most obedient servant,

Secretary.

(57)

Muz. 2]

No. 686.

R: 23
7/8/07

GOVERNMENT OF H. H. THE MAHARAJA OF MYSORE,
MUZRAI DEPARTMENT,
DATED BANGALORE, 5th July 1907

FROM
L. ANANTASAMI RAO, ESQ., B.A.,
SECRETARY TO THE GOVT. OF H. H. THE MAHARAJA OF MYSORE,
MUZRAI DEPARTMENT.

TO
The Agent of the Sri Sringeri Matt
Camp, Gopisettipalayam.
(Via Erode).

SIR,

I am directed to state that the question of the Agra Teertha honors claimed by the Sri Sringeri, Matto Sosale Sri Vyasarajaswami and Sri Parakalaswamy Matts in the Sri Gunja Narasimhaswami temple at T. Narasipur is under the consideration of Government. I am directed to request in this connection that you will be good enough to forward to this office, documents if any, in support of the Sri Sringeri Matt's claims to the said honors

GPB—1,000—10-11-06

at an early date.

I have the honor to be,

Sir,

Your most obedient Servant,

Secretary

Letter No.713 dated 9th August 1907 from the Secretary to Government, Muzrai Department, to the Deputy Commissioner, Chitaldrug District.

Referring to Government Proceedings No.5547-58/Muz.F. 58-97 dated 28th May 1907, directing the continuance of - - certain Pirudus or paraphernalia to the ~~Muzrai~~ Murugi Matt at - - Chitaldrug, I am directed to state that a number of memorials addressed to His Highness the Maharaja and to the Dewan - - objecting to the grant of the said paraphernalia have been received in this office for disposal.

2. The representatives of the five Matts of Uttaradi, Vyasaroya, Raghavendraswami, Sringeri, Kudli Sringeri and Parakalaswami were heard in person by the Dewan on the 7th Instant and an endorsement was granted to the petitioners as per copy herewith put up.

3. In inviting your careful attention to the terms of the endorsement forwarded with this letter, I am directed to request that you will personally see that although the Swami of the ~~Muzrai~~ Murugi Matt is permitted to pass through the streets of Chitaldrug, still the mamul rule obtaining everywhere in the State to the effect that music and other similar demonstrations should be stopped in front of other institutions such as Matts, temples, mosques and Churches, is strictly observed.

4. Your endorsement granted to the petitioners seems to show that you are under the impression that the Rahadari granted to the ~~Muzrai~~ Murugi Matt empowers the Guru thereof to pass with his paraphernalia anywhere and everywhere without any restriction whatever. I am to point out that the Rahadari is subject to all restrictions which according to mamul and the existing orders have to be observed in the matter of - - stoppage of music and so on.

5. The measures to be adopted for preventing a possible breach of the peace are of course within your powers as - -

as District Magistrate and have to be carried out when - - necessary.

6. Petitioners represent that the Murgi ~~Kusrai~~ Matt people are arranging to have Vyasana Tholu attached to the Nandi Dhwaja and paraded in the streets and that it is probable that they will sing praises which would tend to wound the feelings of other communities. You will see that Vyasana Tholu is not mentioned in the Bahadari now granted to the Matt. I am to request you to advise the Swami not to resort to such objectionable acts as he would thereby incur the displeasure of the Government.

7. I am to request you to communicate the purport of these views to the Amildars of the Taluks in your District through which the Swami might pass and also to kindly report to Government that the Swami's visit to Chitaldrug is accomplished - - without disturbance of any kind.

"COPY"

(59)

No 2507
Enc: (1)

Malleswaram,
20th Nov :

Dear Sir,

I am directed [illegible] to forward herewith in original the petition dated the [illegible]ober last, received from certain Non-Bramins wh[illegible] deputation upon His Holiness Sri Jagad-Gu[illegible]ur, Nagamangala Taluk, and requested that their petition [illegible] be sent up to Government with his recommendation.

His Holiness was pleased to hear their representation in the matter referred to in their petition and is of opinion that a competent person who belongs to the Kapali sect and is well-conversant with and is prepared to act up to the traditions and usages of that School and is not addicted to worldly pleasures, should be selected. His Holiness thinks that the present Government, who dispose of matters coming before them after consulting persons well-versed in the Shastras, Hindu usages and traditions, will dispose of the matter in a just and equitable manner.

I am,
Yours Sincerely,

To
Peter George [illegible]sq., B.A., B.L.,
Muzrai Commissioner in [illegible]re,
BANGALORE.

No 1887/08

(60)

To

The Collector of
Trichy

Sir, With reference to G.O. No 83 Rev d/25-2-07 I have the honour to inform you that His Holiness the Jagadguru Sri Sankaracharya of Sringeri enters into your taluk at ~~Ay~~ Manapparai Kulitlai on the 31st instant ~~tomorrow~~. I request that necessary aid might be rendered to the mutt during His Holiness stay ~~at~~ in your taluk.

Copy of ~~the~~ the programme upto 2nd Proximo is enclosed. ~~I~~ I shall ~~...~~ intimate to you ~~...~~ the further programme later on.

Agent
28/7/08

O/c

Copy to the Inspector of Police Trichinopoly

Agent

(61)

From
M.R.Ry
P.K. Rajam Iyer Avl
M.A. London
Tahr & 2d Class Magistrate
Trichinopoly

To M.R.Ry
N. Srikantha Sastriar Avl
Agent
Sringeri Mutt.

Dated 2 }
Desp. 2 } February 08.
Recd }

Re $\frac{4886}{\text{Sup}}$ of ~~08~~ 07.

Sir,

In acknowledging receipt of your letter No 187 dated 28th Jany 08, received on the 30th idem, I have the honor to inform you that I have been placed, by the Collector in charge of the Jambukesvaram Kumbabishekam Mahotsavam and myself and the Inspector of Police Mr Thiagaraja Pillai are
camping

Camping at Jambukeswaram itself. I have the honour to request you to be good enough to place yourself in Communication with us for all reasonable assistance and to regulate the processions of his Jagathguru Sri Sankaracharya Swamigal in this and in the other towns Srirangam and Trichinopoly. I would feel obliged by your communicating in time a programme of all proposals during the stay of his Sri Sringeri Swamigal in these parts for going in procession in the paraphernalia to make timely arrangements to prevent any risk or conflict."

I have the honour to be,
Sir
Your most obedt servant.

Tahr 2d Clerk,

HC
2.2.08

Office of the Tahsildar 2d Class Magte.
Trichinopoly
Camp Jambukeswaram
Dated 3rd February 1908

From

M.R.Ry. P.K. Rajam Aiyar Avl.
M.A. London
Tahsildar 2d Class Magte.
Trichinopoly

To

The Agent of
His Holiness Jagadguru
Sri Sankaracharyar of
Sringeri.

Sir,

I have the honor to request you to be good enough to let me ~~know~~ have as already intimated at least 24 hours notice about the intended movements in procession & otherwise of His Holiness from his camp to the temples, tirthakas & return to camp with the precise hours as far as possible to enable suitable

arrangements to

arrangements to be made for their movements as convenient as possible being made.

I have the honour to be,
Sir
your most obedient Servant.
P D A Jones
[illegible]
3. 2. 08

AC
3.2.08

To

The Tahsildar
Trichy,

Sir,

With reference to your letter 4886 Sup. 807 of this day, I have the honour to inform you that His Holiness the Sringeri Jagadguru will reach Srirangam at about 8 AM tomorrow ~~[illegible]~~ His Holiness [illegible] intends to camp at Trichinopoly for 5 or 6 days. [illegible] the 1st day (9th) [illegible] however the next day [illegible] further programme ~~[illegible]~~ [illegible] of the disciples & I shall intimate [illegible] [illegible] of days [illegible] ~~[illegible]~~ as soon as ascertained

Agent
7/2/08

From
M.R.Ry R.K. Rajam aiyar Avl.
Mis. a. London
Tasildar ~~Taluk~~
2nd class Magistrate
Trichinopoly Taluk

To
The Agent of His Holiness
Sri Sankaracharyar of
Sringeri.

Dated 7 } February 1908
Despd 7 }

Rc 4886/Sup 807

Sir,

I have the honour to inform you that the Mahomedan annual festival Moharram has commenced & will last the usual 10 days. The Trichinopoly town being full of Hindus, Mahomedans & Christians, they have several places along the public streets where certain formalities, in carrying beating music till passing the several places, have to be observed. I have also to know in time from such other sectarians

[illegible] [redacted]
any religious worship
prayers ~~and~~ at the hours
The Swamigal I hear
intends Seeing Trichino
poly & Srirangam. If
their visit happens during
the Moharam days, I have
to Carry out Special arrange
-ments in Connection
with the authorities above
me, So that the Moharam
processions do not clash
with the Swamies going
whether in Paraphernalia
or otherwise.

I therefore beg to request
you to be good enough
to let me have a clear
programme of the
Swamigal & oblige

I have the honour to be
Sir
your most obdt St

Tahr & 2nd class Magte
7-2-08

(64)

Please quote subject and No. in your reply

DEWAN'S OFFICE,
Pudukkottai, 28-4-1908.

Despd. 30.

Re No 211/908

From

M. R. Ry.

DEWAN BAHADUR. S. VENKATARAMADAS NAIDU GARU, B.A. B.L.,

Dewan of Pudukkottai.

To

M.R.Ry. Srikanta Sastriyar,

The Agent,

Sringeri Mutt, Karaikudi.

Subject.

Sir,

With reference to your letter No. 104 dated 30-4-08, I have the honor to inform you that necessary instructions have been issued to the Sanitary Board to relieve Gopalasami Naidu Secretary to the Board of his duties and to place his services at the disposal of the Mutt as requested by you in your letter, and that you will have to pay in addition to his salary of Rs 74+15 (horse allowance) $\frac{1}{8}$ of his substantive pay of Rs 74 as contribution towards his pension.

I have the honor to be,

Sir,

Your most obedient servant,

Venkataramadas
30-4-08

Dewan.

65

1907-08

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 18th May 1908

No. $\frac{\text{5054-65}}{\text{Muz. F. 57 of 1902}}$

Rejecting for reasons stated, the claim of the Swami of the Muragi Matt to use "Panchakalasa"

GPB—30 5 08—200

Proceedings of the Government of His Highness the Maharaja of Mysore,

READ—

1. Government Proceedings No. 5547-58—Muzrai F 58 of 1897, dated the 28th May 1907, permitting the use by the Muragi Matt of all the insignia specified in the Rahadari issued in favor of the Matt by the Chief Commissioner of Mysore on the 20th September 1869, with the exception of the "Addapalaki."

2. The marginally noted petitions received from the Agents of the Kudli-Sringeri and other Brahmin Matts and Sreenivasa Char and certain other Brahmin residents of Chitaldrug, representing that the Guru of the Muragi Matt proposed to enter the town of Chitaldrug in procession using "Panchakalasa" on his palanquin and objecting to any such Kalasa being used by the Muragi Matt.

Memorial Registered No. 231—885 dated, 21st August 1907, addressed to H. H. the Maharaja.

Petition No. 1382, dated 21st September 1907.

3. Petition dated 29th August 1907 from the Agent of the Muragi Matt praying for permission for the use of Panchakalasa on the Guru's palanquin.

4. Correspondence ending with letter No. 188, dated 11th October 1907, from the Deputy Commissioner, Chitaldrug District, reporting on the above.

5. Yadasth No. 118, dated 28th January 1908, from the Secretary to Government, General and Revenue Departments, forwarding certain Shaha Amal extracts of the year Vyaya, relating to the subject.

No. 5054-65—MUZ. F. 57 OF 1902, DATED BANGALORE, 18TH MAY 1908.

ORDER THEREON.—In the Government order read above, the Muragi Matt at Chitaldrug was allowed the use of all the insignia specified in the Rahadari issued in favor of the Matt by the Chief Commissioner of Mysore on the 20th September 1869, with the exception of the "Addapalaki."

2. In the Rahadari issued on 29th June 1907, in pursuance of the foregoing order, permission was given to use "Sadapalaki" only, while in the Rahadari dated 20th September 1869, both "Addapalaki" and "Sadapalaki" had been mentioned. Information having been received that the Guru of the Muragi Matt proposed to enter the town of Chitaldrug in procession on the 15th August 1907, using "Panchakalasa" on his palanquin and that the Brahmins of the place were objecting to any such Kalasa being used; and the Deputy Commissioner of Chitaldrug having also asked for instructions in the matter, the Deputy Commissioner was informed that the terms of the Rahadari which only mentioned "Sadapalaki" without any reference to "Panchakalasa" should be strictly followed. The procession was accordingly conducted without the use of the "Panchakalasa."

3. In his petition dated 29th August 1907 read above, Lingappa, Agent of the Muragi Matt, has represented that in all religious functions amongst the Veerasaiva Community, the use of the "Panchakalasa" is considered an absolute necessity, that a palanquin without a Kalasa is not complete for purposes of a procession, that the use of such palanquin is prohibited, that the Panchakalasa not being a separate insignia, but only a necessary adjunct to the palanquin, it has not been specially mentioned in the Rahadaris issued but that it is being used ever since the Matt came into existence, and that the "Sadapalaki" is only used in contradistinction to "Addapalaki" and has no reference to the question of "Panchakalasa." He therefore prays that permission may be granted for the use of the Panchakalasa on the Guru's palanquin. This petition as well as the petitions received from the Brahmins of Chitaldrug and the Agents of the Kudli-Sringeri and other Brahmin Matts protesting against the use of the Panchakalasa by the Guru of the Muragi Matt were referred to the Deputy Commissioner.

4. From the records received under cover of the Deputy Commissioner's letter read above, the Government observe that the Deputy Commissioner has examined a large number of witnesses and he has reported that the use of the Panchakalasa by the Swamy of the Muragi Matt was not prohibited in the Deputy Superintendent's order of the 11th September 1863; that the Swamy was using Panchakalasa during his processions in 1892, 1900 and 1902, but that on all these occasions its use was objected to by the Brahmins. He reports that the Lingayets contend that the

Muzrai, dated 18th May 1908.

"Panchakalasa" represents the five Achars, the founders of their religion and is a necessary adjunct to the Guru's palanquin and that it cannot be looked upon as a separate insignia requiring to be specially mentioned in a Rahadari. The Brahmins on the other hand say, that the Kalasa used for worship is different from the one used as a mark of respect, that the latter is a prerogative of the Ruler at present allowed only to the Gurus of a few Matts, that the fact that the other important Matts are not allowed this special honor is a clear proof that "Panchakalasa" is not a necessary adjunct but a separate insignia, that a palanquin without it is complete for purposes of a procession and that the term 'Sadapalaki" used in the Rahadari granted to the Matt means a palanquin without any "Panchakalasa."

5. At the request of the Agent of the Matt, a search was made among the old records of the General and Revenue Secretariat, with the result that from the Shaha Amal extracts of the year Vyaya received under cover of the Yadashth read above, it has been found that on the 29th February 1827, His Highness the late Maharaja Sri Krishnaraja Wadayar Bahadur, III sent to the Swamy of the Muragi Matt a new gold "Panchakalasa" for use in place of the old ones.

6. As regards the Rahadari of the 29th June 1907, referred to above, the Government observe that they have already been very liberal in reviving as an act of grace on the part of the Ruling authority in the State, honors to the Muragi Matt in regard to which, although the authority of Sannads and Shaha Amals may be set up, the practice has been quite against their use. As regards the "Panchakalasa", however, this is a Royal insignia and it is referred to in the compilation made in the Secretariat as a special "Birudu" granted only to certain Matts. The Government are not inclined to believe that it has anything to do with the five Achars. Even if it did, it has not been specifically mentioned in the Rahadari of 1869. Further, *mamul* is a safer guide in deciding questions connected with religious and Sectarian disputes than the oral evidence offered by the contending parties or entries in the old sannads and Government records. In these circumstances the Government of His Highness the Maharaja direct that it is not desirable that the "Panchakalasa" honor claimed by the Muragi Matt which is not specifically mentioned in the Rahadari of 1869, should now be bestowed for the first time. The parties will be informed accordingly.

L. ANANTASAMI RAO,
Muzrai Secretary.

To—The Deputy Commissioner, Chitaldrug District, returning the records.
The Deputy Commissioners of other districts.
The Officer in charge of Palace Establishments, Mysore.
The Secretary to Government of His Highness the Maharaja of Mysore, General and Revenue Departments, returning the records received under cover of his Yadasth.
The Revenue Commissioner in Mysore.
The Registrar, Chief Court of Mysore.

Exd.—C S.

66

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TELEGRAPHIC ADDRESS "KARDYL, MADRAS."

[illegible]

Mount Road,
Madras 18. 5. 1908
19

Gopalaswamy Naidu,
Medical Officer
Pallathur

Dear Sir

We have the pleasure to acknowledge with thanks receipt of your favor dated ……

and to advise despatch of the goods therein ordered per Rail

Annexed please find invoice of same, trusting the goods will meet with your approval.

We are, Dear Sir

Your obedient Servants,

W. E. SMITH & CO., LTD.

Managing Director.

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In all cases when orders are received from strangers having no account with us, and who give no reference in Madras for payment, the goods will be sent by value payable post.

✓	1 lb	acid boracicum & bot.	. 12 .	✓
✓	4 oz	Taraxacum & bot.	. 10 .	✓
✓	4 "	ammon Chlor. & bot.	. 10 .	✓
	3 "	Bismuth, Subnitras & bot.	2 6 .	✓
✓	4 "	" Salicylas & bot	4 2 .	✓
	1 "	Caffein Citras & bot	1 6 .	✓
✓	8 "	Cerium .	3 8 .	nett.
✓	4 "	Camphrodyne & bot.	2 2 .	✓
	2 "	Green Chlorodyne & bot	1 2 .	✓
✓	1 "	Ext. Glycyrrhiza & ~~bot~~ bot	1 . .	✓
	6 "	~~Glycerine~~ Sanalthig & bot	3 8 .	
		Carried over	21 2	

(67)

No

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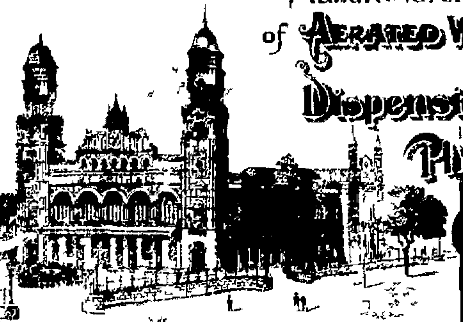

Dr. to

W. E. SMITH & Co. LIMITED

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HEAD OFFICE No 225 VEPERY 102
ESPLANADE No 3

	Folio	CASH Rs	A	P		CREDIT Rs	A	P
	Brought forward	63	4					
✓	4 oz Pulv. Tragacanth + bot	2	2	.	✓			
✓	2 " Salol + bot + bot	1	2	.	✓			
	8 " Sodii Salicilas + bot	1	8	.	✓			
	1 lb Soda Tartarata + bot	1	10	.	✓			
	8 oz Sulphur Precipitat. + bot	.	10	.	✓			
	1 lb 8 oz Spts. Aether Nitros + bot	3	8	.	✓			
	1 lb 8 " " Ammon Aromat + bot	3	8	.	✓			
	1 lb Spts. Rectificatus + bot.	2	2	.	✓			
	6 oz Syrup. Ferri Iodide + bot	1	4	.	✓			
	6 " Syrup Tolu + bot	.	14	.	✓			
	8 " Tinct Asafoetida + bot	1	8	.	✓			
	8 " " Aurantii + bot	1	12	.	✓			
	8 " " Benzoin Co + bot	1	14	.	✓			
	8 " " Card Co + bot	1	4	.	✓			
	4 " " Arnicae ~~[illegible]~~ + bot	1	2	.	✓			
	8 " " Ferri Perchlor + bot	1	2	.	✓			
	1 lb " Gentian Co + bot	2	6	.	✓			
✓	4 oz " Lemonis + bot	1	2	.	✓			
	6 " " Warburgh + bot	2	"	-	✓			
	6 " " Valerian Ammon + bot	1	4	-	✓			
	4 " Ungt. Hydrargyri	1	"	"	✓			
	1 lb Vaseline — in Tin	1	6	.	✓			
	1/2 oz Chrysarobinum + bot	"	8	.	✓			
	1 " Chloroform + bot	"	6	.	✓			
	Carried over	100	2					

N. B.—If paid within the month Net Rs

(68)

Manufacturers of Aerated Waters

No

Dispensing Pharmaceutical and Manufacturing Chemists

Dr. to

By special appointment to His Excellency the GOVERNOR of MADRAS

W. E. Smith & Co. Limited

Mount Road, MADRAS, Kardyl Buildings

TELEGRAPHIC ADDRESS KARDYL, MADRAS

TELEPHONE

HEAD OFFICE Nº 225 VEPERY 102

ESPLANADE Nº 37

19 . 5 . 08

Folio

			CASH			CREDIT		
			Rs	A	P	Rs	A	P.
		Brought forward.	21	2				
✓	½ oz	Ferri Carbonas Sacch & bot	.	6	.	✓		
✓	4 .	Ferri et Quininae Citras & 2 bot	6	.	.	✓		
✓	8 .	Glycerine & bot	.	12	.	✓		
✓	4 .	Hazeline	1	4	.	[illegible]		
✓	2 .	Hydrargyri Oleatum	.	12	.	✓		
✓	½ .	" Subchloride & bot	.	5	.	✓		
✓	2 .	" c̄ Creta & bot	.	8	.	✓		
✓	2 .	Iodinum in St bot.	2	14	.	✓		
✓	8 .	Linit Belladonnae & bot	1	7	.	✓		
✓	4 lb	Mag Sulphas in tin	1	4	.	✓		
✓	2 oz	Menthol & bot	4	2	.	✓		
✓	1 "	Oleum Anisi & bot	1	6	.	✓		
✓	1 lb	" Eucalyptus. bot	3	2	.	✓		
✓	2 oz	Ol Menth pip & bot.	2	10	—	✓		
✓	1 "	Opium (Malwa) in tin	1	14	.	✓		
✓	2 .	Pepsin Porci Morgan	3	8	.	✓		
✓	2 .	Pill: Aloes et Myrrh & 2 bot in tin	.	8	.	✓		
✓	4 .	Pot. Bromide & bot.	1	2	.	✓		
✓	1 lb	" Bicarb & bot	.	14	.	✓		
✓	4 oz	" Nitras & bot	.	10	.	✓		
✓	6 .	" Chloras & bot	.	14	.	✓		
✓	2 lbs.	" Tartaric Acid & bot	3	4	.	✓		
✓	8 oz	Pulv Creta Aromat.	1	2	.	✓		
✓	8 "	" Rhei & bot.	1	10	.	✓		
	N B—If paid within the month Net Rs	Carried over	63	4				

(69)

No

Manufacturers of Aerated Waters Dispensing Pharmaceutical and Manufacturing Chemists

Dr. to

W. E. Smith & Co.

Limited.

By special appointment to His Excellency the Governor of Madras

Mount Road,

Madras,

Kardyl Buildings

Telegraphic Address "KARDYL MADRAS"
TELEPHONE
Head Office No 225 Vepery 102
Esplanade No 37

Folio

			CASH			CREDIT		
			Rs.	A.	P.	Rs.	A	P.
		Brought forward.	100	2				
	11 oz.	Tinct Ordinis – 1 bot	-	6	.	✓		
✓	4 "	" Capsici 1 bot	-	14	.	✓		
✓	1 ~~lb~~	Cotton	2	8	.	✓		
		Box & Packing	.	8	.	Nett		
		Registration	—	2	—	✓ Nett		
		Cooly [illegible]	-	3	.	Nett		
			104	11	.			
		Less 1/. except on Netts	9	14		94	13	.

N.B.—If paid within the month Net Rs

(70)

E. SMITH & Co.
LIMITED
NG & PHARMACEUTICAL CHEMISTS
MANUFACTURERS OF
PURE AERATED WATERS, &C &C
CHEMISTS BY SPECIAL APPOINTMENT
TO HIS EXCELLENCY
THE GOVERNOR OF MADRAS
TELEGRAPHIC ADDRESS: "KARDYL MADRAS."

Mount Road,
Madras 19th Aug 1908

The Agent,
Sringeri Matt,
KOONAKUDY.

Dear Sir,

With reference to our letter of 5th instant, we have received instructions from Mr. T. Gopalaswamy Nayadu to remit to you the sum of ₨ 94-13/- which we do by Money Order as per mem at foot and trust you will receive same in ord

Yours faithfully,
W. E. SMITH & CO. LTD.,

Managing Director

[illegible]

By amount due —	₨ 94 - 13 - 0
To M/Order Commission -	1 - 0 - 0
By M/Or Exp —	₨ 93 - 13 - 0

[illegible] E. SMITH & Co.
LIMITED.
[illegible]NG & PHARMACEUTICAL CHEMISTS
MANUFACTURERS OF
PURE AERATED WATERS &c &c
CHEMISTS BY SPECIAL APPOINTMENT
TO HIS EXCELLENCY
THE GOVERNOR OF MADRAS
TELEGRAPHIC ADDRESS "KARDYL, MADRAS."

71

Mount Road
Madras 5th Aug: 1908

The Agent,
Sringeri Matt,
KOONAKUDY.

Dear Sir,

We are in receipt of your letter of 1st instant and the goods you refer to were despatched by V.P.P. We received from Mr. T. Gopalsami the sum of Rs 94-13/- which we have placed to his credit and if he will apply to us for the money we will remit it to him.

Yours faithfully,
W. E. SMITH & CO. LTD.,

Managing Director

[illegible]

I. KRISTNIER,
TRICHINOPOLY.

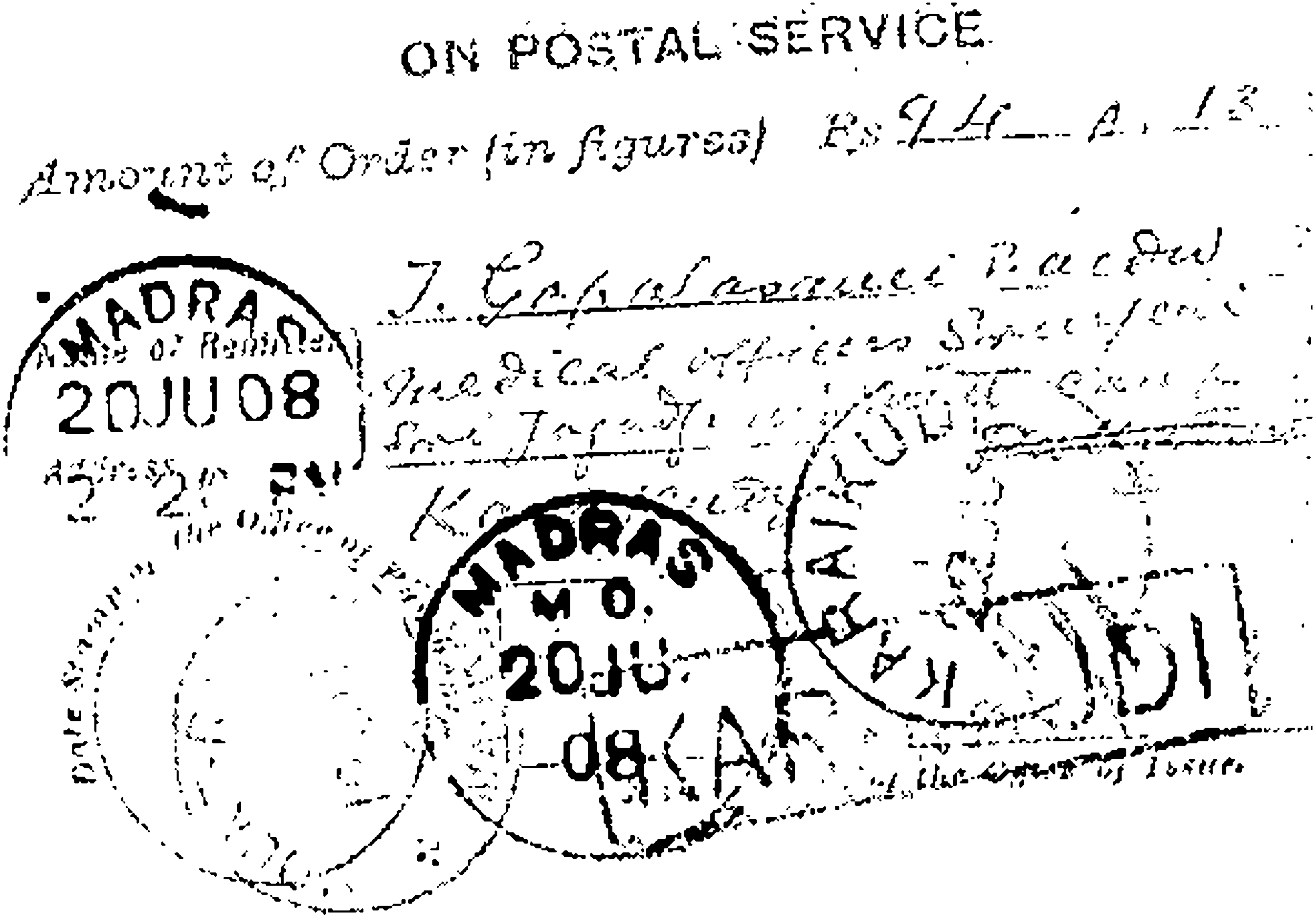
தி: கிருஷ்ணய்யர்,
தெப்பகுளம்,
திருச்சிறாப்பள்ளி, ...190 .

The Agent, Sringeri Mutt, Kumbakonam.

Dear Sir,

I am directed to acknowledge receipt of your money order for Rs [illegible]/- being the cost of medicines and to thank you for the same.

Yours truly,



ON POSTAL SERVICE

Amount of Order (in figures) Rs 24 — A. 13

Name of Remitter

T. [illegible]

Medical officer [illegible]

[illegible]

K[illegible]

Address

the Office of Pa[illegible]

Date Stamp of

of the Office of Issue

MADRAS 20 JU 08

MADRAS M.O. 20 JU 08

KARAIKUDI

ACKNOWLEDGMENT.

[This is a duplicate receipt which will be returned by the Post Office to the Remitter.]

I acknowledge to have received payment of Money Order No. 480 *for the sum specified on the reverse.*

W. E. SMITH & Co., Ltd.,

Managing Director.

Date *190*

Signature (adding finger or thumb impression if payee is illiterate.

73

Proceedings of the Government of His Highness
the Maharaja of Mysore.

(MUZRAI.)
-:O:-

Read:--

Telegram dated 1st September 1908, from the Swamigalu of the Murugi Matt complaining of his detention at Honnavalli in the - Tiptur Taluk by the Taluk authorities.

(2) Telegram dated 3rd September 1908, from the Brahmins of Tiptur complaining of the unauthorized assumption of the title of Jagadguru by the Swami of the above named Matt.

(3) Letter No.109, dated 5th September 1908, from the Deputy Commissioner, Tumkur District, submitting a report on the subject.

Order thereon No.1219-26 dated Bangalore, 16th September 1908.

From the exhaustive report submitted by the Deputy Commissioner it would appear that a dispute between the Murgi Matt and its opponents refer to questions of local mamul which only the local authorities can decide. The Deputy Commissioner had disposed of the question that have arisen to the satisfaction of both parties and his action is generally approved.

2. The Government further observe that the general principles that regulate the conduct of processions of the kind in question are explained in the Kanarese endorsement dated 9th August 1907, issued in connection with the dispute between the Kudli and the Murgi Matt people and referred to in the Deputy Commissioner's report read above. Those principles are mainly that every one is free to pass on the public roads but that in doing so, respect should be paid to institutions of other religions by the cessation of music while passing in front of such institutions, and that the use of insignia, or recitations implying or intending insult to other sects should be avoided. While these principles are of general application, they do not cover all the cases that may arise in the practical conduct of such processions as for instance the -

questions of mamul in regard to the passing of processions in particular streets, of the erection of pandals, etc. The Deputy Commissioner will decide such cases in the matter he deems best.

3. In view of what the Deputy Commissioner states about the want of previous information regarding the Swamigalu's movements the Government direct that copies of the Swamigalu's tour programme in each Taluk or District should be communicated to the Amildar, and the Deputy Commissioner before the Swamigalu enters the Taluk or District.

Sd. A.Subramanya Iyer,
For Secretary to Government

To

The Deputy Commissioner, Tumkur District.
The Deputy Commissioners of other Districts for information.

"C O P Y."

HRR-3.

74

Court of Wards Manager's Office,
Sivaganga.

Dated 29th Septmbr. 08.

Roc No. 673/cc/08

Enclosures nil

From,

THE MANAGER,
COURT OF WARDS,
SIVAGANGA.

To,

M. R. Ry.,
N. Sri Kantha Sastrial Avergal,
Agent,
Sringeri Mutt.
Tirupathur

Sir,

In acknowledging with thanks the receipt of your letter No. 208 dated 25th ultimo, I have the honour to inform you that His ~~Highness is~~ welcome to visit Sivaganga as proposed and that due respects and honours will be paid as far as possible under the enlightened administration of the Estate by the Court of Wards.

Holiness

I have the honour to be,
Sir,
Your most obedient servant,

MANAGER.

Tour
Sivaganga
(1907-11)

(19 .)

COURT OF WARDS.

From,

THE MANAGER,
Court of Wards,
SIVAGANGA.

To,

No. of 190 .

Dated
Despatched } 190 .
Received

ENCLOSURES.

Subject.

1908-09

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI.

PROCEEDINGS

Dated 12th December 1908

No. $\frac{\text{450-9}}{\text{Muz. 65-08-9}}$

Passing orders on the petition of Gubbi Yajman Revanna and other Lingayets, complaining of the order passed by the local authorities of the Tumkur District in regard to the procession of the Swami of the Murgi Matt.

GPB—26-1-09—300

Proceedings of the Government of His Highness the Maharaja of Mysore,

READ—

Government Proceedings No. 1219-26, dated 16th September 1908, passing orders on the report of the Deputy Commissioner, Tumkur District, about the visit of the Swami of the Murgi Matt to Honnavalli and Tiptur.

Petition No. D 46, dated 27th October 1908, presented by Gubbi Yajman Revanna and other Lingayets, complaining of the order passed by the local authorities about the processions of the Murgi Swami.

Letter No. 203, dated 7th November 1908, from the Deputy Commissioner, Tumkur District, reporting on the points urged in the above petition.

Memorial, Registered No. D 180—Muz. F. 65-08-7, dated 19th November 1908, from Mr. Mallappa, Warad, Chairman of a public meeting convened at Sholapur, praying for the revival of the Addapalki and Panchakalasa honors to the Murgi Matt and protesting against the orders conveyed in the Government Proceedings of the 16th September 1908 read above regarding local *mamuls*.

No. 450-9—MUZ. 65-08-9, DATED BANGALORE, 12TH DECEMBER 1908.

ORDER THEREON.—In accordance with the Rahadari issued by Government in June 1907, the Swami of the Murgi Matt went in procession in the town of Chitaldrug and in some of the important places in the districts of Chitaldrug, Shimoga, Kadur and Hassan.

2. In July last, he intimated to the Deputy Commissioner of Tumkur, without giving particulars of the dates and places of visit, that he proposed to visit his district and requested that the necessary orders in the matter might be issued to his subordinate officers. Honnavalli was the first camp of the Swami in this district and he came there on the 23rd August.

3. Some days previous to the arrival of the Swami, the Brahmins and others of Honnavalli presented a petition to the Amildar, asserting certain rights which, they requested, should be guarded against violation by the Lingayets. The Amildar held an enquiry and submitted the records to the Deputy Commissioner who however could pass no orders before the date of the Swami's visit of which he was apprised only on the preceding day. He sent the Superintendent of Police to the spot at once and the latter, finding that the preparations for the Swami's reception had far advanced, dissuaded the non-Lingayet population from making a hostile demonstration. On the following day, the Swami's procession went off without any hitch.

4. The Swami stopped at Honnavalli for a few days. The Brahmins and others then made representations, urging that the matter should be enquired into and their rights decided. A enquiry was started by the local officers whereupon the Matt people complained to the Government about the detention of the Swami at Honnavalli. An immediate report was called for by Government from the Deputy Commissioner.

5. Upon receiving his report which was an exhaustive one and dealt fully with the facts the Government in their order of the 16th September 1908 generally approved of the Deputy Commissioner's action and left questions of local mamul to be disposed of by him as he deemed proper.

6. In the meantime complaints began to be received from the Brahmin and other inhabitants of the places which, it was expected the Swami would visit, and the District Magistrate in consideration of the situation passed an order on 5th September 1908 to the effect that Amildars and Deputy Amildars should, from time to time, ascertain from the Matt their next destination and communicate particulars of all *tahrars* to the Assistant Commissioner Magistrate of the Sub-Division who should, in consultation with the Superintendent of Police, prescribe the route of the procession.

7. Subsequent to the issue of the Government order of the 16th September 1908, the Superintendent of Police, in consultation with the Deputy Commissioner, sent instructions to the Amildar of Gubbi, which place the Swami was about to

visit, regarding the conduct of the procession there. The Amildar communicated these instructions to the Agent of the Swami who was then at Dodguni, a small village in the Gubbi Taluk. As the Swami was not in a position to comply with these instructions, the Yejman and other Lingayets of Gubbi were not able to procure his visit to their place and have accordingly approached Government with a complaint about the action of the local officers.

8. The Government observe that His Highness the Maharaja having considered the Matt worthy of the honors which he was graciously pleased to revive and which have been referred to in the Rahadari, the Swami has a general right to go in procession with such honors; and that it is the duty of all officers to uphold this right. The Rahadari is conclusive evidence of the right of the Matt to go in procession with the insignia along public streets except to the extent to which such right may be in conflict with express orders of Government or Judicial decisions regarding the rights of other communities.

9. In this connection, it is necessary to explain with reference to paras 3 and and 4 of the Muzrai Secretary's Letter No. 713, dated 9th August 1907, to the Deputy Commissioner of Chitaldrug, that Government had in view merely the reciprocal rights of the people of one persuasion to have music stopped in front of their places of worship by people of other persuasions and did not intend to convey the idea that one sect of Hindus passing in procession should stop music in front of a temple belonging to another sect of Hindus.

10. In the present case the Swami of the Murgi Matt has passed in procession through a number of important places in the districts of Chitaldrug, Shimoga, Kadur and Hassan without his right to pass with music being challenged; and the Chitaldrug Deputy Commissioner's report No. 165, dated 25th September 1907, clearly goes to show that in the town of Chitaldrug music was not stopped when the Swami passed in front of a number of Brahmin temples. The contention that the Swami should stop music when passing in front of temples is, as already pointed out, untenable.

11. There appears also to be some misapprehension with regard to the weight to be given to assertions of local mamul. It is hardly necessary to point out that when referring to questions of mamul in regard to processions, etc., Government meant merely that mamul based upon Judicial decisions or previous orders of Government should be respected and not that a procession otherwise in order should be held up merely because some one chooses to set up a mamul which remains to be newly enquired into and decided.

12. The arguments adduced by the Deputy Commissioner in support of the prohibition of the chanting of Vedas by the Lingayets in the public streets are not convincing to Government. It is not asserted by any one that the chanting of Vedas is indulged in by the Lingayets to insult or annoy anybody. The Dharmashastras may prohibit a Brahmin from hearing the Vedas chanted by a Lingayet; but such chanting in the public streets violates no right of the Brahmin which can be upheld by Government or by a Court of Law. Government therefore direct that there should be no prohibition of the chanting of the Vedas by the Lingayets in the public streets.

13. The Brahmins and others object to the Swami styling himself "Jagadguru" to these words being inscribed on arches and to the parading in the procession of a flag on which the word "Jagadguru" is inscribed. The Deputy Commissioner is of opinion that the word "Jagadguru" is a title and that it is for Government to consider whether or not it should be recognized. As there is no express reference in the Rahadari to a flag with this inscription, he has prohibited the parading of such a flag.

14. Government cannot accept the Deputy Commissioner's view that the word "Jagadguru" as used by the Murgi Matt constitute a title. They see no objection to the Swami styling himself "Jagadguru" and to his disciples praising him as such. They agree however with the Deputy Commissioner in thinking that a flag with such an inscription constitutes an insignia, and they upheld his action in prohibiting this on the ground that it is not authorized by the Rahadari.

Muzrai, dated 12th December 1908.

15. The action of the Deputy Commissioner in calling upon the Matt to furnish a programme before hand is well meant and the Matt would be well advised in complying with his request, so that necessary arrangements may be made for the proper conduct of the procession. Seeing that there was strong opposition both before and after the revival of the honors, the Matt should still expect some opposition in places which it has not visited for years together. The Deputy Commissioner's second report shows that he only wants a rough programme. This in the opinion of Government can well be furnished and the Deputy Commissioner will no doubt see that no inconvenience is caused to the Swami on this account.

16. As regards the prayer of the Sholapur public for the revival of the honors of Addapalki and Panchakalasa in favour of the Matt, the chairman of the meeting will be informed that the matters have been disposed of after careful consideration and cannot be re-opened.

K. S. CHANDRASEKHARA AIYAR,
Secy. to Govt., Gen. & Rev. Depts.

To—The Deputy Commissioner, Tumkur District.
The Deputy Commissioners of other Districts.
The Agent of the Murgi Matt.
Mr. Mallappa, Warad, Chairman of the meeting held at Sholapur

Exd.—C. P. S.

he Agent, Sringeri Matt,
or information and favour
f obtaining the orders of
His Holiness in the matter.

B. C. Krishna Das.
Administrator,
19.1.09. Sringeri Jahgir

V/25/1/09 (76) 3/25-1-09

1909.

From

V. Muthusami Doss Esqr.
District Medical and
Sanitary Officer,
Kadur Distt

To

The Asst Commissioner
Sringeri Jahgir
Sringeri.

Dated 5.1.09
Despatched 6.1.09
Received 10.1.09
General No. 1378
No.

Enclosure No.

Sir,

During the inspection of the Dispensary at Sringeri quite recently, I observed that it is accomodated in a private building, the landlord of which has placed too many restrictions on the Medical Subordinate in charge as to the admission of In-patients into the said building. A dispensary to treat patients without any distinction as to caste and position; but the present dispensary answers to the requirements of special class of people only to the exclusion of others. The building itself is unsuited for the purpose. No diligent work is possible to be done for want of privacy, light and healthy surroundings. A pukka dispensary building quite outside the town, with in-patient wards and quarters for Hospital assistant is very necessary in the interest of the public.

I therefore request to be informed if you could find your way to contribute your quota towards the building fund, so that I may move the Department on the subject.

I have &c

(Sd) V. Muthusamy Dos

D.M.S.O.

Kadur Dt

Memo No. 611

Copy of the above is forwarded to

77

Very Urgent

Med. 69 A] 1909
REMINDER A.

From

THE SENIOR SURGEON
WITH THE GOVT. OF MYSORE,
BANGALORE.

To

The Agent
Sringeri Mutt

Dated H. H. the Sringeri
Despatched 6-9-09 Jagad Guru's
Received Camp

General No. 1267-78
No.

Enclosure No. 1

Has the honor to observe that the marginally noted document has not yet been received ~~2nd Hospl: Asstt: S. Ramasawmy Iyer~~ although it is already long over due and to request its early submission without further delay.

The matter is to be treated as very urgent.

A blank printed form is herewith sent for the purpose.

By Order

Ramaswamy Iyer

~~Personal~~ Assistant,
For Senior Surgeon, Mysore Govt.

GLP—500-31-5-08

Recd 9.9.09
R. No. 232

Concise statement of service of 2nd Class Hospl: Asstt: S. Ramasawmy Iyer now in Medl. Charge of H. H. the Jagad Guru's Camp for the year ended 31st Decr. 1908.

No. 166 Ex Done

Forwarded to the agent Sringeri Mutt for needful being done in the matter.

The communication is marked very urgent.

B. C. Krishna Sastri
admn instructor
Sringeri Jaghir
Sringeri
9-9-09

33/Enc. 2

Forwarded to Mr. S. Ramaswami Iyer, Medical Officer, His Holiness' camp for very early compliance

[illegible]
11/9/09

Agent Sringeri Mutt

2 577

314

(78)

From

Lt.-Col. JOHN SMYTH, M.D., I.M.S.,
Senior Surgeon with the Government of
H. H. The Maharaja of Mysore, Bangalore.

To

The Agent
Sringeri Mutt.

Dated 27-9-09
Despatched
Received
General No. 1574
No. ~~7~~ 298
Enclosure No. Service Register

No 257
Forwarded in original to the agent Sringeri Mutt
B. [illegible]
A.D.M.S.
Sringeri 29-9-09

His No: 84 Dt/ 14.9.09 calling for the Service Register of Hospital Asst. S. Ramasamy Iyer &c.

With reference to the above, has the honor to forward herewith the accompanying Service Register of the Hospital Assistant referred to, as requested therein and to request an acknowledgement of its receipt at an early date. The book may be returned when done with.

Ramaswamy Iyengar

Personal Assistant
to the Senior Surgeon & Sany. Com., M. G.

(79)

No. 2884 g 21
Enc. 7298

Office of the
Senior Surgeon with the Govt. of Mysore.

Dated, Bangalore,-the 20-10-1909

Recd 20/10/09 [illegible]

OFFICIAL MEMORANDUM.

Reference :—

His No 99 *dated* 6-10-09 forward-
ing Concise statement of service & service-
register of Hospl. Asst. C. Ramaswamy Iyer &c.

8th retrans-
mitted with
No 108
12/11/09
from Kalady

The accompanying Concise statement of the Hospital Assistant is returned to the Agent, with a request to fill up Columns 5 & 6 of the statement, where crossed in pencil, about "Character" and "General state of health" of the Hospital Assistant and retransmission at an early date.

By Order.

Ramaswami Iyengar

Personal Assistant,
For Senior Surgeon, Mysore Govt.

To
The Agent of the Sringeri mutt
C/o The Jagadguru's Camp
Singampatti or elsewhere
Tinnevelly District.

(80)

॥ श्रीः ॥

REVISED

PROGRAMME OF TOUR

OF

His Holiness

Sri Sankaracharia Swami.

3rd	January	1910.	Kazhakootam.
4th	,,	,,	Attungal.
5th & 6th	,,	,,	Janardanom. (Warkala)
7th	,,	,,	Oomayanalloor.
8th, 9th & 10th	,,	,,	Quilon
11th & 12th	,,	,,	Kottarakara.
13th & 14th	,,	,,	Adur.
15th & 16th	,,	,,	Pandalam.
17th & 18th	,,	,,	Chengannoor.
19th & 20th	,,	,,	Changanachery.
21st,22nd & 23rd	,,	,,	Kottayam.
24th & 25th	,,	,,	[illegible]
26th	,,	,,	Kaduthuruthi.
27th & 28th	,,	,,	Vaikom.
29th	,,	,,	Kaduthuruthi.
30th	,,	,,	Yettumanoor.
31st	,,	,,	Kozha.
1st	February	,,	Koothattukulam.
2nd & 3rd	,,	,,	Muvattupuzha.
4th & 5th	,,	,,	Perumbavoor.
6th	,,	,,	Kaladi.

P. J. PRESS, TRIVANDRUM.

(81)

G.R.S. 31]

Recd 27/4/10

No. G.5573

From

C.S.Balasundaram Iyer, Esq., B.A.,

Offg. **Secretary to the Government of His Highness the Maharaja of Mysore, Genl. and Rev. Depts.**

To

M.R.Ry.
N.Sreekantha Sastrial,
Agent, Sringeri Mutt, Kalady, Travancore.

the 28th April 1910.

Genl. and Rev.
Secretariat.

Sir,

With reference to your letter No. 18 dated 16th April 1910, I am directed to invite your attention to this office No.G.5478 dated 16th April 1910, forwarding copy of Madras Government Order No.277 dated 6th April 1910, directing the Collector of Malabar to make necessary arrangements for His Holiness the Sri Jagat Guru's journey through that District.

I have the honor to be,
Sir,
Your most obedient servant,

B Ramaswamiah

For offg. Secretary to Government.

From

S. Ramaswami Iyer
Medl. Officer
H. H. Jagadguru's Camp
Coimbatore

Recd 13 6.10
Coimbatore

Granted
13/6/10

To

N. Sreekanta Shastry Esqr
Agent, Sringeri Mutt
Camp Coimbatore

No. 12
of 13th June 1910
Encl nil

Sir,

I have the honour to report that I shall avail myself of 8 days' leave kindly granted, from to-morrow the 14th instt.

I have the honour to be
Sir
Your most obedient
Servant
S. Ramaswami Iyer
Medl. Officer

Form No. LI

Cur No. 1968 / 9 Jul / 910

Office of the Superintendent of Police,

Salem District,

2nd July 1910.

Recd
4/7/10

From

R.H. Hitchcock Esquire,
Ag. Dist. Superintendent of Police,
Salem District,

To

The Agent,
Sringeri Matt,
Camp.- Sankeridrug.

Sir,

Enclosures

With reference to your letter No. 37 dated 28th June 1910 I have the honour to inform you that orders have been issued deputing a guard of 1 Head constable and 4 constables for his Holiness while on tour in this District.

I have the honour to be,
Sir,
Your most obedient servant,

for Ag. Dist. Supt. of Police,
Salem.

Wrote with
No 56 & 10/9/10
inviting refce to this &
requesting him to
move nec orders to
local authorities
[illegible] intimate [illegible]

Exd.

Wrote to Collr
Salem with No 62 / 6/10/10 [illegible]
for orders to local auths 10/9/10
to [illegible] keeping
[illegible]
[illegible]
[illegible]
63 [illegible]
[illegible] Salem
6/10

(84)

60,000—11-09.
FORM No. Li.

Re No. 2014/Genl feo.

OFFICE OF THE SUPERINTENDENT OF POLICE,
Trichinopoly **District,**
Dated 16th September 1910.

Recd
17.9.10

FROM

W. E. Lonsdale Esq.,

DESPATCHED
16 SEP 1910

SUPERINTENDENT OF POLICE,
Trichinopoly **DISTRICT,**

To

THE Agent,
Sringeri Mutt,
Aiyampalayam.

SIR,

Enclosures.

With reference to your letter No.55, dated 10th September 1910, I have the honour to inform you that a copy of the tour programme of His Holiness between the 21st and 28th September 1910 has been supplied to the Inspector of Police, Musiri, for his information and guidance.

I have the honour to be,
Sir,
Your most obedient servant,

16.9.10
For Dist. Superintendent of Police.
R

L
16/9/10

(85)

TOUR PROGRAMME OF

H. H. Sri Jagadguru Mahaswamial

From AIYEMPOLYAM to SRINGERI.

DATE.	HALTING PLACES.	Distance of Miles.	Halt of Days.
September 22,	Kannanore	17	1
„ 23, 24.	Veeramachampatty	2	2
„ 25 to 30.	Turayur	8	6
October 1.	Uppilipuram	10	1
„ 2.	Thammampatty	12	1
„ 3 to 13.	Anyampatty	12	11
„ 14 to 16.	Atur	8	3
„ 17, 18.	Peddunaikkampolyam	7	2
„ 19, 20.	Yethapur	2	2
„ 21, 22.	Ayodhyapatnam	14	2
„ 23.	Manjavadighat	13	1
„ 24.	Pallipatty	8	1
„ 25.	Harur	10	1
„ 26.	Hanumanthirtham	10	1
„ 27, 28.	Uthankere	6	2
„ 29 to 31.	Tirupatur	15	3
November 1, 2.	Kandali	8	2
„ 3.	Burgur	7	1
„ 4, 5.	Krishnagiri	11	2
„ 6, 7.	Kaveripatnam	7	2
„ 8.	Karimangalam	7	1
„ 9, 10.	Dharmapuri	10	2
„ 11, 12.	Palakod	14	2
„ 13.	Royakota	10	1
„ 14.	Uddanapally	11	1
„ 15, 16.	Hosur	10	2
„ 17.	Maddagondapally	10	1
~~„ 18, 19.~~	~~Anekal~~	14	2
„ 20.	Hebbegudy	10	1
„ 21 to 28.	Bangalore	13	8
„ 29.	Thavaraghere	15	1
30 Nov. Decr. 1.	Magady	15	2
„ 2, 3.	Kunigal	12	2
„ 4.	Nelligere chattram	13	1
„ 5, 6.	Mayasandram	15	2
„ 7.	Turuvekere	10	1
„ 8.	Tiptur	8	1
„ 9.	Arsikere	16	1
„ 10.	Banavaram	9	1
„ 11.	Kadoor	15	1
„ 12.	Birur	4	1
„ 13.	Thariakere	14	1
„ 14.	Benkipur	12	1
„ 15, 16.	Shimoga	12	2
„ 17.	Mandagedde	15	1
„ 18, 19.	Thirthahally	18	2
„ 20.	Agumby	18	1
„ 21.	Sringeri	18	...

[illegible]

Salem District

Mysore State

“Copy”

SRI VANI VILAS PRESS, SRIRANGAM.

Agent, Sringeri Matt.

Salem District
Spl. Plague Officer's
order of 2.10.1910.
allowing the return
of His Holiness & pass
without the issue of
passports under Plague
regulations.

Read as enclosure
The W. Venkata Rao's
letter
dated 21/10/10

Copy of the letter from M.R.Ry. W. Venkata Rao Avl. B.A. B.L.
Vakil Salem to the Special Plague officer Salem

"His Holiness Sree Jagadguru of Sringeri Mutt and his retinue along with three camels, four elephants & horses will pass from Ayothiapattanam to Omalur through Salem without halting even for a short time at Salem. I request you will be pleased to issue the necessary instructions to the passport issuing clerks in the Omalur road not to issue passports to any of them and if necessary the Tahsildar or the Deputy Tahsildar of Salem may be instructed to accompany the party during their march through the Salem town. I request you to [illegible] to favour me with a copy of your favourable orders in the matter that it may be shown if necessary to the officers on plague duty. Thanking you in anticipation" . . 596/PC

Copy forwarded to the Dist. Inspector Salem.

2. Each Inspector will meet His Holiness and party and accompany them till they leave his jurisdiction. The passport clerks at Omalur gate should be instructed to allow the whole party to pass without the issue of passports under note 1 to regulation 2 (3) of the Madras Plague Regulations

Salem
20.11.10

Spl. Plague officer

Copy to M.R.Ry. W. Venkata Rao Avl. B.A. B.L.

Copy of the letter of Mr. [illegible] B.A., B.L. Vakil Salem to the Special plague officer Salem

"His Holiness Sree Jagadguru [illegible] of Sringeri Mutt and his retinue along with their Cattle, Camel, elephants, horses &c will pass from Ayodhiapattanam to Omalur through Salem without halting even for a short time at Salem. I request you with the indulgence to issue the necessary instructions to the proper authorities [illegible] also for the [illegible] not to demand passports to any of them and if necessary the Inspector of the Deputy Tahsildar of Salem may be [illegible] to accompany the party during their transit through the Salem town. I request you [illegible] to furnish me with a copy of your favourable orders in the matter that it may be shown if necessary to the officers on plague duty. Thanking you in anticipation."

Do Oct-10
Ex. 61

596
P.C.

Copy forwarded to the Health Inspector Salem.

2. That Inspector will meet His Holiness and party and accompany them till they leave his jurisdiction. The passport clerks at Omalur gate should be instructed to allow the whole party to pass without the issue of passports under rule 1 (a) regulation 2 (a) of the max plague Regulations

Salem }
20-10-10 }

C. Coulthurst
20.10.10
Spl. Plague officer

Copy to Govt. [illegible] Pleader Salem

[illegible]

24.11.10

[illegible]

[illegible] 10 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Yours very truly

[illegible]

Deputy Commissioner's Office,

Dated Bangalore, 2nd December 1910,

Dear Sir,

In connection with the visit to Bangalore of His Holiness the Sree Sringeri Swamigalu, I am to state that there are two approaches to the City from Devanhalli - one through Malleswaram extension and the other through the Yelahanka gate. I note below for your information the several streets that have to be passed through on the way before the Matt premises in Sankarpur extension is reached. I shall thank you to kindly let me know by which of the two approaches His Holiness enters into the City and which of the two alternate routes will be taken.

Recd.
5/12/10
Kolar

Yours Sincerely,

To

Vedamurti Brahma Sri
[illegible]. Sreekantasastri Avargal,
Agent, Sringeri Matt,
(Camp) Sidlaghatta.

Depl [illegible]

that it will be ~~before~~ ab[illegible]

the close of this mon[illegible]

when the [illegible]

expected to come [illegible]

BC when the two [illegible]

the nationwide [illegible]

time in due [illegible]

exact date [illegible]

earliest [illegible]

5 [illegible]

Verbatim translation of URDU ADDRESS presented to His Holiness Jagad Guru of Sringeri Mutt by the Mussalmans of Goribidnur Taluk, Kolar District, on his Holy visit to the Taluk.

-:*:*:(:-:):*:*:-

THE ARRIVAL OF THE JAGAD GURU
1323 A. H.

To

The High in title Maharaja Rajesari Swamiji His Holiness Jagad Guru of Sringeri Mutt:-

We the Mussalmans of Goribidnur Taluk, Kolar District, beg to approach Your Holiness to extend our humble welcome to Your Holiness.

The happy and wholesome influence which the Mutt at which Your Holiness presides has exercised over the inhabitants of the Province of Mysore is known to every one. The respect and love with which Your Holiness's predecessors is remembered by every one, it is superfluous to say. It is not only the spiritual benefit received that is referred to here but the selfish and unselfish interest Your Holiness has taken in the welfare of the Mysoreans, the value of which we can't estimate in words. Your Holiness has accorded uniform treatment to members of all religions. Your Holiness has made no difference between the different sects. This has always been the motto of Great Religious thinkers and leaders.

We the Mussalmans feel ourselves very fortunate in having Your Holiness in our midst. We consider it a great honor that Your Holiness should have thus graced us.

SWAMIJEE!! We respectfully beg to request you to accept this our humble address

" IF ACCEPTED HOW HONORED WE ARE !"

In conclusion we earnestly pray that the Lord of the sea and the land may grant long life and health to Your Holiness and our beloved Maharaja.

" THIS IS OUR PRAYER AND THE [illegible] OF ALL !"

Translation of The Ode.

The rose garden is adorned with the blo[illegible] of springs and
[illegible] of nightingales [illegible] daily to-day.
The Jagadguru graced [illegible] his presence,
We are [illegible] [illegible]lly
We [illegible] a great [illegible] promise
Our [illegible] to-[illegible] day.
We [illegible]
This [illegible]'s b[illegible] [illegible] respectfully to-day
Our highly esteemed and wise Maharaja, under whose [illegible] rule
we live in peace and happiness, recognising your Spiritual
merit, Oh! Ocean of Knowledge and Charity loves and respects you to-day.
SWAMIJEE! Accept this our poor offer. This is the request of
the high and the low to-day.
May God keep you safe and healthy for long. This is the prayer
that is on every lip to-day.

We beg to remain
Your Holiness's humble admirers,
MUSSALMANS OF GORIBIDNUR TALUK
Kolar District

Submitted by B. Mohideen, Government Contractor, Goribidnur Taluk, Kolar District on the 23d December 1910.

Arsikere
Recd 1/2/11 / 28/1/11

Dear Sir,

Adverting to your D.O. of the 27th inst received this morning in re the tour programme of His Holiness Sree Jagadguru of Sringeri, I beg to state that at Arsikere His Holiness might conveniently halt in the Tirupathi temple. A plan of the temple is herein enclosed for kind perusal. The last plague case at Arsikere was on the first instant, and since then the town is free. At Tirupathi there have been no plague cases nor is the village infected. There are two descending wells in which water is available. In the inside of the temple all round there is covered varandah which will accommodate the retinue. The kitchen, the room intended for His Holiness, and other apartments are all shown in detail in this sketch.

2. The Chathram at Thirupathi is not fully available, but the upstair of the Chathram which is

very spacious one can be made available.

3. At Bannavar no better place can be selected other than the Travellers' Bungalow. The old Taluk Katchery & the School buildings will also be made available for the purpose. A sketch of this also is enclosed for ready reference. If approved all these places will be cleaned and kept ready. Here it has to be observed that these buildings are almost within the town itself which is evacuated. For the last two months and more there have been no plague cases at Bannavar. Other than the above buildings no other suitable place is available at Bannavar.

4. I may also mention that both at Shirupathi and Bannavar You were also pleased to make enquiries in the matter and approved of the selected places

5. I beg to state that in case above places are approved and His Holiness is to take this route, immediate telegraphic information should be given to me to enable me to make the necessary arrangements, as a lot of cleaning will have to be done.

I beg &c
Sd/- K. Thirunarayanaiengar
Ag. Amildar.

To,
S. L. Appanna Iyengar Esqr
Dy. Asst. Commr Bang. Dt.
Channapatna Sub-Dn

"Copy"
H. W. Wetherall
Ag Dy Commr Hassan

Recd 11/2/11

Hassan
30th January 1911

Sir,

In reply to your D.O letter dated 25th inst. I beg to enclose herein the D.O. letter in original together with its enclosures (Two plans) received from the Amildar of the Arsikere Taluk.

2. The village of Banavar is evacuated on account of plague. The Travellers' Bungalow appears to me to be the only convenient place for His Holiness to halt. The old Taluk Katchery, and the School building can be placed at the disposal of the retinue of His Holiness.

3. As Arsikere is also evacuated on account of plague and as the Temple at Thirupathi is a spacious building the latter will be a convenient place for His Holiness to halt. And the up-stairs of the Chathram at Thirupathi and the Varandah

of

of the Temple, can accommodate His Highness' retinue.

I may also add that the village of Arakere in the Banavar Hobli is evacuated on account of plague.

I beg to
Sd/- S.K. Appanna Iyengar
Ag. Asst. Commr
Channarayapatna Sub-Dn,
Hassan Dt.

To,
P.K.W. Wetherall Esqr.
Dy. Commr
Hassan Dt.

"Copy"
M.H. Wetherall

Urgent (92) Recd

Enclosures_four

Refd

Recd 1/2/11

Hassan
31st January 1911.

Dear Sir,

In continuation of my D.O. dated camp Belur 24th inst., I herein enclose for your information copy of D.O. letter dated 30th idem received from Mr. S. K. Appanna Iyengar B.A.B.L., Ag. Asst. Commr., Chennarayapatna Sub-Division, together with copy of its enclosed D.O. letter dated Arsikere 28th idem (with the two plans in original) received from the Amildar of Arsikere Taluk.

2. In the event of its being considered undesirable for His Holiness the Jagadguru to halt at Banavar

-ain

in the circumstances mentioned in the D.O. letters of the Assistant Commissioner and Arsikere Taluk Amildar and after perusal of the sketch plan of Banavar, I would suggest that His Holiness and retinue might go from Thirupathy direct to Kadur without halting at Banavar, or if the Chikmagalur route to Sringeri be preferable, His Holiness and retinue might take the cross-road from Banavar to Devanur in Kadur Taluk with a view to halting there if convenient, and thence

on

on to Sacrepatna (Kadur Taluk) and Chikmagalur.

Requesting the favour of a very early reply.

Yours Sincerely,

M. W. Wetherall

Dy Commr
Hassan Dist.

H. Sreekantashastry Esqr.
Agent, Sringeri Mutt. &c
Camp Bangalore.

pen

Recd 2/2/14

Chickmagalur
1st Feb '14

Repd
DBM. 3/2/1914

My dear Sir

I am in receipt of your kind letter of yesterday, enclosing a copy of the tour programme of His Holiness. Every possible arrangement will be made for the accommodation of His Holiness & his camp at Kadur, Jodigatte and Tarikere. I am truly very glad that I shall so soon have an opportunity of paying my humble respects in person to His Holiness & beseeching his blessings.

As regards the Extract from my last letter that you have quoted, I find that I must have ~~written~~ inadvertently written 'inconvenience' for 'convenience', thereby unfortunately giving the sentence quite the opposite meaning to what I intended. You have, however, been kind & generous enough to take my writing for what I meant, & I thank you for it, while apologising to you for the mistake I made.

Yours sincerely,

K. D. Srinivasachar

(94)

Mes 494 / Tumkur
15th Feb 1911

My dear Mr Sreekanta Sastry

I arrived here yesterday In a casual conversation with the Deputy Commissioner, I mentioned the idea of erecting sheds for his Holiness in some garden, 3 or 4 miles from Kunigal - He seemed to think that sheds were no protection against cold or heat and was rather anxious of risking his Holiness' health He has asked me to find some suitable garden with a garden house. But he did not seem to be sure about my being able to find one; for owing to the plague at Kunigal all those who had gardens and houses, would have gone there and occupied them. At any rate, I am going on to Kunigal to see to this personally and report. The Deputy Commissioner was thinking of going to Bangalore; but owing to His Highness the Maharaja's tour in the District, and afterwords to some unforeseen inconveniences, he has not been able to leave Tumkur.

Begging you to kindly
convey my much
humble respect to
H.H. our beloved &
illustrious Gurudeva
with kindest regards
in haste

yours affectionately

Recd 4/2/11

Tumkur
3rd Feb. 1911

Dear Sir

From one cause or another I have not been able to go to Bangalore even for a day. I have to be content - now with asking you to be so good as to convey to His Holiness my most respectful salutations

I hope & trust that His Holiness' health is completely restored.

I am in receipt of your letter of the 31st ultimo forwarding a programme of the tour. I have sent out my Police assistant to try & find a suitable place for His Holiness' halt for a day somewhere within 3 or 4 miles round about Kampal

Yours truly

Agent
[illegible]
Camp [illegible]

(96)

Basavangudi
6 PM 3/2-/11
~~Bas~~

Sir

As I am somewhat indisposed, I regret that I am unable to attend the discourse to be given by His Holiness the Sri Sringeri Jagad Guru this evening.

Yours sincerely
V. R. Thyagarajayya

To
The Agent
Sri Sringeri Jagadguru

Recd
4/2/1911

Deputy Commissioner's Office
Bangalore 4th Feby 1911

Dear Sir,

With reference to Government official memo No. 1915-9 / Muz 333-10 dated the 4th inst. regarding the visit to Malleswaram tomorrow evening by His Holiness the

Jagadguru of the Sringeri Matt, I request to be kindly informed of the route of the Swamy's procession to enable me to issue necessary orders to the Superintendent of Police regarding Police arrangements on the occasion.

Yours sincerely

N. Sree Kanta Sastry Esqr:
Agent to the Sringeri
Math.

P.S.

If there is no objection I would suggest that the same route by which the procession was taken

which His Holiness entered
the city, viz, Doddapet,
Chikpet, Balepet &c,
may be adopted now
also.

Reply that there is
no objn. to the proposed
route being adopted

T.M.
4/2/1911

(98)

Recd 6-2-11

Hassan
4th February 1911.

Dear Sir,

In acknowledging receipt of your D.O. letters dated 31st January and 3rd February respectively, I write to inform you that I have issued necessary instructions to the Assistant Commissioner, Channarayapatna Sub-Division in the matter.

2. As some plague cases have recently been reported to have occurred at Channarayapatna I have requested the Assistant Commissioner, Channarayapatna Sub-Division to take necessary

precautions

precautions in the preparation of the Travellers' Bungalow and other suitable buildings at Channarayapatna for occupation by His Holiness the Jagadguru and retinue.

Yours Sincerely

H. W. Wetherall

H. Srikantasastry Esqr
Agent, Sringeri Matt.
Camp Bangalore

Recd. 6.2.11

Repd. 6.2.11 to the effect that Yediyur is preferred. (99)

Supdt. was also informed

& reply & wages [illegible] 7/2/11

wrote to Police Supdt asking him if the Camp arrangements at Yediyur are all fitted [illegible]

~~Kunigal~~ 5th February 11

Dear Sir

I hope you got my last letter. The Police Supdt. has returned from Kunigal. The Amildar is also come. They report that after inspecting both sides of the roads some four miles round about Kunigal, they were able to find only one village ~~that~~ that would answer all requirements & that is Yediyur, some two miles south of the junction of the major & municipal roads. From the main road there is a cart track to Yeliyur village. There is no infection in the village or round about it and house & water conveniences are available. The only drawback would be the long journey to the next camp, Yediyur but unfortunately this is unavoidable. The distance would be about 16 miles which cannot be considered as any saving of distance when compared with Mudigere. Should Yeliyur be considered preferable to Mudigere I shall upon leaving Mudigere from you issue needful orders. Mudigere is in the Bangalore Dt.

My most respectful salutations again to His Holiness.

Yours truly

Agent to Sringeri Mutt
Bangalore

Malladi
Mudigere
Yediyur
Nelligere
&c

(100)

[illegible]
8-2-11

[illegible] [illegible] [illegible]

[illegible] [illegible]

He is ill at Calcutta.

Only I shall send to him

for you either to [illegible]

or [illegible].

I desired [illegible]

sending you three shawls

at 11/8/- and two others

at ~~[illegible]~~ 5/- [illegible] [illegible]

either retain or remove
the whips just as you
like; I have also my
need for the Heads.

Trusting you are
doing well -

With best wishes.

Yours Sincerely

101

Replied that H.H. arrives at Yeliyur on 13/2/11 not Yeliyur on 14/2/11

Repls 11/2/11

Tumkur 10.2.11

Rcd 17/2/11

Dear Sir

Srikanta Sastriar

I returned from Bangalore last night I mean to leave this for Yeliyur to meet His H. Holiness. He S.C was to have come ~~there~~. But he has been called away to

to meet the 2nd the
who arrives at Kodabo on 12th
Councillor & from
Kodabo, he will
come over to Yediyur
to meet H. Holiness.
— I shall be obliged
if you will kindly
let me know if
a bathing place is
to be provided for
H.H. before entering
into camp — Yediyur
to Yediyur. If so, do
please drop a line
at once & send it with

the bearer to the
Amildar Kunigal.
with full instruc-
tions. As you need water
vessels for boiling etc.
if you want a place
for bathing on the
way to the camp.
At what time
does H.H. arrive
at the camp i.e.
Yediyur, on the
12th inst.
I hope to reach Yediyur
tomorrow evening
to set things
in order

may be done in
time, I have requested
you to drop a line
to the Amildar
Kunigal who I
expect, may be at
Yelliyur already.
Hoping to meet
you soon, in haste

Yrs Sincerely
G. Narayana

Rec 17/2/1911 Hissar

/ 1911 ⑴⓪②

(102)

From [illegible] Superintendent [illegible] [illegible] Commissioner Simla District

To [illegible] Agent, [illegible]

Dated 13th February 1911

Despatched

Received

General No. Camp no. 51.

No.

Enclosure No.

Sir,

[illegible] to your letter no. [illegible] [illegible] instant, [illegible] the [illegible] of the [illegible] His Highness [illegible] [illegible] I have the honour to state that [illegible] Bachelor [illegible] in [illegible] [illegible] is [illegible], [illegible] [illegible] His Highness at that place.

2 The [illegible] Chatram at Shimla is being got ready for the accommodation of His Highness

3

2— Received at this [illegible] been issued to the Authorities Concerned as [illegible] [illegible] [illegible],

I have the honour to be

Sir,

Your most Obedient Servant

~~Deputy Commissioner~~

[illegible] District.

103

Recd 18/2/14

Chickmagalur
16th Feby 14.

Dear Sir

I am in receipt of your letter of the 10th inst. from Nelamangala.

I understand that the people of Devanur who had vacated their houses on account of plague 2 or 3 months ago are just now returning to them. I am thinking not sure if it can be considered to be quite safe. Moreover, Devanur is not on the road to Kadur from Banavar. It is ~~about~~ on the Banavar - Sakrepatna the length of the long march from Broken to Kedar

I am going to Kandas on the 18th & shall look into the matter myself and write to you again about it & the Gandari Camp.

Yours sincerely

E D Swinnerton

(104)

Devanur
20th Feby 11

Recd 29/2/1911

My dear Sir

Necessary arrangements are being made for His Holiness's Camp at Devanur. I am sending Police Inspector Venkatagiri Iyer & Kadar with this letter to explain things to you in person.

Yours sincerely
K.L. Srinivasachariar

N. Srikantaiah Esq
Assist. Elec. Engineer.

(105)

List of Medicines &c remaining from the Stock of H. H. Jagadguru's camp Dispensary of 18th March 1911.

I. Solids

✓ Acid boric ʒi.
✓ Potas citras ʒiii
✓ Potas bicarb ʒii
✓ Pul cretae arom c opii ʒii
✓ X Pul Doveri ʒi (On weighing only ʒvi were found.)
✓ Potas chloras ʒss
✓ Pul Tragacanth ʒiv
✓ Potas nitras ʒiv
✓ Pul nigra piper ʒvi
✓ Pul Zingiber ʒi
✓ Ammon carb ʒviii
✓ Soda bicarb ʒxii
✓ Mag. Sulph ℔i
✓ X Potas Iodid ʒviii
✓ Mag. carb ʒvi
✓ Potas acetas ʒviii
X Quinine Sulph ℥i (On weighing 3 oz. 4. Dr were found)
✓ Antipyrin ʒss
✓ Hydr. perchlorid ʒvi
✓ Calcium Sulphid ℥i
✓ Pil Hydrarg ʒiv
✓ Ext nucis vomicae ℥i
✓ Sulphonal ʒii
✓ Creta preparata ℔i
✓ Cerii oxalas ℥i
X Caffein citras ʒi (ʒii & 50 grains)
✓ Salol ℥i
✓ Plumbi acetas ℥i
✓ Ferri et Quininae citras ℥i

P.T.O.

Solids contd:-
✓ Sulphur precipit ℥vi ✓
✓ Pul creta aromat ℥vi ✓
✓ Hydrarg. c̄ creta ℥iii ✓
✓ Ferri Sulph ℥iv ✓
~~Hyd perchlorid ℥viii~~ ✓ ~~Can ℥ss~~
✓ Potas permanganat ℥iv
✓ Soda Tartrata ℥viii
✓ Mustard Bott i
✓ Iodum ℥i
✓ Opium ℥iii (ʒii + 20 grains).
✓ Ammon bromid ℥i
✓ Potas Tartras acid ℥x
✓ Pul antimonial ℥iv
✓ Bismuth Salicylas ℥iv
✓ Phenacetin ℥iii
✓ Bismuth Subnitras ℥ii
✓ Iodoform ℥i (2. Ozs + 4 Dr)
✓ Camphor monobrom ℥i
✓ Santonin ℥i
~~Ammon chlorid ℥i~~ ~~Can ℥i~~
~~Acid [illegible] ℥i~~ ~~Ans ℥ss~~
✓ Pepsin porci ℥i
✓ Rock Salt ℥ss
✓ Zinc oxid ℥ii
✓ Sodii biboras ℥iii
✓ Alum ℥ii
✓ Hyd. oxid Flav ℥ss P
✓ ung. Hydrarg ℥ss
Hydrag Sub Chloride Oz ss

II. **Liquids.**

✓ Tinct Digitalis ℥ii
✓ Vin Colchici ℥iv
✓ Liqr. arsenicalis ℥iv
✓ Tinct capsici ℥ii
✓ Vinum antimonial ℥ii
✓ Tinct Ferri perchlorid ℥i
✓ Liqr. ammoniae ℥i

Liquors contd:-

✓ Liqr potassae ʒi
✓ Acid Sulph dil ʒii
✓ Donovan's Solution ʒiv
✓ Liqr plumbi subacetas ʒvi
✓ Liqr opii sedativa ʒi
✓ Linct Saponis ʒii
✓ Ext Sarsa Liqd ʒvi
✓ Tinct asafoetid. ʒviii
✓ Tinct cardamom co ʒiß
✓ Tinct Zingeberis ʒiv
✓ Spts ammon arom ℔i
✓ Spts aether nitrosi ℔i
✓ Tinct camphor co ʒiii
✓ Vin Ipecac ʒviii
✓ Tinct Scillae ʒvi
✓ Tinct Hyoscyami ʒvi
✓ Ol Terebinth ~~℔~~ ii
✓ Creasote ʒii
✓ Tinct Chloroform et morph ʒi
✓ Ol. Santalis ʒß
✓ Emplast cantharidis ʒi
✓ Ext gentian ʒii
✓ Bheemasena Lavanam ʒiv
✓ Kesararka Madhu 2 bott.
✓ Jeerakarasava ʒiii
✓ ~~pill Scillae co ʒii~~ Ans
~~Ext Glycyrrhiza Liqd ʒii~~ Ans
~~Pulv Ipecac ʒi~~ Ans
~~[illegible] ʒiii~~ Ans
✓ Acid acetic ℔i
✓ Acid nitric ʒi
✓ Acid Hydrochloric ~~ʒiii~~ ʒj
✓ Acid Sulphuric ʒiv
~~[illegible] ʒi~~ Ans
✓ Acid Carbolic ℔i
Deal board Boxes two

P.T.O.

III Instruments &c

Pocket case — 1
Thermometer — 1
Cork screw — 1
Mortar & pestle glass — 1
Glass measures 4 oz — 1
" 1 oz — 1
" min — 1
Funnel glass — 1
Scales & weights — 1 box
~~Catheters size 8 & 9~~
Scissors — 1
[illegible] Knives — 2
Tiles Dutch — 1
~~Splints — set~~ 1
Absorbent cotton — ~~lb~~ 1
Ear Syringe (brass) — 1

These have not been taken over charge - Reserved for Mutt use.

These were left in the stores (mutt) as per order of H.H.

Handed over charge of the above articles to the Medl. Officer L. F. Dispy. ~~Agent~~, Sringeri Mutt this day forenoon.

Of camp Sringeri
19th March 1911

S. Ramaswamidu
Medl. Officer
H. H. Jagadguru's camp

Received correctly as per list above this day

Sringeri
19-3-1911

Dfl Hospital Asst

(106)

From

M.R.Ry. N. Sreekanta Sastriar
Agent, Sringeri Matt.

To

The Chief Commandant,
Mysore State Troops.

[illegible]

Dated 19th March 1911.

No. 88

His memo No. 3034 dated 15th Instant forwarding copy of his docket No. 3033 of the same date to the Commandant, Local Service Regiment in re recovery from the Matt of the Travelling Allowance due to the Biredari men while on duty with His Holiness on tour within the State.

With reference to the above, has th honour to observe that a reference to the records shows that on no occasio of His Holiness' previous tours nor during his onward journey in 1907 of his recently completed tour, was any Travelling Allowance paid to the men from the Matt funds and as such the undersigned does not understand why the T. A. is claimed to be paid from the Matt in the present instance contrary to established precedent. The Chief Commandant is requested to inform if the rules on the subject have since been modified and in that case, whether the Matt has not been exempted from their operation.

(Sd) N. Srikanta Sastri
Agent, Srungeri Mat

(Copy.)

(107)

Proceedings of the Government of His Highness
the Maharaja of Mysore.

Read:-

Recd. 27.3.11.

Letter dated the 3rd March 1911 from Mr. P.S. Achyuta Rao, then Offg. Senior Surgeon, reporting that in anticipation of approval of Government he accepted the present made to him at Shimoga by His Holiness the Sringeri Jagadguru of a necklace and a shawl worth about ~~Rs.~~ rupees one hundred each.

- - - - - - - - - -

[illegible]

Order thereon, No. 7925-Med. 30-10-

Dated Bangalore, the ~~7th~~ 25th March 1911.

The acceptance by Mr. P.S. Achyuta Rao of the present referred to is approved.

For Offg. Secretary to Government.

To

The Senior Surgeon in Mysore.

The Agent of the Sringeri Matt.

The Inspector General of Prisons in Mysore, for communication to Mr. P.S. Achyuta Rao, Superintendent of the Central Jail, Bangalore.

S.M.

108

of H. H. the Maharaja of Mys.

Dated 3rd
Despatched } April.
Received

No.
Enclosures:

Sir,

Adverting to Government Proceedings No 2868-70 Medl. 71-10-2 dated 22nd September last extending the loan of the services of bearer Mr. S. Ramaswami Iyer, Hospital Assistant, to the Sringeri Jagir till the date of at His

-quarters

on the [illegible] that the bearer Mr. Ramaswami Iyer has been relieved of his duties in the afternoon of this Monday the 3rd April 1911 with instructions to report himself to You for further duty.

I have the honour to be,

Sir,

Your most obedient servant.

O.C.

Agent, Sringeri Matt.

Bom.

109

1901

From A. Manilamani Nair
Dpl Hospl asst
Sringeri

To The Agent
Sringeri Mutt
Sringeri

Dated
Despatched 6-4-1901
Received 8/4/1901

General No. 156
No.

Enclosure No. One

Sir,

I have the honor to forward herewith in original a list of medicines received from the Medical Officer, H. H. Jagad-guru

Jagadgurus Camp on the 19th March/1

As per your verbal order & a Copy of the same has been sent to the District Medical Officer, Kadur Dist, for information & transmission to the Superintendent, Medical Stores.

I have the honor to be
Sir,
Your Most Obed Servant
Alexander
2nd Cl Hospl Asstt.

Office of the Agent,
SRINGERI MATT.

No. 307

Dated Sringeri, 3rd November 1911.

From,

H. Srikantha Sastry, Esq.,
Agent, Sringeri Matt, Sringeri.

To,

M. Kantharaja Urs, Esq., B.A.,
Deputy Commissioner, Mysore District.

[illegible]

Sir,

In acknowledging receipt of your letter No. 135 dated 28th September 1911 seeking His Holiness' opinion as to the permissibility of Abhisheka to Sri Srikanteswara Swami at Nanjengud performed with Ganges water offered by Madhwas, I have the honour to state that His Holiness has given the matter his best consideration and desires me to communicate to you his opinion as set forth below:--

From the standpoint of the various Dharma Sastras it is to be observed that Smartha and Madhwa Acharas greatly differ so much so there seems to be no Sastraic sanction for the performance of Abhisheka &c. with water offered by Madhwas in Saiva temples where poojas &c. are performed according to Smarthachara.

Generally speaking, however, water and more especially Ganges water, undoubtedly possesses inherent purificatory power. There can therefore be no harm in performing Abhisheka in the temple with Ganges water by whomsoever offered.

Nevertheless, as each province and each temple has its own tradition in such matters, it would be advisable to ascertain and follow the actual tradition in vogue in the present case.

I have the honour to be,

Sir,

Your Most Obedient Servant,

Agent, Sringeri Matt.

V.V.,

Confidential

190

From
M. Kantaraj Urs Esq. B.A.
Deputy Commissioner
Mysore District

To
Srikanta Shastry Esq.
Sri Sringeri Mata
Agent, Sringeri

Recd
5 10 1911

Dated 28th September 1911

Despatched 2.10.11

Received

General No. 135

No.

Enclosure No.

Request that His Holiness' opinion in the matter of the claim of the Madhwas to have Abhisheka to Sri Sri-Kanteswara Swami at Nanjangud performed with Ganges water offered by them may be obtained and communicated.

Confidential

No. 135

Deputy Commissioners
office, Mysore District,
Dated, Mysore 28th Septr 1911
2.10.11

To

Srikanta Shastry Esquire
Agent of the Sri Sringeri
Matt, Sringeri.

Sir,
I have the honour to state
that information regarding
the enquiry that is being held
here in the matter of the claim
of the Madhwas to have Abhi-
sheka to Sri Srika[illegible]swara swami
at Nanjangud performed with
Ganges water offered by them
and the objection of the Smar-
thas stating that it was never
being offered and that it
should not be permitted to
be offered, might have reached
the Sri Matt through Mr. Yegnes-
wara Shastriar, Sarvadhikari
of the Matt.

His Holiness the Sri Swami-
galavaru may be kindly apprised
of the claim of the Madhwas and
the objection of the Smarthas and
His Holiness' opinion in the
matter together with any Shastraic
direction

direction prohibiting performanc of Abhishekha with Ganges wate of brought by Madhwas may be kindly obtained and communicated to me as His Holiness' opinion will materially help me in the elucidation and disposal of this sectarian dispute.

I have the honour to be,

Sir,

Your most obedient servan

Deputy Commissioner

Mysore District

[illegible]

[illegible]
[illegible] శ్రీ శ్రీ [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1-11-11

Rcd 16.9.15

file

Va 15/9/15

244

Proceedings of the Government of His Highness the Maharaja of Mysore.

Read--

Memorial Registered No.1812/966 dated 10th May 1903 from Srikanta Jois and other residents of T. Narsipur to His Highness the Maharaja, complaining of the stoppage, contrary to long established mamul, of the Agra Thirtha honors to the Sri Sringere and Sri Vyasarayaswami Matts in the Sri Gunjanarasimhaswami temple at T. Narsipur.

Correspondence ending with letter No.316 dated 5th March 1909 from the Deputy Commissioner, Mysore District, reporting on the above.

* * *

Order thereon: No. 783-6, Mis 79-02.
Dated Bangalore, the 10th September 1915.

Though more than one opportunity was offered neither the Sri Sringori Matt nor the Sri Vyasaraya Matt has proved enjoyment of Agra Thirtha through their Gumastas in the temple of Sri Gunja Narasimha Swami at T. Narsipur.

The right now asserted of appointing a Gumasta to receive Agra Thirtha cannot be therefore recognised.

Ja Secretary to Government,
Revenue Department.

To

The Deputy Commissioner, Mysore, returning records,
" Agent, Sri Sringeri Matt,
" " Sri Parakala Matt,
" " Sri Vyasaraya Matt.

T.M.M.-4

No 329.

Deputy Commissioner's Office,
Shimoga District,
Dated Shimoga 3rd May 1916.

Recd 6.5.16

Dear Sir,

I am in receipt of your D.O. letter No. 317 dated 1st May 1916 regarding a procession proposed to be conducted by the disciples of Sringeri Mutt at Sagar between the 3rd and 7th instant. I have not received any application for license in connection with this and I do not know whether any such application has been received by the local authorities.

2. As regards the use of the "Addapalke", the orders of Government are quite clear that it is a special honour to which His Holiness the Jagadguru of the Sringere Mutt is alone entitled. The terms of the Government Order as it stands cannot in my opinion be interpreted to include the image of Sri Sankaracharya, ~~while~~ when taken in procession by persons professing to be adherents of the Sringere Mutt, without His Holiness the Guru being himself present; but if well established mamool is in

in favour of such a practice in any place the local authorities will doubtless give effect to it.

Yours truly,

To

N. Srikantha Sastry, Esquire.,
Agent, Sringeri Mutt,
Sringeri.

No. 49 d/ 27-10-1916

To.

The Muzrai Supdt. in Mysore,
Bangalore

Sir.

I have the honour to forward herewith with compliments, for information & disposal the petn. addressed to H.H. Sri Jagadguru on the 13th Sept. 1916 by the inhabitants of Channapatna Town, protesting against the action of the Lingayets of the place in having on 10-9-1916 conveyed contrary to usage their Gauri & Ganesa idols in procession around the Town in Addapalki on the occn. of the last Gouri-Ganesa festival.

I have &c

(Sd) R Sambayya
For Agent

[illegible]
[illegible]

G.R S.31]

GRSM. 428

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

GENERAL AND REVENUE SECRETARIAT

No. 15364
mcr 7/3-16-2

Bangalore, Dated 5th January 191

From

G. ARAVAMUDU IYENGAR, Esq. B.A., B.L.,

Joint Secretary to the Government of His Highness the Maharaja of Mysore,

Muzrai Department.

To

N. Srikantasastry, Esq.,

Agent, Sringeri Matt.

SIR,

With reference to your letter No.49 dated 26th October 1916 forwarding petitions from certain residents of Channapatna, protesting against the action of the Lingayats of the place in having conveyed Gouri and Ganesha idols in Addapalaki, I am directed to state that the matter has been referred to the Deputy Commissioner, Bangalore District, for enquiry and disposal under the provisions of the Police Regulation.

I have the honour to be,

Sir,

Your most obedient servant,

for Joint Secretary to Government,

Muzrai Department.

File
W
7.1.18

CS.

(115)

WD A 01568—GPB—1,000—30 7-18

No. RC 132

Encls.

OFFICE OF THE MUZRAI SUPERINTENDENT IN MYSORE,

Dated Bangalore, 27th February 1920.

1st March

1/3/1920

FROM

T. E. Jayarama Iyer,
~~C. ARAVAMUDA IYENGAR~~, ESQ, B.A., B.L.,
M[illegible]AI SUPERINTENDENT IN MYSORE,
BANGALORE.

To

H. Srikanta Sastry, Esquire.,
Agent, Sringeri Matha,
SRINGERI.

SIR,

With reference to Government Proceedings No.963-5/M.F.278-19-3 dated the 12th September 1919 accepting the generous gift of His Holiness the Swamigalavaru of the Sri Sringeri Matt of a contribution of Rs.300/- per annum for some years for the education of the Swami of the Sri Sivaganga Matha, I have the honor to request you to be so --- good as to credit the amount of contribution for the year 19-20 into the Koppa Taluk Treasury to 13 Muzrai - Sivaganga Matt Funds and to intimate the fact to this office.

I have the honor to be,
Sir,
Your most obedient servant.,

for Muzrai Superintendent.

[illegible]
7-3-20

KSR.

CONFIDENTIAL.

THE PALACE,
MYSORE.
27th July 1920.

My Dear Sir,

With reference to File No. 28 dated 3rd July 1920, I am directed to write as follows:-

The question for decision is whether the Murugi Swami should be allowed to pass in procession with music and all the paraphernalia, granted to him by Government, in front of the Sivaganga Matt at Sivaganga, which the head-quarters of that Swami.

Government Order of December 1908, about which there has been so much discussion in the Notes, lays down that the Matt has every right "to go in procession with the insignia along public streets, except to the extent to which such right may be in conflict with express orders of Government or Judicial decisions, regarding the rights of other communities", and it then goes on to interpret, and in doing so, to modify materially, the orders of Government conveyed in the Muzrai Secretary's letter No. 713 dated 9th August 1907, but it may be noted, only in so far as temples are concerned, There is no mention of a Matt, belonging to the same or any other sect.

The Government Order of 1908, unsatisfactory and ambiguous as it is in some respects, cannot be regarded as finally disposing of such cases as the present one. In the first place, it does not call in question or dispute the existence of the well-known custom long recognized and repeatedly affirmed by Government, namely, that the Swami of one Matt shall not pass in procession with music etc., in front of the Matt of another Swami, and in the second place, as already stated, the Government Order of 1908 only refers to the Murugi Swami going in procession in front of temples or other places of worship, and no mention is made

made of Matts at all.

When at your request, the late Sringeri Guru went to your Mansion at Mysore, for Padapooja in 1907, His Holiness had, in order to avoid going in front of the Parakal Matt, to take another and longer route. The authorities of Ahobala Matt, which was situated on this road protested, and a complaint was actually made to Government.

(The objection of the Ahobala Matt people was, however, not a reasonable one, as their Matt in Mysore is not the permanent or usual residence of the Swami, nor is Mysore his head-quarters in any sense of the word.)

In British India, under several rulings issued from time to time, public roads are considered open to all persons, irrespective of caste or creed; and one community cannot prevent another from using them; but even there, such a [illegible]eral right is, His Highness understands, in some cases subject to the mamool or custom prevailing in the locality.

When once during the reign of the late Sri Krishnaraja Wadiyar III, His Holiness the Guru of Sringeri Matt had to visit Nanjangud, the Swami of Raghavendra Matt is reported to have objected to the former passing in front of his Matt. The Amildar reported the matter to His Highness the Maharaja, who sent a Nirup to the Amildar of Nanjangud (copy attached) directing him to send the Swami of Raghavendra Matt to Mysore and then arrange for the visit of the Sringeri Guru to Nanjangud with all honours according to mamool. It becomes evident from the above that, though the Guru of Sringeri Matt was entitled to go, by right of mamool, in procession before the Raghavendra Matt (this privilege is said to be enjoyed only by the Sringeri Swami), it was not proper, in His Highness's opinion, that the latter Swami should remain in his Matt on the occasion of the former's visit to Nanjangud.

These facts and incidents are recounted here to show the great importance which has always been attached to the mamool in question, and the Government Order of 1908 cannot be held or allowed to brush it aside altogether.

Having regard to the fact that disputes often arise between Brahmin Mathadhipathies themselves in the matter of one Swami going in procession before the Matt of another Swami, His Highness feels that it is the more necessary, for Government to enforce a strict observance of this custom, between a Lingayet and a Brahmin Matt, and to insist upon complete reciprocity in such matters, if endless trouble is to be avoided. It would be only adding one more, and a perpetual cause of friction, to the innumerable ones already existing between these two rival communities, if any relaxation of this custom was permitted, and one community was allowed "to set at defiance another".

It may also be noted that the Sivaganga and Murugi Matts have been given the same rank and privileges by Government, and are regarded by it as of equal status.

For all these reasons, His Highness regrets that he cannot allow the Murugi Swami to pass in procession in front of the Sivaganga Matt at Sivaganga, though the Sivaganga Swami himself is not in residence there at present. Subject to this condition, there is of course, no objection to the Murugi Swami going to Sivaganga, if he wishes to do so.

Yours sincerely,

Sd/- Mirza M. Ismail.

Sirdar M. Kantaraj Urs, C.S.I.,
Dewan of Mysore, Bangalore.

[illegible]

శ్రీ [illegible] సంవత్సర [illegible]

[illegible]

198
71

No. No. 1014
21/3/1924

Office of the Chairman
City Improvement Trust Board, Mysore.
17th March 1924.

From

Rajasabhabhushana, Diwan Bahadur,
C. Srikanteswara Aiyar, B.A., B.L.,
Chairman, City Improvement Trust Board,
Mysore.

To

Sadachara Pravarthana Pravina,
Bramha Sri N. Srikantasastry,
Agent, Sringeri Mutt,
(Camp) Mysore.

Sir,

I have the honor to forward herewith the following Resolutions of the Trust Board for favour of submission to His Holiness the Sri Jagadguru--

(i) Resolution No. IV dated the 20th December 1923, acquiring house No. (13) Block 72 in Fort Mohalla belonging to Bramha Sri Vidya Visarada Kunigal Ramasastry, and granting in lieu of money compensation the whole land including the house site (measuring about 2,494 square yards) for being endowed as a memorial of the Birth place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharathi Swamigalavaru of revered Memory.

(ii) Resolution No. VII dated 8th March 1924, adding on the contiguous island bit of land measuring about 399 square yards to the north of the Abhinava Sankaralaya to the premises of His Holiness' Memorial.

I have the honor to be,
Sir,
Your most obedient servant,
Srikanteswara Aiyar
Chairman.

Proceedings of the 9th (Ordinary) meeting of the Board of Trustees for the Improvement of the City of Mysore, held at the Chairman's Office, (New Municipal Office Buildings) on Saturday the 8th March 1924 at 8-30 A.M.

Present.

Rajasabhabhushana, Diwan Bahadur,

C. Srikantesvara Aiyar, B.A., B.L., Chairman.

1. Dr. J. V. Mascarenhas, M.B., C.M.,
2. [illegible] Basavaraja Urs, Esquire.,
3. Mahomed Sait, Esquire.,

Absent.

1. Amin-Ul-Mulk Mirza Mahomed Ismail, Esquire., B.A. O.B.E
2. Dr. P. S. Mylvaganam, M.R.C.S.,
3. K. Dhanakotichetty, Esquire.,

x x

VII. Disposal of the contiguous island bit of land to the north of the Abhinava Sankaralaya.

Resolved that the small contiguous island bit of land measuring East to West $\frac{87' + 84'}{2}$ and North to South $\frac{38' + 46'}{2}$ or 399 square yards be tacked on to the premises of His Holiness' Memorial, with a request to enclose it with a dwarf compound wall and railing to serve as a flower garden.

x x

Sd. C. Srikantesvara Aiyar,
Chairman.

"Copy"

C. Srikantesvara Aiyar
Chairman.

MYSORE CITY IMPROVEMENT TRUST BOARD

PROCEEDINGS OF THE SIXTH (ORDINARY) MEETING OF THE BOARD OF TRUSTEES FOR THE IMPROVEMENT OF THE CITY OF MYSORE, HELD AT THE CHAIRMAN'S OFFICE (NEW MUNICIPAL OFFICE BUILDINGS) ON THURSDAY THE 20TH DECEMBER 1923, AT 8-30 A M

Present	5	**Absent**	3

* * *

I Proceedings of the Meeting held on 24th November 1923.

Confirmed

II Mr Puttaveerappa's application dated 26th September 1923, requesting that the rate of land allotted to him in Idga for locating a Rice Mill may be reduced to 2 annas per square yard

Resolved that in view of heavy expenditure to be incurred in laying out the land the rate of four annas per square yard charged for the land be confirmed

III Acquisition by mutual agreement of the land to the south of Anathalaya from Mr T S [illegible] for Anathalaya,

Resolved--

(i) That the acquisition be ratified, and the land granted to Anathalaya in exchange for the Theosophical Society site in Lakshmipuram Extension transferred by Theosophical Society to Anathalaya

(ii) That in consideration of the said acquisition Mr Subrahmanya be granted the Anathalaya site in Lakshmipuram Extension transferred by the Theosophical Society as referred to above

IV Acquisition of the House No (13) in Block 72 in Fort Mohalla belonging to Bramha Sri Vidyavisarada Kunigal Ramasastry estimated at Rs 3,000 and granting in exchange, in lieu of money compensation, the whole land including the house site, measuring 2,494 square yards, for endowing it as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharati of revered Memory

East to West North to South

$$\frac{196+218'}{2} \times \frac{102'+103}{2} = 2\,357 \text{ sq yds}$$

$$55 \times \frac{20+25}{2} = 137 \text{ do}$$

Total 2,494

Resolved that the acquisition of property be effected and that, in lieu of money compensation, the whole land including the house site (measuring 2,494 square yards) be granted for being endowed as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharathi of revered Memory, subject to the Memorial being set up immediately and the Hall being constructed thereon as per approved plan as quickly as possible.

* * *

VII Papers relating to the formation of the Park in Lakshmipuram

Resolved that the lay out of the Park at an initial cost of Rs 1,610 be approved

C SRIKANTESVARA AIYAR
Chairman

MYSORE CITY IMPROVEMENT TRUST BOARD.

PROCEEDINGS OF THE SIXTH (ORDINARY) MEETING OF THE BOARD OF TRUSTEES FOR THE IMPROVEMENT OF THE CITY OF MYSORE, HELD AT THE CHAIRMAN'S OFFICE (NEW MUNICIPAL OFFICE BUILDINGS) ON THURSDAY THE 20TH DECEMBER 1923, AT 8-30 A.M.

Present	...	... 5	Absent	...	... 3

* * *

I. Proceedings of the Meeting held on 24th November 1923.

Confirmed.

II. Mr. Puttaveerappa's application dated 26th September 1923, requesting that the rate of land allotted to him in Idga for locating a Rice Mill may be reduced to 2 annas per square yard.

Resolved that in view of heavy expenditure to be incurred in laying out the land the rate of four annas per square yard charged for the land be confirmed.

III. Acquisition by mutual agreement of the land to the south of Anathalaya from Mr. B. Subrahmanya for Anathalaya.

Resolved--

(*i*) That the acquisition be ratified, and the land granted to Anathalaya in exchange for the Theosophical Society site in Lakshmipuram Extension transferred by Theosophical Society to Anathalaya.

(*ii*) That in consideration of the said acquisition Mr. Subrahmanya be granted the Anathalaya site in Lakshmipuram Extension transferred by the Theosophical Society as referred to above.

IV. Acquisition of the House No. (13) in Block 72 in Fort Mohalla belonging to Bramha Sri Vidyavisarada Kunigal Ramasastry estimated at Rs. 3,000 and granting in exchange, in lieu of money compensation, the whole land including the house site, measuring 2,494 square yards, for endowing it as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharati of revered Memory.

East to West.		North to South.		
$\frac{196'+218'}{2}$	x	$\frac{102'+103'}{2}$	= 2,357	sq. yds.
55'	x	$\frac{20'+25'}{2}$	= 137	do
		Total ..	2,494	

Resolved that the acquisition of property be effected and that, in lieu of money compensation, the whole land including the house site (measuring 2,494 square yards) be granted for being endowed as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharathi of revered Memory, subject to the Memorial being set up immediately and the Hall being constructed thereon as per approved plan as quickly as possible.

* * *

VII. Papers relating to the formation of the Park in Lakshmipuram.

Resolved that the lay out of the Park at an initial cost of Rs. 4,610 be approved.

C. SRIKANTESVARA AIYAR,
Chairman.

MYSORE CITY IMPROVEMENT TRUST BOARD

PROCEEDINGS OF THE SIXTH (ORDINARY) MEETING OF THE BOARD OF TRUSTEES FOR THE IMPROVEMENT OF THE CITY OF MYSORE, HELD AT THE CHAIRMAN'S OFFICE (NEW MUNICIPAL OFFICE BUILDINGS) ON THURSDAY THE 20TH DECEMBER 1923, AT 8-30 A M

Present . 5 | **Absent**

* * *

I Proceedings of the Meeting held on 24th November 1923.

Confirmed

II Mr Puttaveerappa's application dated 26th September 1923, requesting that the rate of land allotted to him in Idga for locating a Rice Mill may be reduced to 2 annas per square yard

Resolved that in view of heavy expenditure to be incurred in laying out the land the rate of four annas per square yard charged for the land be confirmed

III Acquisition by mutual agreement of the land to the south of Anathalaya from Mr B Subrahmanya for Anathalaya

Resolved—

(i) That the acquisition be ratified, and the land granted to Anathalaya in exchange for the Theosophical Society site in Lakshmipuram Extension transferred by Theosophical Society to Anathalaya

(ii) That in consideration of the said acquisition Mr Subrahmanya be granted the Anathalaya site in Lakshmipuram Extension transferred by the Theosophical Society as referred to above

IV Acquisition of the House No (13) in Block 72 in Fort Mohalla belonging to Bramha Sri Vidyavisarada Kunigal Ramasastry estimated at Rs 3,000 and granting in exchange, in lieu of money compensation, the whole land including the house site, measuring 2,494 square yards, for endowing it as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharati of revered Memory

East to West		North to South		
$\frac{196+218'}{2}$	x	$\frac{102'+103'}{2}$	= 2357 sq yds	
55	x	$\frac{20'+26'}{2}$	= 137	do
		Total .	2,494	

Resolved that the acquisition of property be effected and that, in lieu of money compensation, the whole land including the house site (measuring 2,494 square yards) be granted for being endowed as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharathi of revered Memory, subject to the Memorial being set up immediately and the Hall being constructed thereon as per approved plan as quickly as possible.

* * *

VII Papers relating to the formation of the Park in Lakshmipuram

Resolved that the lay out of the Park at an initial cost of Rs 4,610 be approved

C SRIKANTESVARA AIYAR,
Chairman.

MYSORE CITY IMPROVEMENT TRUST BOARD.

PROCEEDINGS OF THE SIXTH (ORDINARY) MEETING OF THE BOARD OF TRUSTEES FOR THE IMPROVEMENT OF THE CITY OF MYSORE, HELD AT THE CHAIRMAN'S OFFICE (NEW MUNICIPAL OFFICE BUILDINGS) ON THURSDAY THE 20TH DECEMBER 1923, AT 8-30 A.M.

Present ... ... 5 | **Absent** ...

* * *

I. **Proceedings of the Meeting held on 24th November 1923.**

Confirmed.

II. Mr. Puttaveerappa's application dated 26th September 1923, requesting that the rate of land allotted to him in Idga for locating a Rice Mill may be reduced to 2 annas per square yard.

Resolved that in view of heavy expenditure to be incurred in laying out the land the rate of four annas per square yard charged for the land be confirmed.

III. Acquisition by mutual agreement of the land to the south of Anathalaya from Mr. B. Subrahmanya for Anathalaya.

Resolved—

(*i*) That the acquisition be ratified, and the land granted to Anathalaya in exchange for the Theosophical Society site in Lakshmipuram Extension transferred by Theosophical Society to Anathalaya.

(*ii*) That in consideration of the said acquisition Mr. Subrahmanya be granted the Anathalaya site in Lakshmipuram Extension transferred by the Theosophical Society as referred to above.

IV. Acquisition of the House No. (13) in Block 72 in Fort Mohalla belonging to Bramha Sri Vidyavisarada Kunigal Ramasastry estimated at Rs. 3,000 and granting in exchange, in lieu of money compensation, the whole land including the house site, measuring 2,494 square yards, for endowing it as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharati of revered Memory.

East to West.		North to South.	
$\frac{196'+213'}{2}$	x	$\frac{102'+103'}{2}$	= 2,357 sq. yds.
55'	x	$\frac{20'+25'}{2}$	= 137 do
		Total	.. 2,494

Resolved that the acquisition of property be effected and that, in lieu of money compensation, the whole land including the house site (measuring 2,494 square yards) be granted for being endowed as a Memorial of the Birth Place of His Holiness the late Jagadguru Sri Sachidananda Sivabhinava Narasimha Bharathi of revered Memory, subject to the Memorial being set up immediately and the Hall being constructed thereon as per approved plan as quickly as possible.

* * *

VII. Papers relating to the formation of the Park in Lakshmipuram.

Resolved that the lay out of the Park at an initial cost of Rs. 4,610 be approved.

C. SRIKANTESVARA AIYAR,
Chairman.

118

Letter No.1762/Muz 295-24-2 dated 1st June 25 from the Secretary to Govt.,Revenue Department,to the Muzrai Commissioner in Mysore.

With reference to your letter No.1334 of 24-25 dated the 15th May recommending the appointment of the Deputy Amildar of the Sringeri Jehagir as an additional ~~H~~ - Dharmadarsi of the Sri Rishyasringeswara Swami Temple @ Kigga, Koppa Taluk, I am directed to request you to ascertain and report if the Agent of the Sringeri Mutt agrees to the proposal.

"COPY"

KSBR.18/6.

For Deputy Commissioner,
Kadur District.

To

S. Hiriannaiya, Esq., M.A., B.L.,
Deputy Commissioner, Kolar District.

Honoured Sir,

I, the undersigned, Parepathegar Chillare Venkatasubbiah of Avani Mutt respectfully beg to submit the following representation in brief for your kind consideration and favourable orders:-

2. I beg to state that His Holiness Sri Vidyasankara Bharati Swamigalvaru of Avani Mutt during his tour in Madras, Nellore, Bapat Taluk, Vidapalapadu village &c., took me for his disciple. Satisfying with my character and conduct, faithfulness and honesty, His Holiness took me as his personal gumastha on Rs 20/- per month plus annas eight per Biksham. Sometime after this I went on leave to my native place and I was recalled to duty by His Holiness when he was in the Huzurnagar Taluk of the H.E.H. Nizam's territory.

3. When Mr. H. Venkataramanaiya, Devanjee of the Mutt took leave from 10-2-26 and went back to his place, His Holiness looked after the duty of the absentee by His Holiness' self for some time and afterwards I was made to look after the cash transactions in His Holiness' presence and the other management viz: the management of the establishment &c., was left entirely to my charge for which I was given an enhanced pay of Rs 25/- per month and annas eight per Biksham. I was doing my duties assigned to me to the entire satisfaction of His Holiness.

4. His Holiness went to Mahabhubabad (Manukote) in Nizam's territory, where he fell ill after a few days' stay there. I sent telegraphic messages to the Mutt authorities as also to His Highness the Maharaja of Mysore and no suitable reply was received. His Holiness illness was ~~lessening and increasing~~ varying and growing from day to day and it seemed hopeless on 11-4-25 when I went to His Holiness and sought instructions as to who should succeed to the Peetha after him and the other matters. His Holiness was pleased to order me to summon the villagers (which I did accordingly) and got me a Will written by the villagers (a copy of which has been given to both Mr. G. Gundu Rao and the Treasury

Assistant Commissioner) as can be seen from the enclosed copy of the same. On the 11th afternoon His Holiness departed from this world. I then sent telegraphic messages to His Highness the Maharaja of Mysore and Devanjee of the Mutt and all the authorities concerned.

5. The two cash accounts maintained by me from 11-4-25 to 16-4-25 and from 17-4-1925 to 12-7-25 (both days' inclusive) respectively have been entirely handed over to Mr. G. Gundu Rao. I have ~~the~~ given the cash note book to the Treasury Assistant Commissioner and have obtained his acknowledgment. Some of the properties of the Mutt have been handed over to the Treasury Assistant Commissioner through ~~th~~ Mr. Gundu Rao and the rest have been sent to the Amildar of Mulbagal as per orders through Mr. Gundu Rao by Goods.

6. With due reverence and as a devotee of the Mutt I request you to favour the following request of mine which are as follows:-

(1) to kindly order for a suitable guru to be elected to the Peetha before the Dasara.

(2) I request that you will be pleased to order for the disbursement of the pay due to me up-till-now and kindly decide my case as you deem fit for my services rendered to His Holiness and Sri Avani Mutt in a foreign country with a hope that both your honou and the Mysore State would help me and better my prospects.

(3) I further beg instructions as to what I should do in future

I have submitted an application to your honour through the Treasur Assistant Commissioner for the disbursement of my pay.

With due respects,

I beg to remain,
Honoured Sir,
Your most obedient servant,

Kolar,
8th August 1925.

No.39. Srikrishnaraja Vanivilas Press Office,
Lakshmipuram, MYSORE,
Dated, 25th May 1926.

From
The Managing Proprietor,
The Wealth of Mysore,
Sampadabhyudaya & Sadhvi.

To
S. Hiriannaiya, Esq., M.A., B.L.,
Deputy Commissioner, Kolar District.

Dear Sir,

I hope you will kindly excuse the liberty I take in introducting bearer Chillera Venkata Subbiah to you. He appears to be a good, straight and honest man. He was with His Holiness the Avani Swamy practically in charge of the mutt when he died in Hydrabad I shall be much obliged, if you can see your way to give him such help as you think he deserves.

Yours Sincerely,
Sd/-M. Venkatakrishnaiah.

"COPY"

No. 38. Sri Krishnaraja Vanivilas Press Office.

From The Managing Proprietor,
The Wealth of Mysore, Sampadabhyudaya and Sadhvi.

Lakshmipuram, Mysore,
Dated, 25th May 1926.

To

C. S. Balasundaram, Esq., B.A.,
Revenue Commissioner, Bangalore.

My dear Sir,

I beg you will kindly permit me to introduce the bearer to you. He was the Parpathegar and Sarvadhikari of His Holiness the Avani Swamis Mutt when the latter died in Hyderabad. From the accounts I have heard of him, he seems to be a very straight and honest man. I shall be much obliged to you, if you kindly hear him, see his papers and do what you think proper.

Yours sincerely,

Sd. M. Venkatakrishnaiya.

Copy.

122

Closepet, Dated 26 - 5 - 25.

This is to certify that the bearer Chittara Venkatasubbiah was entrusted with the properties of the Sree Avani Mutt when the late Holiness Sree Vidyasankar Bharati Swami expired at Mahabubabad in Hyderabad State in April 1925. He has shown great honesty and sincerety and managed to watch the properties and establishment until they were taken possession of by the Mysore Government. He is an honest and straight-forw[illegible] men. He deserves every encouragement.

Sd. G. Gundu Rao,

Deputy Amildar.

Copy.

No 1751

(123)

Camp Urkad,

Dated the 3rd October, 1926.

My dear Dewan Sahib,

It may have come to your notice that the matter of succession to the Avani Mutt in Kolar District till now under investigation and correspondence has come up for the final orders of Government.

I may be permitted to state in this connection that that the said Avani Mutt is one subordinate to this Sringeri Mutt, which fact was recognised as late as in the reign of His Highness the late Sri Krisnaraja Wodeyar Bahadur, III. It has also been customary with that Mutt to adopt as its Swamis Brahmacharis from among the Velanadu sect of Brahmins only. The Brahmin disciples of the Mutt in the Kolar District have addressed Vijnapanapatrikas to His Holiness Sri Jagadguru that a Brahmachari of the Velanadu sect alone may be recommended to -Government for adoption as its Swami.

In the circumstances, I am desired by His Holiness Sri --Jagadguru to represent that it behoves you to kindly submit this aspect of the question to His Highness the Maharaja and help to issue orders in keeping with the long-established precedent and the cherished wishes of the disciples of the Mutt.

Having left Papanasam after finishing his Chaturmasya --Sankalpam, His Holiness has now been here at the invitation of the Zemindar of the place and will be proceeding to Kallidaikurichi in time for the celebration of the Navaratri festival.

With regards,

I am,
Yours Sincerely,

N. Srikantha Sastry,
Agent, Sringeri Mutt.

124

No 1779
Encl: (3)

Camp
Dated

Camp Kulladakurichi,
Tinnevelly District,
Dated the 23rd October, 1926.

Dear Sir,

In continuation of my D.O. letter, No. 1751 dated the 3rd Instant to the Dewan Sahib in the matter of succession to the Avani Mutt in the Kolar District, I am directed to forward herewith in original three VijjmapanaPatrikas addressed to His Holiness Sri -- Jagadguru by the Brahmin and Vaisya Community of Kolar and Mulbagal Taluks, purporting that Brahmasri Brahmachari Krishnamurti son of Matam Srinivasa Sastry may be recommended for adoption as the future Swami of the said Avani Mutt. I may add in this connection that His Holiness has had an occasion to personally see the said boy who -- produced a good impression.

In the circumstances, I am desired by His Holiness to request you to kindly submit the above facts to the notice of the Dewan Sahib and help to issue early orders sanctioning the adoption of the said Brahmasri Krishnamurti of the Velanadu sect as the future Swami of the Avani Mutt in deference to the general wishes of the large number of its disciples.

Yours Sincerely,

To

The Private Secretary
to the Dewan of Mysore,
BANGALORE.

125

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 6/1/1927

No. 1221
Muz. 268-24

From

B. SRINIVASA IYENGAR, Esq., B.A., B.L.,
Secretary to the Government of His Highness the Maharaja of Mysore
Financial *Department.*

To

The Agent,
Sringeri Mutt.

Sir,

I am directed to acknowledge receipt of your letter-D.O No. 175 dated 3rd October 1926, addressed to the Dewan, in regard to the succession to the Avani Mutt in Kolar District. The matter is engaging the attention of Government and orders will issue in due course. I am to add that Government are not aware of any authority for the statement that the Avani Mutt is one subordinate to the Sringeri Mutt, or of any precendent for consulting the latter in filling up any vacancy in the Headship of the Avani Mutt.

File

I have the honor to be,
Sir,
Your most obedient servant,

B Srinivasa Iyengar
Secretary to Government,
Financial Department.

Recd
8-1-27

No 1931

From

126

Camp. Karungulam, Tinnevelly Dt.
21st. January 1927

Guruseva Praveena N. Srikantha Sastry, Esq.,
Agent, Sringeri Mutt.

To.

The Secretary to the Government of
His Highness The Maharaja of Mysore,
Financial Department,
BANGALORE.

In acknowledging receipt of your letter No.1221/Muz. 260-24 dated 6th. January 1927, I have the honor to state that it was duly placed before His Holiness, Who feels it is somewhat strange that doubt should be entertained regarding the relationship between this Mutt and the Avani Mutt. Regarding the selection of a successor to the later Mutt, its disciples submitted repeated representations to His Holiness and in forwarding the same to Government, I felt bound to refer to the relationship between the two Mutts to justify this Mutts' taking interest in the matter. I need hardly tell you that this Mutt has absolutely no idea of creating for itself any new right or jurisdiction beyond what is already its own. I am quite confident that the Palace records of the time of the late Sri Krishnaraja Wodeyar Bahadur III will amply bear out the fact that the Avani Mutt is a branch of and subordinate to the Sringeri Mutt. The very fact that the disciples of that Mutt have deemed it proper to address their representations to this Mutt shows that the consciousness of the people is also to the same effect. Because of this special relationship, besides the general interest this Mutt always takes in seeing that an institution like the Mutt in question is placed under the headship of a proper and competent person. I felt bound to address Government in the matter.

I have the honor to be,

Sir,

Your Most Obedient servant,

O/C

Agent,

Sringeri Mutt.

127

5th September 5

No 31/M

Dear Sir,

In continuation of my letter No.24/M. dated 26-8-3 re: the classification of Moshi Community, I beg to enclose herein Kanarese Yadast No. 86/Mis. dated 4-9-35, in the matter for favour of kind perusal.

o/c

Yours obediently,

M. Madhava Rao, Esq., B.A.,B.L.,
Muzrai Commissioner in Mysore,
BANGALORE.

No. 24/M

26th Aug. 5

Dear Sir,

While acknowledging receipt of your D.O. letter No. M C. 87/54-55 dated 17/20th Aug. 55 re: the Mochi Community, I beg to state that some of the connected records are traced and after going through the same, a reply in the matter will be sent within 8 days.

Yours obediently,

Agent.

M. Madhava Rao, Esq., B.A. B.L.,
Muzrai Commissioner in Mysore,
Bangalore.

129

No 89
[illegible]

Office of the Muzrai Commissioner in Mysore,
Bangalore, dated 19th August 1935.
20.

Mr. Rama Rao,

I am desired to invite attention to this office D.O. letter No.H.C.89/34-35 dated 17-6-35 re: the classification of the Mochi Community, and to request that a reply in the matter may be sent without delay.

Yours sincerely,
[illegible]

Manager
m
21/8/35

[illegible] you Sir
reply from
[illegible]
21/8/35

To

K. Rama Rao, Esq., B.A.,
Agent, Sringeri Jaghir,
SRINGERI.

[illegible]

130

Dv. 10/K
25.36.

27th July 5

Dear Sir,

I beg to acknowledge receipt of your D.O. letter No.M.C.89/34-35 dated 25/24-7-35, re: the Mochi Community and to state that serach is being made for the connected records and a final reply in the matter will be sent shortly.

Yours obediently,

Agent,
Sringeri Mutt.

To

N.Madhava Rao, Esq.,B.A.,B.L.,
Revenue & Muzrai Commissioner
in Mysore, Bangalore.

H c 89
34-35

24

Manager // What have you done? ? I remember this
[illegible]
28/7/35

PM MR 32

Ramanujan

Can you let me have a report

[illegible] [illegible] appt [illegible]

D.O. HC 89/34-3 Office of the Muzrai Commissioner in Mysore,
Bangalore dated 24th June 1935.

Dear Mr. Rama Rao,

With reference to your D.O.No.213/M dated 20th June 1935, I have herein enclosed a copy of the Nirup of 1868 and request an early reply.

Manager [illegible] this [illegible] on 26/6/35

Yours sincerely,

To

C. Rama Rao, Esq., B.A.,
Agent, Sringeri Jahagir.

No. 213/M

20th June 5

Respected Sir,

I beg to state that I am in receipt of your D.O. letter No.M.C.89/34-35 dated 17th June 1935 with regard to the question arisen as to the admission of the members of the Mochigara community in to Hindu Temples etc., and to add that the same has been submitted to His Holiness.

A careful search for the Nirup reffered to in your letter has been made in the Nirup Register of 1868 and the same has not been traced. It is therefore requested that that copy of the Nirup dated 10th March 1868 said to have been issued by the then Swamigalu of the Mutt and produced by the community, may kindly be caused to be sent to find out whether it is genuine or not.

His Holiness has directed me to convey to you that He will express His views in the matter on receipt of the copy of the said Nirup.

With due regards,

I am,

Yours obediently,

N. Madhava Rao, Esq., B.A., B.L.,
Muzrai Commissioner in Mysore,
(Camp) MYSORE.

D.O. No. H.C.89/34-35.

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE

Dated Bangalore, 17th June 1935.
(Camp) Mysore,

Immediate.

Dear Mr. Rama Rao,

4th
Manager
19/6/35

A question has arisen as to whether the members of the Mochi or Mochigara community are admitted to Hindu temples, and, if so, to which part of the premises they are allowed to have access.

The representatives of the community have referred, among ~~at among~~ their documents, to a Nirupa dated 10th March 1868 said to have been sent by the then Guru of the Sringeri Matha, stating that Hindu pipers may play music in their houses, without any restriction.

I shall be glad to know whether this Nirupa is genuine and can be taken to imply that, in the opinion of the then Swamigalu, the Mochi community was not untouchable.

I shall also be obliged if you will ascertain the views of His Holiness, the present Swamigalu, on the aspect of the question which has now arisen, and communicate the same to me, as early as possible.

Yours sincerely,

NMadhava Rau

C. Rama Rao Esq., B.A.,
Agent, Sringeri Jaghir,
Sringeri.

(१) [illegible]

(२) [illegible] **समग्र** [illegible]

135

To

H.S.Sampangiramiah Esq., B.A.,
Administrative Officer, Sringeri Jaghir,
Sringeri.

Sir,

I was not fortunate enough to come in close contact with you though I was hearing very good reports of your goodself during my tenure of office for over 30 years in the General & Revenue Secretariat. My son-in-law Mr. S.G.Narasimhaiya, Personal Assistant to the Industries and Supplies Minister (Mr.M.A.Srinivasan) who very recently returned from Sringeri told me that you are taking a genuine interest in carrying out the work of all the branches of administration of the Jaghir and also in the welfare of both the Swamijis, and for me a staunch disciple of the Mutt (neglecting my close relationship with the junior Swamiji in his previous Ashram) who has received blessings from the Guru on very many occasions, to hear such favourable reports about you is really very pleasing, and it is therefore my sacred duty to pray to God Almighty to bless you and your family with long life and prosperity. There were many occasions for to go to Sringeri during the regime of many of your predecessors, but now I am unable to undertake the journey on account of my ripe age though I have got a desire to come and have the benefit of the darsan of their Holinesses. If you can kindly meet Br.Sri. Astana Vidvan I.Rameswara Sastry of Sringeri he will let you know all about my humbleself. During the regime of your immediate predecessor I sent a few copies of "[illegible]" published by me for submission to Their Holinesses and also for reference in the office but I was not fortunate enough to get at least an acknowledgment and there is no use of thinking about it at this distance of time.

Some very important doubts re: the observance of annual ceremonies of the dead persons have crept into my mind and I am really in a dilemma. Thinking that it is only the Jagadguru of Sri Sringeri who could relieve my mental agony I have made bold to approach His Holiness with the enclosed"[illegible]" and I request you to kindly place the same before His Holiness and see that I am blessed with a suitable reply, or "ಶ್ರೀಮುಖ " at a very early date.

Thanking you very heartily in anticipation.

Yours sincerely,

Bangalore,
4-6-1944

Address:-

M. Ranganna,
Retired Senior Clerk,
Genl. & Rev. Sectt.
No.7. Obiah's Street,
Akkipet, Bangalore City.

From

N.R Sankara Subramanian
Prema Villa. Gopalasamy Koil Street
Palamcottah Tirunelveli District

Dated 23/2/50

136

To ~~The~~

His Holiness Sri Sankara Charya
Sringeri Mut
Shringeri Travancore

Subject Adoption

Respected His Holiness Sri Sankara Charya

1) The present Case is as follows:—
My wife is the only daughter of her father and
mother. My father in law died on 5th October 1939
leaving his wife widowed motherinlaw.

2) My fatherinlaw has willed out Certain properties
to my wife & to my motherinlaw giving absolute
right to both of them with regard to Cash.

3) He has given the right of adoption to my motherinlaw
to adopt any boy of her choice. At the time of my
fatherinlaws death my eldest son was the only male
heir. Now I have five daughters & am three son of course
both of my daughters are already married & they
have children also. My eldest son had already
performed ceremonies to my fatherinlaw. She is
still performing the Sraadha ceremony every year.
My fatherinlaw has stated in the will that if there
was no adoption made all the male children
should enjoy his properties.

I request you to inform
4) Incase the adoption is postponed the Ceremonies
me if the second son who has not done
Can be adopted while the first son has already done
everything. She is still doing the sraddha ceremony
If the second son is to do the ceremonies Can he do the
Ceremonies for the grand mother alone. While the first to
Continue for his grand father.

5) If she insists to adopt a boy of her Choice ~~be~~ leaving
my son (selecting another boy) What about the sraddha
Incase my boy is adopted What is the value generally
price or gift for the family from which he is taken)
that is paid to the family of the boy and ~~the gifts~~ other
gifts & also details to be undertaken when a boy is taken
from an other family.

6) I request you ~~earnestly~~ to give me the details pertaining to the
adoption. The upanayanam for the boy is to be performed
this year & unless and till the adoption is clearly settled
I am unable to perform the upanayanam function.
I request that the details given is sufficient for your
holiness. It will be a great help ~~of~~ your holiness

if your holiness can help me with your considered opinion.
Expecting your holiness detailed reply at the earliest convenience
I will be able to give you if any further information is required
after ~~this had~~ hearing from His holiness in detail.

I beg to remain
your most humble servant
R Sankaranarayanan
28/2/50

Prema Villa
Gopalasamy Koil Street
Palamcottah
28/2/50
TINNEVELLY district

P
3. 3. 50.
[illegible] to enquire & reply

G. 58/38

Five Separate regd Parcels

137

OFFICE OF THE HONORARY AGENT
SRINGERI MUTT VILLAGES
MADURA & RAMNAD Dts
Date 27.10.1939.

From:—

Sri. R. Srinivasa Varada Ayyangar
Honry agent
Madura.

To,

The Officer-in-charge
Sringeri Mutt.

Sir,

I send herewith the following documents for safe custody in your office

1) Mortgage deeds relating to Send[illegible]

(original)

2) Mortgage deed relating to the house at Panmantai (original)

3) Gift deed dated 15.8.94 relating to Pullangudi (original)

4) Sale deed relating to Pudur Kalasai 11½ shares (original)

Please acknowledge receipt.

R. Srinivasavaradan
Henry Grant 30-10-39

28-10-39.

Gr. 2696
2.11.39

I
2.11.39
T.C.
What are these?
y

(138)

No. P.C. 82/50
Enc.
Sri A.N. Anantaramaiya, B.Sc., LL.B.,
~~XXXXXX~~
~~Sri K. P. RAMANATHAIYA, B.A.,~~
Deputy Commissioner.

OFFICE OF THE DEPUTY COMMISSIONER,
CHIKMAGALUR DISTRICT,
Camp Sringeri
Chikmagalur, dated 5th Aug. 50. 194

Dear Sri Suryanarayana Rao,

The question of the grant of Adapallakki Honours to Sri Kudli Sringeri Mutt and the Sri Balehonnur Mutt ~~xxx~~ is before Government and in respect of the latter, a report is overdue from me.

2. I request you to kindly intimate before the 10th instant, whether His Holiness has any views or suggestions to offer in this connection.

P
8-8-50.

Yours sincerely,

Sri C. Suryanarayana Rao, B.A.,
Officer in Charge, Sri Sringeri
Mutt and its properties,
Sringeri.

NG

(139)

C. Suryanarayana Rao, B. A.,
OFFICER-IN-CHARGE,
SRINGERI MUTT & ITS PROPERTIES.

Camp Bangalore 4.
~~XXXXXXXXX~~

Dated 9th August, 50.

[illegible] 21 [illegible]

Dear [redacted]. Subba Rao,

Please place the contents of the enclosed letter ~~xmkx to~~ before His Holiness the Junior Swamiji and obtain His views ~~for~~ re. the grant of Addapalakki honours to ~~the~~ Sri [illegible] Belehonnur Mutt. There is a file relating to Addapalakki honours in the record box. Sri. Krishna Bhatta may be asked to trace it. You please go through the file and place ~~before~~ H.H. ~~the position~~ in possession of all relevent facts therein so that he may form his views in the matter.

I hope to be back in Head Quarters before the 12th instant. I will let you know the exact date by wire.

Yours sincerely,
C. Sy[redacted]

[illegible]
10/8/50

DESPATCHED
Date 12-8-50

Sringeri,
Dated, 12th August, 1950.

Dear S[illegible]

With reference to your D.O. letter No. Comp 21/ dated 9th August, 1950, I beg to state that the contents of the letter were conveyed to His Holiness the Junior Swamiji, ~~and~~ He is of opinion that a reply should be sent after your arrival to Head Quarters. The file referred to by you was searched in the presence of His Holiness in the Sannad Box. But it was not traced. He is of opinion that there is no such sannad and that it is an honour which was conferred long back and that there is no sannad in the matter. I ~~beg to~~ request ~~kindlyxknoxin~~ that the date of arrival to this place may kindly be intimated.

Yours ~~faithfully~~ sincerely,

To
Sri. C. Suryanarayana Rao, B.A.
Officer in Charge,
Sringeri Mutt,
Camp Bangalore-4.

1141

17th August, 1950.

Dear

With reference to your D.O. No. R.C. S-2-50/50-51 dated 5-8-1950 called for the views if any of His Holiness regarding the application of Balehonnur mutt for Addapallakki honours, I am desired by His Holiness the Junior to invite kind references to the marginally noted references and Government orders in the matter of grant of Addapallakki honours given to this mutt and the claims put forward by other mutts for these honours.

1. Letter from the Commissioner of Mysore, to the Secretary to the Government of India, Foreign Department, Simla, General No. 2296-101 of 1868-69, dated Bangalore. 27th July, 1868. (Copy enclosed)
2) G.O. No. 5547-5'/ Muz.F. 58 of 1897, Dated Bangalore dated 28-5-1907.
3) G.O.No. 450-9 Muz 65-06-9 dated Bangalore, 12-12-1908

Yours sin[illegible]ly,

O/c

Officer in charge,
Sringeri mutt & its properties,

To
Sri. A. N. Anantharamaiya, B.Sc. LL.B.,
Deputy Commissioner,
Chikmagalur District,
Chikmagalur.

23rd September 1958.

To

The Private Secretary to His Holiness the Jagadguru
Mahaswamigalavaru,
Sri Sringeri Mutt
Camp, Kalady,
Kerala State.

Dear Sir,

In forwarding herewith a copy of letter No. R2-1285/55-56, dated 17th September, 1958, received from the Commissioner for Endowments in Mysore, Bangalore regarding payment of annuity by Sri Sivaganga Mutt to this Mutt, I write to state that the Secretary to Government Revenue Department has enquired whether the Swamigalu of Sri Sringeri Mutt is agreeable to waive the payment of accumulated arrears by Sri Sivaganga Mutt and reduce the annuity to Rs 100/- per annum from Rs 300 per annum.

In this connection, I write to invite reference to this office letter R.C. 16/55-56, dated 25-5-1957, where in a reply had already been given to the Agent of Sivaganga Mutt that the annuity has been temporarily reduced for three years from 56-57 and that the previous years amounting to Rs 7200/- cannot be waived but can be adjusted in easy instalments according to the financial condition of the said Mutt. Recently, during my visit to Kalady camp, this matter was again discussed with His Holiness on a reference received from the Agent of Sivaganga Mutt and under instructions of His Holiness a reply was sent that in as much as even that reduced annuity had not been paid, His Holiness was not agreeable to continue the privilege of collection of Kanika previously conferred on the Swamiji of Sri Sivaganga Mutt by His Holiness the Swamiji of Sri Sringeri Mutt in future. A copy of [illegible] been sent to you for reference (vide C No 3/ 59-59, dated 23-8-1958.

It looks as though the government are not in full possession of facts regarding the fixing annuity of Rs 300/- viz that has been fixed in consideration of the fact that the privilege of collection of [illegible] to Sri Sringeri Mutt by the [illegible] in Tumkur, Bangalore, the parts of Kolar and other places and as conferred on the Swamiji of Sri Sringeri Mutt as prayed for by him then. The annuity of Rs 300 per annum was a lumpsum compensation for the loss of revenue from this source from that area to the Sri Sringeri Mutt. However this communication may kindly be placed for the benign consideration of His Holiness and his views communicated very early for [illegible] being sent to the Commissioner for [illegible].

Yours faithfully,

([illegible])
[illegible] in charge,
[illegible]

with all his insignia before the Matts of other persuasions and also before temples and in their rash attempts to set at naught the long-established Mamool, unnecessarily wound the feelings of the people.

10. In British India, under several rulings issued from time to time, the public roads are considered open to all persons, -- irrespective of caste or creed; and one community cannot deter another from the use of the road; but even there, such a general right is, however, always subject to the mamools or custom prevailing in the locality.

11. For instance, there is a Smartha Brahmin Matt in Kumbhakonam in Tanjore District. It has long been the mamool there that the Swami of any other Matt cannot pass before it in procession. Several attempts to act contrary to the mamool did not succeed in spite of legal measures taken in the matter. The Governmnt there [illegible]ve thought it fit to recognise the mamool and in order to prevent further litigation, have directed the erection of two stones-- to be seen even to this day -- on either side of the road as marking the extreme limit to which alone other Mathadhipaties could proceed.

12. Many special honours and privileges appear to have been conferred by the Rajas of old on the Guru of the Sringeri Matt -- which no other Swami is thought worthy of or entitled to, by reason of the fact that he is the direct representative of the great -- Sankaracharya and it was the [illegible] regard and esteem with which he was held that gave rise to the mamools that the Sringeri Guru may enter certain temples with palanquin or other vahanam, insigni and other honours and that he may proceed in procession before some other Matts also and these mamools are upheld also by Government. Nevertheless, on the protest of some Mathadhipaties on certain occasions, the Sringeri Guru, to avoid a collision, has had recourse to other than the natural and privileged routes. Whan at the request of Sirdar M. Kantaraj Urs, His Holiness the late Sringeri Guru -- proceeded to his mansion at Mysore for Padapooja in 1907, His Holiness had to

His Holiness had to pass before the Ahobilam Matt and objection was taken by the officials and disciples of that Matt and a complaint was actually made to Governemnt who are stated to have instituted inquiries and to have come to the conclusion that the objection of that Matt was to some extent reasonable.

13. When once during the regime of the late Sri Krishnaraja Wodeyar, III, His Holiness the Guru of Sringeri Matt had to visit Nanjangud, the Swami of Raghavendra Matt there is reported to have objected to the former passing before his Matt. The Amildar reported the matter to His Highness the Maharaja, who sent a Nirup to the [illegible] Amildarof Nanjangud (Copy attached) directing him to send the Swami of Raghavendra Matt to Mysore and then arrange for the visit of the Sringeri Guru to Nanjangud with all honours according to -- Mamool.

14. It becomes evident from the above that though the Guru of Sringeri Matt was entitled to go by right of mamool in procession before the Raghavendraswami Matt, it was not proper in His Highness' opinion, that the latter Swami should remain in his Matt on the occasion of the former's visit to Nanjangud. The inference seems clear that there is a long and well-established usage that the head of one Matt should not pass in procession with insignia and music in front of another Matt. The usage has also been expressly [illegible] recognised by Government as a well- established mamool or custom in the Endorsement No. 775 dated 9th August 1907, granted to the local Agents of the various Matts. That it has ~~been~~ uniformly been thus recognised as a valid usage by Government from a long time may be seen not only from the order of His Highness Sri Krishnaraja Wodeyar, III, but also from the letter No. 6291- Judl. 168 dated 8th February 1868 from the Chief Commissioner to the Cantonment Magistrate, Bangalore, copies of which were sent to all the Magistrates in the State. (Copy Attached)

15. Considering that disputes often arise between Brahmin Mathadhipaties themselvesin the matter of one Swami going in processi before the Matt of another Swami, it is earnestly prayed that His

His Highness the Maharaja whose sympathies are with the members of all religions may be pleased to consider what necessity there was for the issue of the Go G.O. of 1908 stating that as between Brahmin and non-Brahmin Mathadhipaties, there is no objection for any ~~Mthe~~ Mathadhipaty going with his insignia before temples and before the the Matts of other Mathadhipaties and also restricting the meaning o " Mamools " to only those supported by express previous orders of Government or Judicial decisions.

16. It may be noted that in all ages and in all countries, Mamool or custom is upheld by Governments and in cases like the present, has been even recognised by Courts as having the force of law overriding the general rights of the public. (Vide Chief Court Decision, 16 Mys. C.C.R. 35. -- Copy attached for ready reference).

17. It is submitted that to avoid the charge of ~~gat~~ partiality which would be made if the question were decided as one between a Brahmin and non-Brahmin institution, which none now requests the Governemnt to treat as such, the Government cannot but deal with it as one depending entirely on established mamool or usage existing ~~fr~~ from time immemorial.

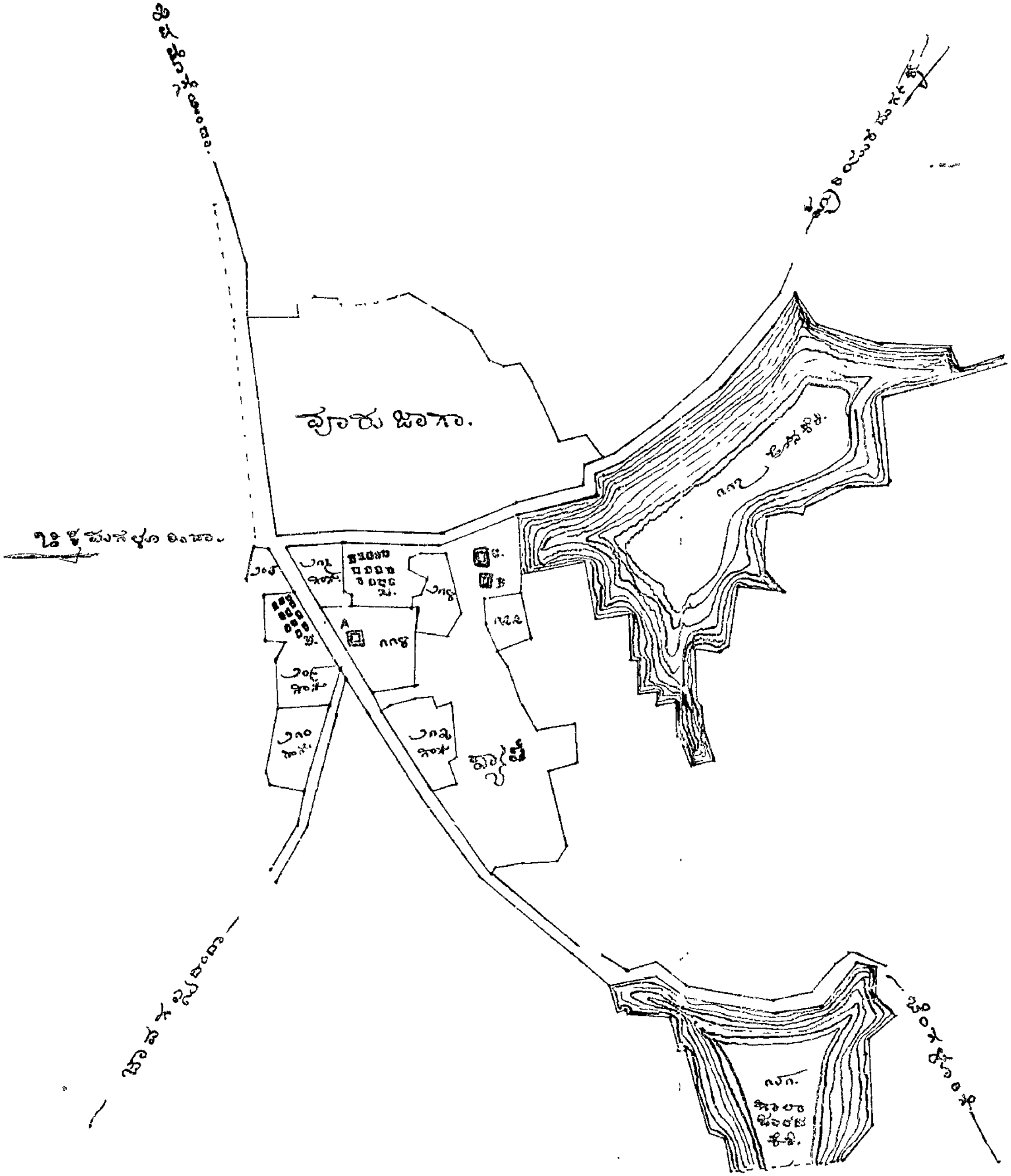
18. It is earnestly hoped and prayed that His Highness the Maharaja may, in his solicitude for the welfare of the subjects, be pleased to amend the Go G.O. of 1908 so that it may be in perfect ~~ac~~ accord with the old mamools, thereby to contribute to no small exter towards the cordial and happy relations of the different communitie forming His Highness' beloved subjects.

19. Should, however, His Highness consider that in accordance with the trend of the present times, deviations have necessarilyto be made in matters coming up for the decision of Governemnt, it is prayed that His Highness may be pleased at least to direct that the Swami of a Matt shall not pass in procession before a temple with his insignia and that when a Swami of one Matt passes before the Matt of another Swami, he shall on no account proceed with music and insignia in front of the latter Matt. These amendments in the

existing orders may, it is believed, to some extent satisfy the public.

[illegible]

Recd 1/2/11



N. B.

[illegible]

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ತಾಲ್ಲೂಕು - ಅರಸೀಕೆರೆ
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Shaikdar
Banavar Hobli
Banavar
27.1.11.

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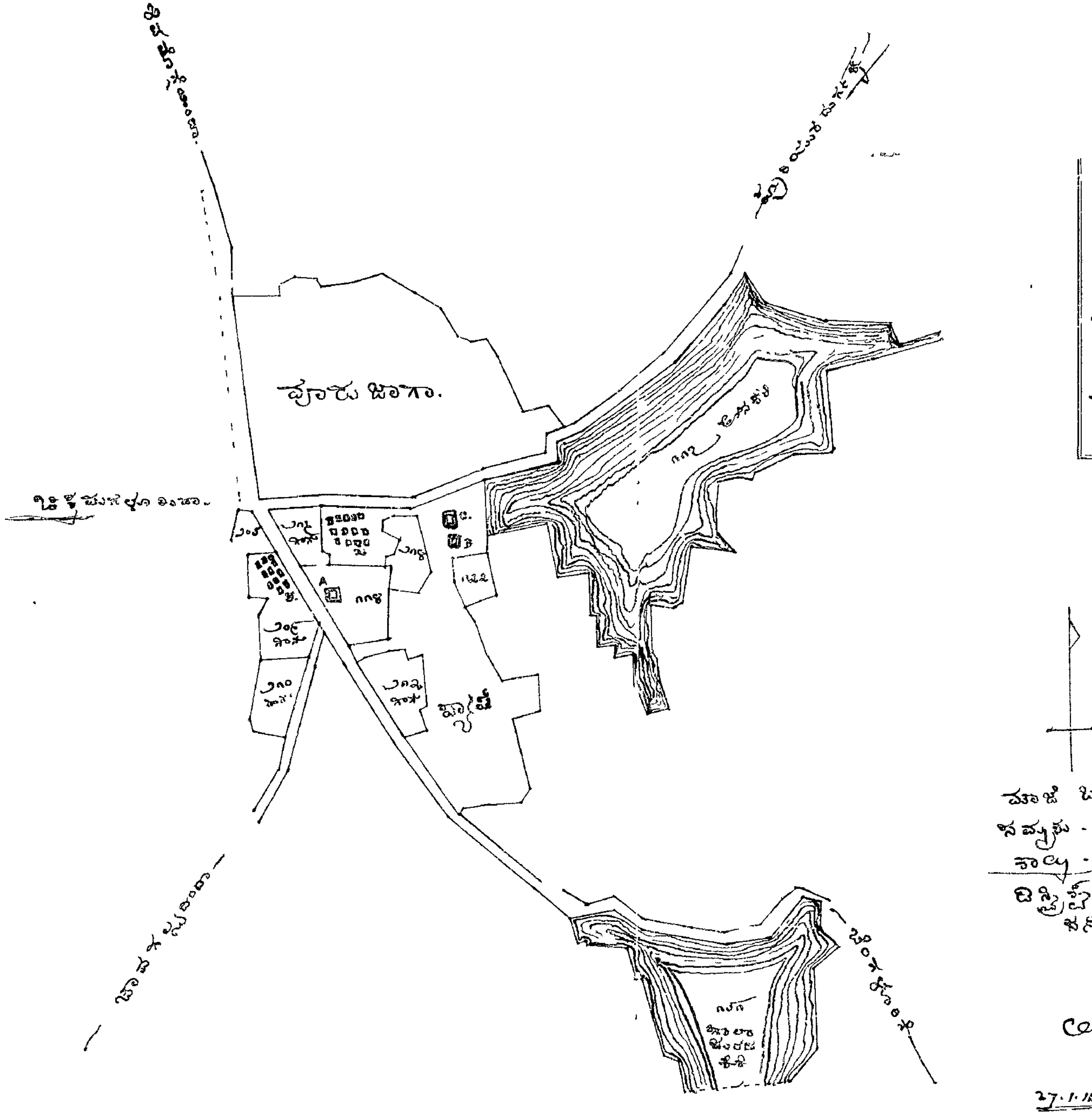

N. B.

[illegible] 'A' [illegible]

[illegible] B [illegible]

[illegible] C [illegible]

[illegible]

[illegible]

[illegible]

[illegible] - 154 [illegible]

[illegible] - 110 [illegible]

[illegible] - 250 [illegible]

[illegible] - 50 [illegible]

[illegible] - 110 [illegible]

[illegible] 133 [illegible]

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ಸಮ್ಮತು - ಬಾಣಾವರ ಸಾ.

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ಡಿಸ್ಟ್ರಿಕ್ಟ್ - ಹಾಸನ

ಸನ 1911ನೇ ಇಸವಿ

C. K. Keshavarell
Sheikdar
Banavar Hobli
Banavara

27.1.11.

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